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Revisiting Blassingames The Slave Community The Scholars Respond

Hue Woodson



Revisiting Blassingames The Slave Community The Scholars Respond:

Revisiting Blassingame's The Slave Community Al-Tony Gilmore, 1978-07-26 Original essays critiquing John W Blassingame's pioneering 1972 work *The slave community* plantation life in the antebellum South which broke with historical tradition by basing itself largely on the autobiographies and other personal records of enslaved persons themselves Blassingame's book was controversial both for what it did and what it failed to do In *Revisiting Blassingame's The slave community* nine scholars go over the approach conclusions and reception of *The slave community* and discuss the historiography of enslavement in America before and after its publication

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Slavery & Race in American Popular Culture William L. Van Deburg, 1984 Spanning more than three centuries from the colonial era to the present Van Deburg's overview analyzes the works of American historians dramatists novelists poets lyricists and filmmakers and exposes through those artists often disquieting perceptions the cultural underpinnings of American current racial attitudes and divisions Crucial to Van Deburg's analysis is his contrast of black and white attitudes toward the Afro American slave experience There has in fact been a persistent dichotomy between the two races literary historical and theatrical representations of slavery If white culture makers have stressed the unmaning of the slaves and encouraged such stereotypes as the Noble Savage and the comic minstrel to justify the blacks subordination Afro Americans have emphasized a counter self image that celebrates the slaves creativity dignity pride and assertiveness ISBN 0 299 09634 3 pbk 12 50

The Black Marxist Feminism of bell hooks Hue Woodson, 2024-12-27 This book explores bell hooks trajectory of work and cohesiveness of thought about the meaning and meaningfulness of black womanhood in terms of a Black Marxist feminism which uniquely confronts the dimensions of feminism and womanism the relations between the secular and the religious the problems of gender and sexism and the structural and systemic issues of oppression domination white supremacy and capitalism In making sense of black womanhood in its philosophical social cultural institutional and historical complexities hooks Black Marxist feminism constructs an intersectional theory about what hooks describes as white supremacist capitalist patriarchy In this sense hooks Black Marxist feminism conceptualizes the ways and means by which white supremacist capitalist patriarchy imposes intersectional predicaments upon black womanhood drawing foundationally on Karl Marx and Fredrich Engels working within the purview of a host of Marxisms in Antonio Gramsci Louis Althusser Karl Kautsky Nikolai Bukharin and Georgi Plekhanov and speaking to the Marxist proclivities of Cedric Robinson

Cornel West Charles W Mills James H Cone Stuart Hall and Angela Y Davis **Sick for Justice** Michael Freemark, Leslie A. Falk, Kevin McDonald, Ed McConville, Mimi Conway, Allen Tullos, Peter Wood, Steve Hoffius, Roy Appleton, Hilary Hylton, Richard Couto, Linda Thalman, Bob Broedel, Dan Blumenthal, Joyce Goldstein, Helen M. Lewis, M.H. Ross, Barbara Berney, Matt Witt, Marc Miller, 1978 Three years ago when I first met Talbert Faircloth and his wife Dora I found it very hard to believe the story that they told me Talbert was sick at the time and jobless and angry Two years earlier he had been carried breathless out of the cotton mill on a stretcher never to return to work again I found it hard to believe that thousands of workers in the South's largest and oldest industry could have been afflicted by a crippling disease for years and not have known that they had it or even what caused it In time I learned that Talbert's story like that of 35 000 other Southern textile workers was so wrought with truth and so difficult for the region's most powerful industry to accept that it had been suppressed and ignored for decades A year ago during a conference at Highlander Center in Tennessee I first heard Les Falk recount his experiences as medical administrator for the United Mine Workers Health and Retirement Fund The conference brought together doctors nurses organizers and health workers from across the South to discuss topics and articles for this health issue of Southern Exposure and to share common experiences in the health field Les Falk's recollections of the UMW Fund's battles with entrenched coal company doctors during the early 1950s gave our gathering of Southern health activists a sense of rootedness in our region's tradition of struggle and innovation in organizing health care **Managing the Magic of Old Places** Jeremy Wells, 2025-10-14 From 1849 to the early 1980s the development of US historic preservation policy was shaped by fewer than one hundred elite White men from Europe and America This orthodox preservation doctrine has too long silenced the vibrant experiential relationships between everyday people and their heritage Managing the Magic of Old Places Crafting Public Policies for People Centered Historic Preservation offers a radical rethinking of how historic preservation is approached in the United States Author Jeremy C Wells argues for a revolutionary shift in federal preservation policy one that embraces community based participatory practice and draws from environmental psychology to tap into the intangible emotional connections people have with old places Wells highlights the experiential values that laypeople often ascribe to historic environments which are frequently dismissed by expert driven policies He contends that if historic preservation policy continues to ignore these aspects the field will lose relevance as the gap between professionals and the public widens Drawing from interdisciplinary research in the social sciences particularly phenomenology and environmental psychology Wells's vision of public preservation policy centers the lived experiences of communities reinvigorating the field and ensuring that the preservation of historic places resonates with a wider more inclusive audience Wells positions his work within the growing field of critical heritage studies yet his focus on the psychological and emotional aspects of preservation distinguishes it as a unique contribution By placing the needs and experiences of the public at the heart of preservation efforts Wells critiques the historical foundations of US preservation policy while offering a bold agenda

