

RETRIEVING DEMOCRACY

In Search of Civic Equality

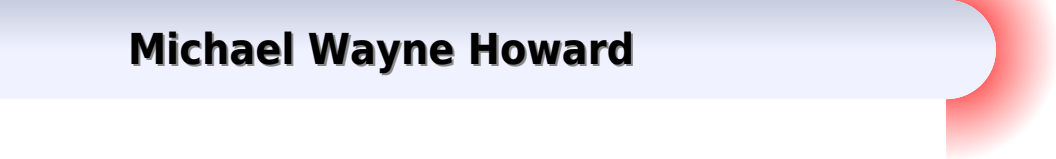
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Retrieving Democracy In Search Of Civic Equality

Michael Wayne Howard



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Retrieving Democracy Philip Green, 2023-03-31 Originally published in 1985 *Retrieving Democracy* offers a thorough and systematic answer to the familiar objection that genuine democracy is utopian The book outlines an imaginary yet imaginable society that would be non racist non sexist and sufficiently classless to support true civic equality Moving beyond previous discussions of re industrialization and economic democracy the book proposes the social control of corporations a democratic division of labour that would maximize equality of citizenship rather than merely the production of commodities the democratization of trade unions the equalization of wages and job opportunities and the insulation of electoral politics from the power of money

Democracy and the "Kingdom of God" H.P. Kainz, 2012-12-06 I A Dangerous and or Useful Kingdom 5 II Is There a Concept of the Kingdom of God 9 III The Development of the Concept of a Kingdom of God in the Old Testament 15 IV Is an Apolitical Kingdom of God Possible 21 V The Vicissitudes of Theocracy in Israel 27 VI New Testament Conceptualization of Messianic Fulfillment 37 VII Is an Alternative Messianic Scenario Conceivable 43 VIII Did Jesus make a Major Mistake 51 IX The Dialectics of Christian Interpretation 59 X Hermeneutical Circle or circulus vitiosus 67 XI Political Milestones Three Romes Three Reichs Three Kingdoms and a Holy Roman 73 E mple viii XII Catholic Political Theology The Two Cities and Two Swords and Beyond 83 XIII How Visible can a City of God be 101 XIV Protestant Political Theology Beyond the Two Kingdoms and the Two Regiments 109 XV Does Hegelian Political Theology have a Future 119 XVI The Emergence of the Secular Kingdom of God 125 XVII Secularization a Boon to Mankind 137 XVIII Religious Experience Chosenness and Political Expression 145 XIX Does Democracy need Redefinition 157 XX The Dialectics of Democracy 169 XXI Democracy and the Kingdom of God 183 XXII Are Church and State Mutually Conducive 195 XXIII World Federalism and Ecumenical Christianity 205 Conclusion 221 BIBLIOGRAPHY 225

Self-management and the Crisis of Socialism Michael Wayne Howard, 2000 While some conclude from the revolutions of 1989 that socialism is dead interest in socialism continues because of persisting problems of contemporary capitalism In this exciting text Michael W Howard offers critiques of liberal communitarian postmodern and some Marxist perspectives in order to develop a left liberal defense of a model of self managed market socialism that includes a basic income for all Specific applications of his view include analyses of its implications for the global marketplace the changing nature of workplaces and media restructuring and ownership This work is sure to be of interest to social scientists public policy makers and economists as well as to feminists ecologists and others concerned with how market socialism is relevant to their social issues

Which Equalities Matter? Anne Phillips, 2013-07-08 Democracy and democratization are now high on the political agenda but there is growing indifference to the gap between rich and poor Political equalities matter more than ever while economic inequality is accepted almost as a fact of life It is the separation between economic and political that lies at the heart of this book

The Dissonance of Democracy Susan Bickford, 2018-10-18 Although the role of shared speech in political action has received much theoretical

attention too little thought has focused on the practice of listening in political interaction according to Susan Bickford Even in a formally democratic polity political action occurs in a context of conflict and inequality thus the shared speech of citizenship differs significantly from the conversations of friendly associates Bickford suggests that democratic politics requires a particular quality of attention one not based on care or friendship Analyzing specifically political listening is central to the development of democratic theory she contends and to envisioning democratic practices for contemporary society Bickford's analysis draws on the work of Aristotle and of Hannah Arendt to establish the conflictual and contentious character of politics To analyze the social forces that deflect attention from particular voices Bickford mobilizes contemporary feminist theory including Gloria Anzaldua's work on the connection between identity and politics She develops a conception of citizen interaction characterized by adversarial communication in a context of inequality Such a conception posits public identity and hence public listening as active and creative and grounded in particular social and political contexts

