



Revelation The Apocalypse Of St John

Rev E. Sylvester Berry



Revelation The Apocalypse Of St John:

Revelation Lion Hudson plc, 1997 This edition of the last book of the Bible takes the reader on a journey to the end of the world as experienced by the visionary St John The introduction looks at Revelation's interpretation and its influence on major motifs images and literature **Revelation** NA NA, 1999-09-04 The Revelation of St John otherwise known as The

Apocalypse is for many the most fascinating book of the Bible Its vivid images of gigantic angels ghostly horsemen multi-headed beasts the bottomless pit the battle of Armageddon and the Last Judgement have directly inspired writers and artists such as Dante Milton Bunyan and Blake and have informed the work of many others Using the New Jerusalem Bible Revelation takes the reader on a journey to the end of the world The Revelation of St John otherwise known as The Apocalypse is for many the most fascinating book of the Bible Its vivid images of gigantic angels ghostly horsemen multi-headed beasts the bottomless pit the battle of Armageddon and the Last Judgement have directly inspired writers and artists such as Dante Milton Bunyan and Blake and have informed the work of many others Using the New Jerusalem Bible

Revelation takes the reader on a journey to the end of the world **The Revelation of Saint John** Ian Boxall, 2009 Replacing George B Caird's earlier volume fellow Oxford scholar Ian Boxall's new edition in this popular series offers a clear and lucid study of St John's apocalypse Arising out of a critical awareness of the historical and theological issues surrounding the interpretation of Revelation Boxall's exposition opens with an enlightening introduction to the first century context of this difficult book Now available in paperback *The Apocalypse of St. John* Emil Bock, 1957 *Commentary on the Apocalypse of St. John* Pierre Prigent, 2001 In this work published 20 years after his first commentary on the Apocalypse Pierre Prigent deals once again with the Apocalypse but this time with the numerous exegetical historical and sociological studies which were published during the last 20 years and are significant for research in this field in particular for methodology and Jewish literature Pierre Prigent focuses on the historical and the religious contexts In the historical context he describes how in the first century it was revealed to the churches in Asia Minor that the highest reality of living things and objects was given its justification through the work of God in Jesus Christ This revelation shook the history of the church and of the world In the religious context the author deals with the eschatological revelations against the backdrop of Judaism Faced with the mass of information which needed to be taken into account he resolved to proceed in two directions Everything that concerns the exegesis of specific texts has been introduced at the appropriate places in the commentary which has resulted in a great number of additions and corrections and considerable elimination Often the work of biblical scholars has taken a more synthetic turn Their conclusions which are then of interest for the interpretation of several passages or even of the entire book would be out of place in the flow of the commentary It so happens that the questions addressed are often of primary importance and sometimes are the object of hot debate Therefore the author decided to give an overview of the current state of research on the questions leading to such conclusions to give an adequate account of these synthetic analyses The

Revelation of St. John, 1976 Jean Duvet transferred the Revelations of St John onto the metal plate in a manner so relentless and uncompromising that for centuries his work was dismissed as inept and crude Today he is often cited as a unique predecessor to William Blake and we are at last prepared to appreciate the emotional power of his crowded violent compositions This edition is published with the complete Authorized Version of the Revelation of St John from the back cover

The Apocalypse of St. John Rev E. Sylvester Berry, 2016-12-07 The Book of Revelation often called the Apocalypse of St John is one of the central texts of the New Testament Yet despite its importance it is frequently the most misunderstood work in the entire Bible St Jerome tells us that The Apocalypse has as many mysteries as words or rather mysteries in every word Reverend Elwood Sylvester Berry here explains in a simple scholarly way each section of St John s work to help us view this essential text with pleasure and understanding Dividing the Book into three parts Berry helps the reader comprehend the meaning of St John s words and places them within the fascinating context of the time that they were written Part I covers from the days of St John to the opening of the abyss Part II from the opening of the abyss to its closing and Part III covers from the closing of the abyss to the end of the world As Revelation 1 3 states Blessed is he that readeth and heareth the words of this prophecy and keepeth those things which are written in it Berry s fascinating work should aid any reader wishing to truly hear and understand the words of this prophecy Reverend Elwood Sylvester Berry was professor at Mount St Mary s Seminary in Maryland He wrote a number of commentaries on the Bible The Apocalypse of St John published in 1921 was one of his first He died in 1954

The Apocalypse, Or, Revelation of Saint John, Translated; with Notes, Critical and Explanatory John Chappel Woodhouse, 1805 **The Apocalypse of St. John (Classic Reprint)** E. Sylvester Berry, 2017-10-27 Excerpt from The Apocalypse of St John After recounting the creation and fall of man the Old Testament announces the coming of the Saviour and narrates the preparation of mankind for this great event About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Revelation of St. John the Divine The Divine, 2012-08-29 The Book of Revelation is the final book of the New Testament The title came into usage from the first word of the book in Koine Greek apokalypsis meaning unveiling or revelation the author himself not having provided a title It is also known as the Book of the Revelation of Saint John the Divine or the Apocalypse of John both in reference to its author or the Book of the Revelation of Jesus Christ in reference to its opening line or simply Revelation often erroneously called Revelations in contrast to the singular in the original Koine or the Apocalypse The word apocalypse is also used for other works of a similar nature in the literary genre of apocalyptic

literature Such literature is marked by distinctive literary features particularly prediction of future events and accounts of visionary experiences or journeys to heaven often involving vivid symbolism The Book of Revelation is the only apocalyptic document in the New Testament canon though there are short apocalyptic passages in various places in the Gospels and the Epistles

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