for reform *Voices from Slavery* Norman R. Yetman, 2012-03-15 Vivid descriptions of the horrors of slave auctions and many other unforgettable and sometimes unrepeatable details of slave life Accompanied by 32 starkly compelling photographs Slavery & the Law Paul Finkelman, 2001-12-17 Central to the development of the American legal system writes Professor Finkelman in *Slavery the Law* is the institution of slavery It informs us not only about early concepts of race and property but about the nature of American democracy itself Prominent historians of slavery and legal scholars analyze the intricate relationship between slavery race and the law from the earliest Black Codes in colonial America to the passage of the Fugitive Slave Law and the Dred Scott decision prior to the Civil War *Slavery the Law*'s wide ranging essays focus on comparative slave law auctioneering practices rules of evidence and property rights as well as issues of criminality punishment and constitutional law What emerges from this multi faceted portrait is a complex legal system designed to ensure the property rights of slave holders and to institutionalize racism The ultimate result was to strengthen the institution of slavery in the midst of a growing trend toward democracy in the mid nineteenth century Atlantic community **Fathers and Forefathers** Martin Robb , 2020-12-15 Research on fathers and fatherhood has blossomed in recent years focusing for the most part on present day fathering experiences but also beginning to uncover hidden narratives of past fatherhood This collection aims to add something new to this expanding field by exploring the dynamic relationship between present and past fatherhoods The popular understanding of fathers in past generations as being detached and uninvolved in the lives of their children can be said to play a significant part in the construction of modern fathering identities with ideas of new fatherhood being played off against notions of historical fathering practices However research has begun to show that these popular myths often misremember the past judging it by current standards and obscuring the diverse nature of fathering practices in the recent and distant past A genealogical approach is able to critically examine these intergenerational constructions of fatherhood and more positively illuminate the ways in which experiences of fathering and being fathered are passed on between generations The contributions to this collection use a genealogical approach broadly defined to fathering and fatherhood as a way of defamiliarizing accepted narratives and suggesting new ways of thinking about men and their relationships with their children **Slave Against Slave** Jeff Forret, 2015-11-16 In the first ever comprehensive analysis of violence between slaves in the antebellum South Jeff Forret challenges persistent notions of slave communities as sites of unwavering harmony and solidarity Though existing scholarship shows that intraracial black violence did not reach high levels until after Reconstruction contemporary records bear witness to its regular presence among enslaved populations *Slave against Slave* explores the roots of and motivations for such violence and the ways in which slaves masters churches and civil and criminal laws worked to hold it in check Far from focusing on violence alone Forret's work also adds depth to our understanding of morality among the enslaved revealing how slaves sought to prevent violence and punish those who engaged in it Forret mines a vast array of slave narratives slaveholders journals travelers accounts and church and court

records from across the South to approximate the prevalence of slave against slave violence prior to the Civil War. A diverse range of motives for these conflicts emerges from tensions over status differences to disagreements originating at work and in private to discord relating to the slave economy and the web of debts that slaves owed one another to courtship rivalries, marital disputes and adulterous affairs. Forret also uncovers the role of explicitly gendered violence in bondpeople's constructions of masculinity and femininity, suggesting a system of honor among slaves that would have been familiar to southern white men and women had they cared to acknowledge it. Though many generations of scholars have examined violence in the South as perpetrated by and against whites, the internal clashes within the slave quarters have remained largely unexplored. Forret's analysis of intraracial slave conflicts in the Old South examines narratives of violence in slave communities, opening a new line of inquiry into the study of American slavery.

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