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**On Native Grounds:
Ethnohistorical Studies on Native American Histories and the Land**
In residence at the Kluge Center for Scholarly Programs at the Library of Congress:
June 15- July 2, 2015

Intellectual Grounding and Logistics of the Institute

by

Lamine Fletcher and George Scheper
Project Co-Directors

Ethnohistorical study of Native American histories and cultures has become, in the last generation, not only a growing academic field of scholarship and teaching in its own right, but has become indispensable to the practice of more general fields of study such as American Studies, American and global history, comparative religion, and art history -- and a more Native-centric approach has dramatically transformed studies in anthropology and archaeology, and political and legal history as well. This new centrality of Native perspectives, which is transforming so many humanities disciplines, is not a matter of political correctness, but of scholarly commitment to pursue more complete, more inclusive, and more nuanced research and teaching.

Our eight Visiting Faculty Scholars will share with the Summer Scholars their groundbreaking ethnohistorical research and legal/legislative historical research in a series of seminars on topics concerning Native American issues of land, sovereignty, culture and identity. Their work focuses on the negotiations, arrangements, and accommodations that different Native American groups have historically made, first with representatives of the European colonial enterprises of Early America, and then, in the national era, with the federal, state, and provincial governments of the U.S., Canada, and Mexico. In these studies, they also take into account the lesser-known stories of the trade, treaties, and negotiations that Native groups have made among themselves. The work our Visiting Faculty will present spans in time the 16th century contact era to the present, and ranges from studies of national scope, to

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