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AFRICAN WRITERS
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Second Round African Writers Series

B. Nyamnjoh, U. Nwosu



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African Writers Series, 1980 **Die Romische Republik** EPUB 2-3, 2015-04-22 Provides a comprehensive introduction to 20th and 21st century world poets and their most famous most distinctive and most influential poems **The Facts on File Companion to World Poetry** R. Victoria Arana, 2008 The Facts On File Companion to World Poetry 1900 to the Present is a comprehensive introduction to 20th and 21st century world poets and their most famous most distinctive and most influential poems **Fiction, Drama & Poetry from the Commonwealth** National Book League (Great Britain), 1966

Bearing Witness Wendy Griswold, 2018-06-05 Greed frustrated love traffic jams infertility politics polygamy These together with depictions of traditional village life and the impact of colonialism made familiar to Western readers through Chinua Achebe's writing are the stuff of Nigerian fiction *Bearing Witness* examines this varied content and the determined people who against all odds write publish sell and read novels in Africa's most populous nation Drawing on interviews with Nigeria's writers publishers booksellers and readers surveys and a careful reading of close to 500 Nigerian novels from lightweight romances to literary masterpieces Wendy Griswold explores how global cultural flows and local conflicts meet in the production and reception of fiction She argues that Nigerian readers and writers form a reading class that unabashedly believes in progress rationality and the slow but inevitable rise of a reading culture But they do so within a society that does not support their assumptions and does not trust literature making them modernists in a country that is simultaneously premodern and postmodern Without privacy reliable electricity political freedom or even social toleration of bookworms these Nigerians write and read political satires formula romances war stories complex gender fiction blood and sex crime capers nostalgic portraits of village life and profound explorations of how decent people get by amid urban chaos *Bearing Witness* is an inventive and moving work of cultural sociology that may be the most comprehensive sociological analysis of a literary system ever written **African Literatures and Beyond** Bernth Lindfors, Geoffrey V. Davis, 2013-11-26 This tribute collection reflects the wide range and diversity of James Gibbs's academic interests The focus is on Africa but comparative studies of other literatures also receive attention Fiction drama and poetry by writers from Nigeria Ghana Sierra Leone Eritrea Malawi Zimbabwe South Africa Ireland England Germany India and the Caribbean are surveyed alongside significant missionaries scientists performers and scholars The writers discussed include Wole Soyinka Chinua Achebe Kobina Sekyi Raphael Armah J E Casely Hayford Michael Dei Anang Kofi Awoonor Ayi Kwei Armah John Kolosa Kargbo Dele Charley Ngugi wa Thiong'o Okot p Bitek Jonathan Sajiwandani Samuel E Krune Mqhayi A S Mopeli Paulus Kelwyn Sole Anna Seghers Raja Rao and Arundhati Roy Other essays treat the black presence in Ireland anonymous rap artists in Chicago the Jamaican missionary Joseph Jackson Fuller in the Cameroons the African American actor Ira Aldridge in Sweden the Swedish naturalist Anders Sparrman in South Africa and the literary scholar and editor Eldred Durosimi Jones in Sierra Leone Interviews with the Afro German Africanist Theodor Wonja Michael and the Irish Nigerian dramatist Gabriel Gbadamosi are also included

Also offered are poems by Jack Mapanje and Kofi Anyidoho short stories by Charles R Larson and Robert Fraser plays by Femi Osofisan and Martin Banham and an account of a dramatic reading of a script written and co performed by James Gibbs Contributors Anne Adams Sola Adeyemi Kofi Anyidoho Awo Mana Asiedu Martin Banham Eckhard Breitingen Gordon Collier James Currey Geoffrey V Davis Chris Dunton Robert Fraser Raoul J Granqvist Gareth Griffiths C L Innes Charles R Larson Bernth Lindfors Leif Lorentzon Jack Mapanje Christine Matzke Mpalive Hangson Msiska Femi Osofisan Eustace Palmer Jane Plastow Lynn Taylor and Pia Thielmann Geoffrey V Davis co edits the series Cross Cultures and the African studies journal Matatu Recent publications include Narrating Nomadism and African Literatures Post colonial Literatures in English Sources and Resources both co ed 2013 Bernth Lindfors founding editor of the journal Research in African Literatures is writing a biography of Ira Aldridge two volumes have so far appeared The Early Years 1807 1833 and The Vagabond Years 1833 1852 both 2011

Coming of Age Kamau, Kiarie, Mitambo, Kirimi, 2016-05-03 The sixteen chapters in this book form a Festschrift in honour of Henry Chakava the distinguished Kenyan publisher With a Forward by Tanzanian publisher Walter Bgoya his long time collaborator in furthering the causes of independent African publishing the topics cover the full range of issues in which he has been central over more than forty years His notable achievements include the first local buy out of a British multinational publishing house being one of the founders of African Books Collective and the African Publishers Network and participation in international counsels such as the Bellagio Publishing Network Amongst the contributors are prominent Kenyan authors Ngugi wa Thiong'o Simon Gikandi and Micere Githae Mugo Kenyan colleagues from the book trade world close collaborators in Uganda and Nigeria and some international colleagues The greatest range of the contributors are from within Africa There are subject specific chapters on such issues as training copyright publishing in the digital age and an overview of publishing at Codesria including the vexed issue of marginalisation of African language publishing

