



SCHOOL, COURT, PUBLIC
ADMINISTRATION:
Judaism and its Institutions
in Talmudic Babylonia

by
Jacob Neusner

Hebrew Judaic Studies 83

School Court Public Administration Judaism And Its Institutions In Talmudic Babylonia

Jacob Neusner



School Court Public Administration Judaism And Its Institutions In Talmudic Babylonia:

Jews and Judaism in the Rabbinic Era Isaiah Gafni, 2019-01-04 This collection of essays by Isaiah M Gafni reflects over forty years of research on central issues of Jewish history in one of its formative eras Questions relating to representations of the past beginning with Josephus but primarily in rabbinic and post rabbinic literature represent an axial theme in this volume Throughout the collection the author addresses the tension between realities on the ground and the historiography that shaped the image of that reality for all subsequent generations Two specific clusters of studies analyze the emergence and development of the Babylonian rabbinic community as well as the complex relationship between the Judaeen centre and the Jewish diaspora in Late Antiquity A final selection of essays examines the impact of modern ideologies and revised methods of research on the image of Jewish life and rabbinic leadership in late antique Judaism

Babylonian Jews and Sasanian Imperialism in Late Antiquity Simcha Gross, 2024-02-29 From the image offered by the Babylonian Talmud Jewish elites were deeply embedded within the Sasanian Empire 224 651 CE The Talmud is replete with stories and discussions that feature Sasanian kings Zoroastrian magi fire temples imperial administrators Sasanian laws Persian customs and more quotidian details of Jewish life Yet in the scholarly literature on the Babylonian Talmud and the Jews of Babylonia the Sasanian Empire has served as a backdrop to a decidedly parochial Jewish story having little if any direct impact on Babylonian Jewish life and especially the rabbis Babylonian Jews and Sasanian Imperialism in Late Antiquity advances a radically different understanding of Babylonian Jewish history and Sasanian rule Building upon recent scholarship Simcha Gross portrays a more immanent model of Sasanian rule within and against which Jews invariably positioned and defined themselves Babylonian Jews realized their traditions teachings and social position within the political social religious and cultural conditions generated by Sasanian rule

The Cambridge History of Judaism: The late Roman-Rabbinic period William David Davies, Louis Finkelstein, 1989 Introduction Steven J Katz 1 Social political and economic life in the land of Israel 70 c 235 Seth Schwartz 2 The Diaspora from 66 c 235 a The Jews in Egypt and Cyrenaica 66 c 235 Allen Kerkeslager b Jews in Carthage and western north Africa 70 c 235 Claudia Setzer c The Jews in Asia Minor 70 c 235 Paul Trebilco d The Jews in Babylonia 70 c 235 David Goldblatt 3 The uprising in the Jewish Diaspora 115 117 Miriam Pucci Ben Zeev 4 The Bar Kochba Revolt 132 135 Hanan Eshel 5 The legal status of Jews in the Roman empire Amnon Linder 6 Jewish art and architecture in the land of Israel 70 c 235 Eric M Meyers 7 The destruction of the Jerusalem temple its meaning and its consequences Robert Goldenberg 8 The origins and development of the rabbinic movement in the land of Israel Hayim Lapin 9 The canonical process James A Sanders 10 The beginnings of Christian anti Judaism 70 c 235 Peter Richardson 11 The rabbinic response to Christianity Steven T Katz 12 The Mishnah David Kraemer 13 The Tosefta Paul Mandel 14 Midrash Halachah Jay M Harris 15 Mishnaic Hebrew Moshe Bar Asher 16 The political and social history of the Jewish community in the land of Israel c 235 638 David Goldblatt 17 The material realities of Jewish life in the land of Israel 235 c 638 Joshua J

