

Revision and Authority in Wordsworth

*The Interpretation
of a Career —*



William H. Galperin

Revision And Authority In Wordsworth The Interpretation Of A Career

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Revision And Authority In Wordsworth The Interpretation Of A Career:

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Anne K. Mellor, 2013-08-06 Taking twenty women writers of the Romantic period *Romanticism and Gender* explores a neglected period of the female literary tradition and for the first time gives a broad overview of Romantic literature from a feminist perspective **Revision and Authority in Wordsworth** William H. Galperin, 1989 This book is a volume in the

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and the Poetry of What We Are Paul H. Fry, 2008-10-01 Where others have oriented Wordsworth towards ideas of transcendence nature worship or more recently political repression Paul H Fry argues that underlying all this is a more fundamental insight Wordsworth is most astonished not that the world he experiences has any particular qualities but rather that it simply exists **William Wordsworth, Second-Generation Romantic** Jeffrey Cox, 2021-05-20 William Wordsworth

Second Generation Romantic provides a truly comprehensive reading of late Wordsworth and the full arc of his career from 1814 1840 revealing that his major poems after Waterloo contest poetic and political issues with his younger contemporaries Keats Shelley and Byron Refuting conventional models of influence where Wordsworth fathers the younger poets Cox demonstrates how Wordsworth s later writing evolved in response to second generation romanticism After exploring the ways in which his younger contemporaries rewrote his *Excursion* this volume examines how Wordsworth s *Thanksgiving Ode* enters into a complex conversation with Leigh Hunt and Byron how the delayed publication of Peter Bell could be read as a reaction to the Byronic hero how the older poet s *River Duddon* sonnets respond to Shelley s *Mont Blanc* and how his later volumes particularly *Memorials of a Tour in Italy* 1837 engage in a complicated erasure of poets who both followed and predeceased him Experimentalism in Wordsworth's Later Poetry Tim Fulford, 2023-06-29 Tim Fulford provides detailed

readings of a range of little known late and difficult poems which together present an alternative Wordsworth to the one we are used to This newly revealed Wordsworth continued experimenting with form genre and style as his career progressed so as to ponder the challenging experiences presented by later life Fulford invites the reader to engage through Wordsworth s poetry with such broadly felt concerns as quarantine isolation mental illness and bereavement Focused yet broad in chronological scope this study also considers the literature of Wordsworth s old age in relation to his earlier work The

Global Wordsworth Katherine Bergren, 2019-05-24 *The Global Wordsworth* examines Anglophone writers who repurposed

William Wordsworth's poetry By reading Wordsworth in dialog with J M Coetzee Lydia Maria Child and Jamaica Kincaid Katherine Bergren revitalizes our understanding of Wordsworth's career and its place in the canon **Waterloo and the Romantic Imagination** Philip Shaw, 2002-07-23 Waterloo and the Romantic Imagination offers a new and challenging look at the cultural significance of the Battle of Waterloo and the impact it had on British Romantic culture Drawing on a range of approaches it aims to redefine the Romantic period as an age of inter and intra national conflict thus overturning conventional notions of The Romantic Project and re writing the period from first principles Topics covered include the impact of Waterloo on Romantic ideas of individual and national identity the representation of the dead and wounded in poetry painting and prose the work of canonical and non canonical poets **Lyrical Ballads** Michael Mason, 2014-06-06 Lyrical Ballads by William Wordsworth and Samuel Taylor Coleridge is a unique work of literature first published in 1798 it marked a radical change in the direction of English Literature Lyrical Ballads represented a movement away from the overwrought highly formal and learned verse of the 18th century and in so doing ushered in a new more democratic poetic era Written in the language of the common man and addressing the concerns of the common man Lyrical Ballads was the first and remains the most truly revolutionary collection of poetry paving the way for the great Romantic poets Keats Byron Shelley et al and proving that while there was no actual revolution on the ground England could still be the most revolutionary of places Lyrical Ballads was not a single phenomenon but a sequence of four editions spread over seven years its appearance in English literature was not a historical moment but a sequence of moments 1798 1800 1802 1805 This edition based on the 1805 edition but looking back on each of the previous publications shows how this collection developed how it was refined and added to by the authors No other edition on the market has such a wealth of key background information **Romantic Prayer** Christopher Stokes, 2021-01-21 Whilst religion and the secular have been continually debated contexts for literature of the Romantic era the dominant scholarly focus has been on doctrines and denominations In analysing the motif of devotion Romantic Prayer shifts attention to the quintessential articulation of religion as lived experience as practice and as a performative rather than descriptive phenomenon In an era when the tenability and rationality of prayer was much contested poetry a form with its own interlinked history with prayer was a unique place to register what prayer meant in modernity This study illustrates how the discourse of prayer continually intervened in the way that poetic practices evolved and responded to the religious and secular questions of the eighteenth and nineteenth century moment After laying out the details of prayer's historical position in the Romantic era across a spread of religious traditions Romantic Prayer turns to a range of writers from the identifiably religious to the staunchly sceptical William Cowper and Anna Letitia Barbauld are shown to use poetry to reflect and reinvent the ideals of prayer inherited from their own denominational histories Samuel Taylor Coleridge's work is analysed as part of a long engagement with the rationality of prayer culminating in an explicit philosophy of prayer William Wordsworth by contrast keeps prayer at an aesthetic distance

continually alluding to prayerful language but rarely committing to devotional voice itself John Keats Percy Bysshe Shelley and Lord Byron are treated in the context of departing from Christianity under the influence of Enlightenment materialist and atheist critiques what happens to prayer in poetry when prayer as a language traditionally conceived is becoming impossible to maintain

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