African Literatures in English Gareth Griffiths, 2014-09-19 Here is an introduction to the history of English writing from East and West Africa drawing on a range of texts from the slave diaspora to the post war upsurge in African English language and literature from these regions

Love and Marriage in Africa in the Novels of Elechi Amadi, Buchi Emecheta and Chinua Achebe Dr. Richa Jha, 2022-03-03 The theme of love and marriage in literature is perhaps as old as literature itself Works of literature across borders and genres have worked around these twin themes to give us some of the most memorable tales yet they appear quite neglected by the critics when making a study of African literature The world of literary criticism has witnessed a newfound interest in the African continent which had for a long time been suffering in ignominious darkness yet the majority of critical study is still focused on postcolonial themes and human relationships have largely been ignored The white man's perception and portrayal of Africa as a land of savages devoid of finer emotions could be a major influence in this regard This study strives to prove that the Africans have always had a rich history and culture of interpersonal relationships and the twin themes of love and marriage run across their literature

justifying their claim to being as capable of harboring finer emotions as any other civilization of the world The novels under study in this research work present the importance of love in various aspects like the man woman relationship parent child relationship and an individual's love for his native land Various types of matrimonial alliances with the different aspects of an African marriage such as settling of marriage settlement and payment of the bride price gender equations polygamy widow remarriage etc have all been studied in the backdrop of the three novels taken under consideration This research work based on the novels of Elechi Amadi Buchi Emecheta and Chinua Achebe studies the representation of love and marriage in African literature as an important and recurrent theme that touches upon other aspects of the society like class division human relationships social beliefs myths superstition and most importantly the gender perspectives

A Concise Companion to Postcolonial Literature Shirley Chew, David Richards, 2013-12-13 Taking an innovative and multi disciplinary approach to literature from 1947 to the present day this concise companion is an indispensable guide for anyone seeking an authoritative understanding of the intellectual contexts of postcolonial literature and culture An indispensable guide for anyone seeking an authoritative understanding of the intellectual contexts of Postcolonialism bringing together 10 original essays from leading international scholars including C L Innes and Susan Bassnett Explains the ideas and practises that emerged from the dismantling of European empires Explores the ways in which these ideas and practices influenced the period's keynote concerns such as race culture and identity literary and cultural translations and the politics of resistance Chapters cover the fields of identity studies orality and literacy nationalisms feminism anthropology and cultural criticism the politics of rewriting new geographies publishing and marketing translation studies Features a useful Chronology of the period thorough general bibliography and guides to further reading

African Writers Bridgette Kasuka, 2013-05 This work looks at some African writers including those who are not well known to show the potential and diversity in the works produced by Africans Included is a profile of Chinua Achebe and commentaries on his works soon after he passed away

Being and Becoming African as a Permanent Work in Progress B. Nyamnjoh, U. Nwosu, 2021-06-09 This book is a timely addition to debates and explorations on the epistemological relevance of African proverbs especially with growing calls for the decolonisation of African curricula The editors and contributors have chosen to reflect on the diverse ways of being and becoming African as a permanent work in progress by drawing inspiration from Chinua Achebe's harnessing of the effectualness of oratory especially his use of proverbs in his works The book recognises and celebrates the fact that Achebe's proverbial Igbo imaginations of being and becoming African are compelling because they are instructive about the lives stories struggles and aspirations of the rainbow of people that make up Africa as a veritable global arena of productive circulations entanglements and compositeness of being The contributions foray into how claims to and practices of being and becoming African are steeped in histories of mobilities and a myriad of encounters shaped by and inspiring of the competing and complementary logics of personhood and power that Africans have sought and seek to capture in their repertoires of proverbs The task of

documenting African proverbs and rendering them accessible in the form of a common hard currency with fascinating epistemological possibilities remains a challenge yearning for financial scholarly social and political attention The book is an important contribution to John Mbiti's clarion call for an active and sustained interest in African proverbs ,

