

Religion and Social Justice

Social Justice as Praxis: A Socioreligious and Ethical Analysis

Basilus M. Kasera

Abstract:

Social injustice is neither morally neutral nor does it happen in a social vacuum. To create an authentic environment which reflects some measure of social justice will need concrete symbols or life-enhancing goods. Thus, to genuinely reflect humane values requires outward expressions that concretise our social order. This socioreligious and ethical analysis, as a framework, explores the need for such a tangible response to social injustice. For instance, liberty, which is a central value for a civilised society, must provide more than conducive social conditions. It requires actual conditions of liberty that will authenticate and guarantee the continuation of post-independence social conditions. These conditions are needed not for political reasons but as an ethical pursuit to humanise society. We intend to explore tentative answers to the key questions: What does it mean to be human in Namibia? What are the symbols of justice needed to express a fuller human experience?

Key terms: social justice; praxis; socioreligious; common good; socioeconomic; ethical

Introduction

The quest for social justice is complex. This paper does not try to offer magical solutions. The reality and effects of injustice in Namibian society demand that we do away with pretentious answers. Instead, we need to raise new questions and suggest ways out of this socioeconomic inequality that blurs the prospects and vision to humanise the future. The good life is the *telos* to which humanity and all civilisations aspire. Namibia is no exception. Therefore, the level of socioeconomic inequality in Namibia is not only an economic issue but an ethical and cultural one; it is not just about jobs, housing and decent income, but also about social malfunction. Central to these ethical concerns we ask how the desire for a good life, so endemic to our social ontology, lacks representation in our economic systems and structures.

Return To The Scared A Socioreligious Analysis

Dudley Plunkett



Return To The Sacred A Socioreligious Analysis:

The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016 The Oxford Handbook of the Study of Religions provides a comprehensive overview of the academic study of religions Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources i e economy Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

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Secular and Spiritual Values Dudley Plunkett, 2018-10-16 Originally published in 1990 educational debate in the western world was dominated by pragmatic utilitarian values The prevailing assumption was that education should be geared towards fitting people into the world of work Dudley Plunkett broke new ground in this debate by seeking to reconcile secular and spiritual values in educational policy and practice Secular and Spiritual Values presents a critique of the influence of enterprise culture on education It argues that the resurgence of interest in the spiritual today represents a return to an essential aspect of human nature and maintains that the spiritual perspective can provide a context for the regeneration of values in education It indicates a way forward which while not denying pragmatism rationalism or holistic values calls for openness to a spiritual reality that is seen as primary It also assesses the practical implications and priorities for action if education is to contribute to the exploration of the spiritual as well as the intellectual and emotional dimensions of human experience This book has grown out of the author's twenty five years experience in educational studies and from his particular preoccupation with values in education It should still be of interest to those concerned with the nature and purpose of education teachers parents educational policy makers and administrators and academics in the field

The Decline of the Sacred in Industrial Society Sabino S. Acquaviva, 1979 Sociology of the

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Mathuray, 2009-07-23 This innovative book provides an original approach to the analysis of the representation of myth ritual and magic in African literature Emphasizing the ambivalent nature of the sacred it advances work on the religious dimension of canonical African texts and attends to the persistence of pre colonial cultures in postcolonial spaces **A Socio-religious**

and Political Analysis of the Judeo-Christian Concept of Prophetism and Modern Bakongo and Zulu African

Prophet Movements Samuel S. Simbandumwe, 1992 This volume examines the Judeo Christian concept of prophetism from the tenth century BCE to the first century CE and modern African prophetism from the 18th to 20th centuries It analyzes five main themes the cosmological significance of the sacred mountain socio religious and politico economic significance of the cosmic mountain the prophet s role pilgrimage of eschatological hope motif and Afro Israelite common socio religious and political traditions Indigenous Perspectives on Sacred Natural Sites Jonathan Liljeblad, Bas Verschuuren, 2018-12-17

Much previous literature on sacred natural sites has been written from a non indigenous perspective In contrast this book facilitates a greater self expression of indigenous perspectives regarding treatment of the sacred and its protection and governance in the face of threats from various forms of natural resource exploitation and development It provides indigenous custodians the opportunity to explain how they view and treat the sacred through a written account that is available to a global audience It thus illuminates similarities and differences of both definitions interpretations and governance approaches regarding sacred natural phenomena and their conservation The volume presents an international range of case studies from

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