

Return To Love 2250

Collectors' Information Bureau

Return To Love 2250:

Abaddon'S Bastards Daniel Robert Dow, 2014-11-14 Plans plans and more plans Everyone has a plan Among those making plans is Officer Gerald Kelly who plans to infiltrate an organized crime ring Coworker Paul McCaulley plans to make some money on the side An old gangster Gino Giovanni plans to rid himself of an informant And ex boxer cum mob enforcer Kenny OSullivan plans vengeance on his former bosslife is what happens amid all their plans Love Entrepreneurs Phil Mississauga Portraits Donald B. Smith, 2013-06-28 The word Mississauga is the name British Canadian settlers used for the Ojibwe on the north of Lake Ontario now the most urbanized region in what is now Canada The Ojibwe of this area in the early and mid nineteenth century lived through a time of considerable threat to the survival of the First Nations as they lost much of their autonomy and almost all of their traditional territory Donald B Smith s Mississauga Portraits recreates the lives of eight Ojibwe who lived during this period all of whom are historically important and interesting figures and seven of whom have never before received full biographical treatment Each portrait is based on research drawn from an extensive collection of writings and recorded speeches by southern Ontario Ojibwe themselves along with secondary sources These documents uncovered over the 40 years that Smith has spent researching and writing about the Ojibwe represent the richest source of personal First Nations writing in Canada from the mid nineteenth century Mississauga Portraits is a seguel to Smith's immensely popular Sacred Feathers which provided a detailed biography of Mississauga chief and Methodist minister Peter Jones 1802 1856 The first chapter in Mississauga Portraits on Jones tightly links the two books which together give readers a vivid composite picture of life in mid nineteenth century Aboriginal Canada

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following episodes Change Of Herakleitos Forms Of Parmenides Mind Of Anaxagoras Roots Of Empedokles Atoms Of Leukippos and Orbit Of Philolaos Love and Women in Early Chinese Fiction Daniel Hsieh, 2009-03-02 In traditional China upper class literati were inevitably strongly influenced by Confucian doctrine and rarely touched upon such topics as love and women in their writings It was not until the mid Tang a generation or two after the An Lushan rebellion that literary circles began to engage in overt discussion of the issues of love and women through the use of the newly emerging genres of zhiguai and chuanqi fiction The debate was carried out with an unprecedented enthusiasm since the topics were considered to be the key to understanding the crisis in Chinese civilization This book examines the repertoire of chuanqi and zhiguai written during the Six Dynasties and Tang periods and analyzes the key themes topics and approaches found in these tales which range from expressions of male fantasy sympathy fear and anxiety to philosophical debate on the place of the feminine in patriarchal Chinese society Many of these stories reflect tensions between masculine and feminine aspects of civilization as seen for example in the conflict of male aspiration and female desire as well as the ultimate longing for reconciliation of these divisions These stories form a crucial chapter in the history of love in China and would provide much of the foundation for further explorations during the late imperial period as seen in seminal works such as The Peony Pavilion and Dream of the Red Chamber

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