

LA FIGURA RETÓRICA



Una **figura retórica** es una técnica lingüística utilizada para embellecer el lenguaje, dar énfasis o impacto a un mensaje, y despertar la imaginación del lector o oyente.

Estas figuras, como la metáfora, la hipérbole, la ironía o el oxímoron, se emplean en poesía, discursos, literatura y comunicación en general para transmitir ideas de forma más creativa y persuasiva.

Al jugar con el significado, sonido o estructura de las palabras, las **figuras retóricas** aportan un toque especial y expresivo al texto, enriqueciendo la comunicación y generando efectos estilísticos y emocionales.

Retorica General

Margarita Borreguero Zuloaga



Retorica General:

La retórica antigua Lluís Pastor Pérez, 2016-11-06 La retórica cambió la sociedad griega Antes de su aparición los tiranos decidían Con su nacimiento en Sicilia florece el debate Ahora antes de mandar se debe convencer Los primeros grandes expertos en el nuevo arte de la persuasión son los sofistas Este libro explica cómo la retórica renovó el mundo antiguo y cómo a n hoy es parte esencial de nuestra comunicación pública Los Ejes de la Retórica Helena Beristáin, Gerardo Ramírez Vidal, 2005 *The Legacy of János S. Petőfi* Margarita Borreguero Zuloaga, 2019-02-06 János S. Petőfi 1931-2013 was one of the founders of Text Linguistics in Germany in the early 70s He developed different text models the most famous of which were the Text Structure World Structure Theory TeSWeST and Semiotic Textology In this volume some of his colleagues and disciples discuss his theoretical contributions to prove the enormous impact of his thoughts in the fields of linguistics literary theory rhetoric and semiotics The essays here consider the notion of coherence which Petőfi deemed to be the only sufficient condition for textuality the relationships between his textual models and disciplines such as cognitive computational and corpus linguistics and his contributions to the analysis of literary and multimedial texts **De la retórica a la teoría de la literatura** Rosa María Aradra Sánchez, 1997 *Quintilian and the Law* Olga Eveline Tellegen-Couperus, 2003 The art of persuasion as practised today in political debate as well as in the courts of law has been developed in the rhetorical tradition but its authors have disappeared from view One of them was Quintilian who wrote his *Institutio oratoria* at the end of the first century AD This book is special because it contains one of the fullest surveys of rhetorical insights ever written and because it has come down to us in its entirety Quintilian's rhetorical system has been used in teaching rhetoric at universities since the Middle Ages The purpose of *Quintilian and the Law* is to reintroduce Quintilian's *Institutio oratoria* to modern readers and to show that the topics discussed in it are still very much alive today To that end modern experts of law and rhetoric present their views on the *Institutio oratoria* each dealing with one of the twelve books of which it consists The authors were free to choose their own way of working so that some books are described in their entirety others are discussed from one particular point of view and others still are treated only with regard to a particular section In Roman times the shortest way to a political career was by working in the law courts There one could acquire a reputation for having a thorough knowledge of the law and for being able to speak well in public In his *Institutio oratoria* Quintilian not only formulated important insights in juridical argumentation in the art of speech writing and in the performative aspects of advocacy he also discussed the ethical problems involved Because Quintilian larded his instructions with numerous examples from practice his book takes us back into the Roman law courts and helps us experience their exciting atmosphere The essays in this book reflect the wide range of subjects discussed by Quintilian They deal with one of six themes 1 the ideal orator in a historical perspective 2 his education 3 rhetoric and communication 4 argumentation 5 Roman law in the *Institutio oratoria* and 6 emotions in the courtroom However in honour of its author they are arranged in the order of the

Institutio oratoria **Estudios sobre el texto** María Azucena Penas Ibáñez, Rosario González Pérez, 2009 Este libro constituye una obra colectiva sobre el texto en particular sobre su organización estructura y propiedades y sobre un conjunto amplio de enfoques teóricos interdisciplinarios y propuestas metodológicas de aplicación Consta de presentación y diecinueve capítulos elaborados por autores de reconocido prestigio profesores universitarios con amplia investigación sobre el tema desde distintos enfoques como el lingüístico el filológico el filosófico el teórico de la literatura el pragmático o el comparativo La diversidad de enfoques no resta unidad al desarrollo de los temas centrales la investigación de los procesos que regulan la construcción e interpretación de diferentes modelos textuales desde la diacronía hasta la sincronía actual el estudio de las relaciones entre el texto y su entorno enunciativo incluido el telemático la aplicación de distintas propuestas metodológicas para abordar la complejidad del fenómeno textual en su dimensión tanto oral como escrita y la reflexión sobre la adquisición de la competencia textual en segundas lenguas El resultado es un volumen que aporta una visión global exhaustiva actual y renovada de los estudios textuales *Pasión por el lenguaje. Orígenes retóricos del ensayo moderno* Mauro Jiménez Martínez, 2009-10 *Semiotics around the World: Synthesis in Diversity* Irmengard Rauch, Gerald F. Carr, 2020-10-12 No detailed description available for Semiotics around the World Synthesis in Diversity Retórica, literatura y periodismo José Antonio Hernández Guerrero, 2006 En este volumen se recogen las propuestas que se presentaron en el V Seminario Emilio Castelar en el que se analizaron las relaciones que se establecen entre el lenguaje oratorio los textos literarios y los periodísticos Los trabajos que se debatieron estaban apoyados en dos supuestos teóricos la literatura crea un mundo de ficción que parte de un mundo real y este queda transformado por la acción literaria **Retórica** Aristóteles, 2016-08-05 Este análisis de admirable claridad sobre muchos elementos del buen escribir y hablar ejerció una influencia considerable sobre los teóricos de la retórica de la Antigüedad posterior La Retórica aristotélica consta de tres libros de los que el último ha resultado el de influencia más prolongada Está dedicado al estilo a la necesidad de que el orador conozca cómo debe hablar Por encima de otras virtudes estilísticas Aristóteles valora la claridad y la propiedad temática en la prosa que se diferencia mucho de la poesía tanto en materia como en finalidad y por tanto debe evitar su estilo elevado y recursos como los símiles aunque no las metáforas puesto que todos las usan en la conversación otras características apreciadas son la exactitud gramatical la ausencia de ambigüedades y el uso de términos específicos en vez de genéricos Se trata además el uso de circunloquios el ritmo de la prosa y la estructura de los períodos

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