Arguments Against G8 Gill Hubbard, David Miller, 2005-03-20 What is the G8 Every year world leaders convene for their annual summit accompanied by thousands of protestors and anti globalization activists In Genoa in 2001 street battles between police and demonstrators made world headlines as one protestor was shot This book is a one stop guide for anyone who wants to know more about the G8 what it is and why it's a problem Leading writers and activists including Noam Chomsky George Monbiot Susan George Mark Curtis and Caroline Lucas explain in brief succinct chapters what is wrong with the G8 neo liberal agenda and propose alternatives Chapters cover G8 attitudes to the key issues war corporate power climate change immigration trade debt food Ideal for anyone who is troubled by the current direction set by our world leaders this book is also a great tool for activists

Planetary Politics Stephen Eric Bronner, 2005-01-20 Global society has been analyzed in any number of ways books dealing with its economic and cultural implications flood the market But *Planetary Politics* highlights something unique It explores globalization with an eye on the transformation of politics into a planetary enterprise Unifying this collection is a political purpose the attempt to engage in progressive fashion the dominant trends the terrible excesses and the positive prospects in a decidedly new era marked by the transition from a corrosive interplay between nation states to a burgeoning planetary politics Bringing together the work of major scholars with national and international reputations this exciting new work offers perspectives for dealing with the complexity of power in the planetary life of the new millennium

They Can't Represent Us! Marina Sitrin, Dario Azzellini, 2014-06-03 Mass protest movements in disparate places such as Greece Argentina and the United States ultimately share an agenda to raise the question of what democracy should mean These horizontalist movements including Occupy exercise and claim participatory democracy as the ground of revolutionary social change today Written by two international activist intellectuals and based on extensive interviews with movement participants in Spain Venezuela Argentina across the United States and elsewhere this book is an expansive portrait of the assemblies direct democracy forums and organizational forms championed

by the new movements as well as an analytical history of direct and participatory democracy from ancient Athens to Zuccotti Park. The new movements put forward the idea that liberal democracy is not democratic nor was it ever. **Race and Ethnicity in Comparative Perspective** Georgia A. Persons, 2018-04-24. Contradictory forces are at play at the close of the twentieth century. There is a growing closeness of peoples fueled by old and new technologies of modern aviation, digital based communications, new patterns of trade and commerce and growing affluence of significant portions of the world's population. Television permits individuals around the world to learn about the cultures and lifestyles of peoples of physically distant lands. These developments give real meaning to the notion of a global village. Peoples of the world are growing closer in new and increasingly important ways. Nonetheless, there are disturbing signs of a growing awareness of ethnic differences in all parts of the world. The United States included and a concomitant rise in ethnic based conflicts, many of them extraordinarily violent in nature. Fear, resentment, intolerance and mistreatment of the other abound in world news accounts. Not only does this phenomenon pose an interesting juxtaposition to the concept of the emergent global village but its emergence in the post cold war era internationally and the post civil rights era in the United States raises significant and compelling questions. Why are such conflicts occurring now? How do analysts explain these developments? The essays in **Race and Ethnicity in Comparative Perspective** lucidly explore some of the complexities of the persistence and re emergence of race and ethnicity as major lines of divisiveness around the world. Contributors analyze manifestations of race based movements for political empowerment in Europe and Latin America as well as racial intolerance in these same settings. Attention is also given to the conceptual complexities of multidimensional and shared cultural roots of the overlapping phenomena of ethnicity, nationalism, identity and ideology. The book greatly informs discussions of race and ethnicity in the international context and provides an interesting perspective against which to view America's changing problem of race. **Race and Ethnicity in Comparative Perspective** is a timely, thought provoking volume that will be of immense value to ethnic studies specialists, African American studies scholars, political scientists, historians and sociologists. **Urban Africa** Abdou Malika, 2005-05. Including case studies from Dakar, Addis Ababa, Cape Town, Kisangani, Johannesburg, Cairo and Marrakesh, this text presents the complex social dynamics of human survival in African cities today.

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