Francophone African Narratives and the Anglo-American Book Market Vivan Steemers, 2021-03-01 In recent years the material circumstances governing the production of African literature have been analyzed from a variety of angles This study goes one step further by charting the trajectories of a corpus of francophone African sub-Saharan narratives subsequently translated into English It examines the role of various institutional agents and agencies publishers preface writers critics translators and literary award committees involved in the value making process that accrues visibility to these texts that eventually reach the Anglo American book market The author evinces that over time different types of publishers dominated both within the original publishing space as in the foreign literary field contingent on their specific mission be it commercial ideological or educational as well as on socioeconomic and political circumstances The study addresses the influence of the editorial paratextual framing pandering to specific Western readerships the potential interventionist function of the translator and the consecrating mechanisms of literary and translation awards affecting both gender and minority representation Drawing on the work by key sociologists and translation theorists the author uses an innovative interdisciplinary methodology to analyze the corpus narratives Writing Across Cultures Omar Sougou, 2002 This is a timely and comprehensive study combining various critical approaches to the fiction of Buchi Emecheta one of Africa's most illustrious and contentious women writers Feminist Showalter Cixous Kristeva and postcolonial approaches writing back are taken to Emecheta's texts to illuminate the personal political and aesthetic ramifications of the production of this born writer Poststructural programmes of analysis are shown to be less relevant to this writer's fiction than Marxist and Bakhtinian perspectives Emecheta is shown to be a bridge builder between two cultures and two worlds in narratives both challenging and popular characterized by ambiguity ambivalence and double voiced discourse all of which evince the writer's determination to expose imaginatively the colonial heritage of centre periphery conflicts cultural corruption ethnic discrimination gender oppression and the migrant experience in multiracial communities Imperial Encore Caroline Ritter, 2021-01-26 In the 1930s British colonial officials introduced drama performances broadcasting services and publication bureaus into Africa under the rubric of colonial development They used theater radio and mass produced books to spread British values and the English language across the continent This project proved remarkably resilient well after the end of Britain's imperial rule many of its cultural institutions remained in place Through the 1960s and 1970s African audiences continued to attend Shakespeare performances and listen to the BBC while African governments adopted English language textbooks produced by metropolitan publishing houses Imperial Encore traces British drama broadcasting and publishing in Africa between the 1930s and the 1980s the half century spanning the end of British colonial rule and the

outset of African national rule Caroline Ritter shows how three major cultural institutions the British Council the BBC and Oxford University Press integrated their work with British imperial aims and continued this project well after the end of formal British rule Tracing these institutions and the media they produced through the tumultuous period of decolonization and its aftermath Ritter offers the first account of the global footprint of British cultural imperialism *The Book in Britain* Daniel Allington, David A. Brewer, Stephen Colclough, Sian Echard, Zachary Lesser, 2019-03-11 Introduces readers to the history of books in Britain their significance influence and current and future status Presented as a comprehensive up to date narrative *The Book in Britain A Historical Introduction* explores the impact of books manuscripts and other kinds of material texts on the cultures and societies of the British Isles The text clearly explains the technicalities of printing and publishing and discusses the formal elements of books and manuscripts which are necessary to facilitate an understanding of that impact This collaboratively authored narrative history combines the knowledge and expertise of five scholars who seek to answer questions such as How does the material form of a text affect its meaning How do books shape political and religious movements How have the economics of the book trade and copyright shaped the literary canon Who has been included in and excluded from the world of books and why *The Book in Britain A Historical Introduction* will appeal to all scholars students and historians interested in the written word and its continued production and presentation *The Rough Guide to Zimbabwe* Barbara McCrea, Tony Pinchuck, 2000 This revised guide to Zimbabwe covers the game reserves national parks and wilderness areas There is coverage of the rock art literature history and music and a colour wildlife supplement In Botswana only the Okavanga Delta and Chobe National Park are covered [Routledge Handbook of African Literature](#) Moradewun Adejunmobi, Carli Coetzee, 2019-03-13 The turn of the twenty first century has witnessed an expansion of critical approaches to African literature The Routledge Handbook of African Literature is a one stop publication bringing together studies of African literary texts that embody an array of newer approaches applied to a wide range of works This includes frameworks derived from food studies utopian studies network theory eco criticism and examinations of the human animal interface alongside more familiar discussions of postcolonial politics Every chapter is an original research essay written by a broad spectrum of scholars with expertise in the subject providing an application of the most recent insights into analysis of particular topics or application of particular critical frameworks to one or more African literary works The handbook will be a valuable interdisciplinary resource for scholars and students of African literature African culture postcolonial literature and literary analysis Chapter 4 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *Performing Wisdom* Dominica Dipio, Stuart Sillars, 2014-03-10 This is the third collection produced by members of a six year research project funded by the NUFU Norwegian Programme for Development Research and Education whose concern was to find preserve and analyse orature spoken forms of all kinds both their unique qualities and their equivalence in importance to literature A

major focus was the ways in which forms of orature can be made relevant to the demands of rapidly developing nations faced with insistent problems HIV AIDS administrative needs shifts in social and familial structure the changing roles of women Both innovative and archival the essays explore older legends and modern performances to outline their positive and dynamic contribution to a protean society Some contributors address the ways in which traditional forms may be adapted e g via new media to combat the HIV AIDS pandemic and to educate children in social and individual responsibility Traditional narratives and children s songs can function to counter cannibalism and child sacrifice Less dark aspects of contemporary society also receive attention Traditional patterns of leadership are adapted to today s conditions especially by offering women models in the form of earlier figures and their actions Two essays analyse the use of proverbs in the speeches of political candidates and discussing traditional music festivals as celebrations of traditional kingship and rule Others examine the nature and operation of specific forms of orature riddles and their subtle alteration according to performer and audience concepts of heroism stories of origin and variants of Little Red Riding Hood These sensitive analyses are framed by pieces from members of the research project in Norway and Uganda Dominica Dipio is Associate Professor in the Department of Literature Makerere University and coordinator in the south of the NUFU research project Stuart Sillars is Professor of English Literature in the Department of Foreign Languages University of Bergen and coordinator in the north of the research project

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