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The Documentary History of Judaism and Its Recent Interpreters Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah's and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis School, Court, Public Administration Jacob Neusner, 1987 **Rabbis, Sorcerers, Kings, and Priests** Jason Sion Mokhtarian, 2021-11-02 examines the impact of the Persian Zoroastrian Empire

on rabbinic identity and authority as expressed in the Babylonian Talmud *Three Questions of Formative Judaism* Jacob Neusner, 2021-10-01 The academic study of Judaism requires a systematic inquiry into the history literature and religion and eventually the theology as revealed in the historical documents themselves Under this premise *Three Questions of Formative Judaism* encounters the canonical writings of Judaism in the context of their creation at a certain time and place How something is said thus becomes as important as what is said Bringing nearly fifty years of research to bear on these fundamental questions Jacob Neusner challenges his readers to face the difficult often unasked or neglected questions about the nature background and purposes of Rabbinic Judaism and rewards them with an enriched understanding and a stronger foundation for tackling the even more elusive questions concerning the theology of formative Judaism This publication has also been published in paperback please click here for details *A Religion of Pots and Pans?* Jacob Neusner, 1988 **Los pocos elegidos** Maristella Botticini, Zvi Eckstein, 2014-01-23 En el año 70 d C los judíos eran en su mayor parte campesinos analfabetos que habitaban en la tierra de Israel y Mesopotamia En 1492 se habían convertido en una pequeña comunidad instruida y desperdigada por una miríada de centros urbanos desde Sevilla a Mangalore que se dedicaba a oficios artesanales al comercio al préstamo de dinero y a la medicina Cú l fue la causa de esta transformación radical Este libro ofrece una nueva respuesta a esta pregunta analizando bajo un prisma económico los hechos fundamentales que jalonan quince siglos formativos de historia del pueblo judío Maristella Botticini y Zvi Eckstein demuestran que contrariamente a lo que afirman las explicaciones formuladas hasta la fecha esta transformación no fue consecuencia de las persecuciones ni de las restricciones legales sino de los cambios que experimentó el propio judaísmo a partir de 70 d C Sobre todo el surgimiento de una nueva norma que obligaba a todo varón judío a leer y estudiar la Torá y a mandar a sus hijos varones a la escuela A lo largo de los seis siglos siguientes aquellos judíos que encontraban demasiado rigurosas las normas de su religión se convirtieron a otras confesiones lo que provocó una reducción de la comunidad judía mundial Más adelante cuando la urbanización y la expansión comercial de los recién fundados califatos musulmanes impulsaron la demanda de aquellas profesiones que dependían de una cierta formación intelectual los judíos se encontraron con la inmensa ventaja de ser un pueblo instruido en un mundo donde el analfabetismo era prácticamente universal De ahí en adelante casi todos los judíos se especializaron en oficios artesanales y actividades comerciales y muchos de ellos empezaron a emigrar en pos de oportunidades empresariales creando con ello una diáspora verdaderamente mundial Este libro ofrece una explicación novedosa y exhaustiva de una de las transformaciones más radicales de la historia del pueblo judío al tiempo que aporta nuevas perspectivas al creciente debate sobre el impacto social y económico de la religión *The Other Judaism of Late Antiquity* Alan F. Segal, 1987 *The Chosen Few* Maristella Botticini, Zvi Eckstein, 2012-08-05 How the Jewish people went from farmers to merchants In 70 CE the Jews were an agrarian and illiterate people living mostly in the Land of Israel and Mesopotamia By 1492 the Jewish people had become a small group of literate urbanites specializing in crafts trade

moneylending and medicine in hundreds of places across the Old World from Seville to Mangalore What caused this radical change The Chosen Few presents a new answer to this question by applying the lens of economic analysis to the key facts of fifteen formative centuries of Jewish history Maristella Botticini and Zvi Eckstein offer a powerful new explanation of one of the most significant transformations in Jewish history while also providing fresh insights into the growing debate about the social and economic impact of religion Sifre to Deuteronomy Jacob Neusner,1987 The Doctrine of the Divine Name Stephen G. Wald,1988 **Sifra** Jacob Neusner,1988 *The Studia Philonica Annual* ,1999 *Goodenough on the Beginnings of Christianity* Erwin Ramsdell Goodenough,1990 **Both Literal and Allegorical** David M. Hay,1991 The Midrash Compilations of the Sixth and Seventh Centuries: Lamentations rabbah Jacob Neusner,1989 Balaam and His Interpreters John T. Greene,1992 *Ruth Rabbah* Jacob Neusner,1989

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