

REVISIONING EVANGELICAL THEOLOGY

A Fresh

Agenda

For the

21st Century

STANLEY J. GRENZ

Revisioning Evangelical Theology A Fresh Agenda For The 21st Century

Tom Greggs



Revisioning Evangelical Theology A Fresh Agenda For The 21st Century:

New Perspectives for Evangelical Theology Tom Greggs, 2009-12-04 This title addresses some of the major themes within evangelical theology including election the Holy Spirit eschatology and sanctification It examines the Bible and the Church and has chapters on worship and the sacraments

Theologies of the 21st Century David L. Smith, 2014-10-02 What theologies are popular and formative of Christian thinking in the present day How should they be assessed by those Christians who want to be in the world without being of the world Theologies of the 21st Century begins with an overview of the historical roots from which current theological thinking has developed and then moves on to a detailed evaluation of the chief doctrinal and practical emphases taking an evangelical biblical perspective that seeks to be at once both critical and irenic

Southern Baptist Consensus and Renewal David S. Dockery, 2008-06-01 An alternative to the controversial New Baptist Covenant Southern Baptist Consensus and Renewal calls Southern Baptists to boldly unite and renew their commitment to the gospel biblical authority and their confessional heritage

NIVAC Bundle 7: Pauline Epistles Douglas J. Moo, Craig L. Blomberg, Scott J. Hafemann, Scot McKnight, Klyne Snodgrass, Frank S. Thielman, Daniel Garland, Michael W. Holmes, Walter L. Liefeld, 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written

Beyond Four Walls Michael D. O'Neil, 2020-08-12 The church today is in many places on the nose For many people it stinks It has passed its use by date and should be relegated to the dustbins of history and the sooner the better Nevertheless the contributors to this volume believe that the church in spite of its somewhat checkered history and its many present failures remains an integral part of God's redemptive purposes being worked out in the world and that God's call to the church is now what it has always been to be the faithful people of God bearing joy filled witness to the resurrection of Jesus Christ in word worship and work in its corporate life and in the lives of each of its members Each chapter in this book explores an aspect of what it means to be the church both with respect to its own life and with an eye to its presence and mission in the world

Gathered on the Road to Zion Daniel Lee Hill, 2021-04-26 Churches are filled with human beings It is as a community of human creatures that the church gathers together on Sunday mornings to worship the triune God and

it is as a community of creatures that its members participate in the church's liturgical life. However, merely noting that the church and human beings are related to one another leaves the nature of this relationship unresolved and undefined. And this raises an important question: How should the doctrine of the church inform our understanding of what it means to be human? This project is an exercise in ecclesio-anthropology, albeit from a Free Church perspective. In it, Daniel Lee Hill seeks to discover how the nature, practices, mission, and telos of the church robustly inform our understanding of the human creature.

A Burning House Brandon Washington, 2023-05-16 Despite the civil rights progress he fought for and saw on the horizon in the 1950s and 60s, Martin Luther King Jr. increasingly concerned by America's moral vision, admitted, 'I've come to believe that we are integrating into a burning house.' In *A Burning House*, Brandon Washington contends that American Evangelicalism is a house ablaze, burning in the destructive fires of discrimination and injustice. The stain of segregation remains prevalent not only in our national institutions but also in our churches, and this has long tarnished the witness of Christianity and hampered our progress toward a Christ-like vision of Shalom, peace, justice, and wholeness in the world. Common doctrine may unite black and white evangelicals, but rifts such as social ethics and cultural influences still separate us. Throughout this challenging but reconciliatory book, Washington gives a historical and theological appraisal of American evangelicalism to understand how we came to be where we are and what our response should be. Instead of calling the movement to become something new, he challenges it to live into what it has always been in Christ and strive for deliberate and sacrificial integration, the unity of believers of all ethnicities. *A Burning House* is a rallying call to a waning movement whose most public leaders have often turned a blind eye to or even justified the sin of racism, a movement whose theology is sometimes compromised by a secular anthropology. This is a call to both white and black evangelicals to better understand our past so that we can better embrace the unifying and comprehensive message of the gospel we preach. **New**

Perspectives on Old Princeton, 1812-1929 Kevin DeYoung, Paul Kjoss Helseth, David P. Smith, 2024-12-03 This book focuses on Princeton Theological Seminary and the theologians who taught there from the time of its founding in 1812 to the time of its reorganisation in 1929. It confronts the standard assessment of Old Princeton in the historiography of North American evangelicalism and sets out why a new paradigm is needed. The volume critically engages with the Ahlstrom thesis and other more recent scholarship concerning Old Princeton's relationship to the Scottish intellectual tradition. The contributions seek to move beyond Old Princeton's alleged indebtedness to Enlightenment thought and advance a more constructive reading of the Old Princetonians, their theology, and their place in the American evangelical experience. The book offers a fresh and more accurate assessment of the theological and philosophical assumptions that held sway at Old Princeton and through the seminary to the American continent and beyond. It will appeal to scholars interested in theology, religious history, and intellectual history. *Beyond Evangelicalism* Steven Knowles, 2016-12-05 A prolific author and thinker, Stanley J. Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world.

Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world. Advocating a nonfoundationalist methodology, Grenz attempts to reposition evangelical theology in line with postmodern concerns. This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done. An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes. A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism. This will be the first book-length treatment on Grenz's work on theological methodology and therefore will break new ground in this important area of study.

The Community of the Weak Hans-Peter Geiser, 2013-03-28

Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale. Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism, the social, the postmodern, and the theological intermingle in engaging and border-crossing ways. *The Community of the Weak* presents a new kind of jazzy fundamental theology with a postmodern touch, using jazz as a metaphor, writing ethnographically messy texts out of the personal windows of lived experiences, combining fragments of autobiography with theological reconstruction. A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts. The author proposes a systematic and fundamental theology that is more jazzy, global, and narrative, deeply embedded in pastoral ministry to tell its postmodern story.

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