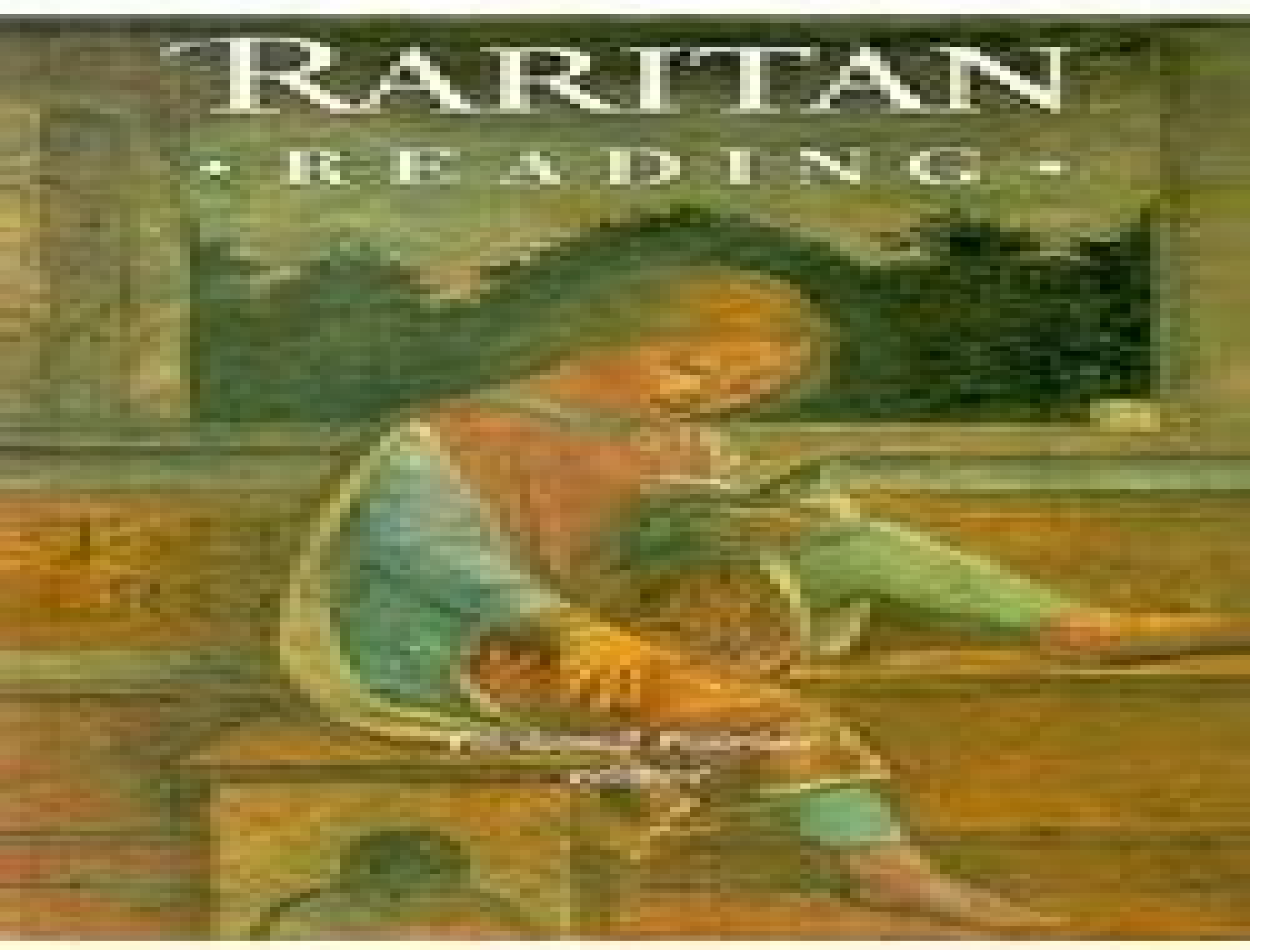


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Senate of the State of New Jersey ... New Jersey. Legislature. Senate, 1844 **Regarding Sedgwick** Stephen M. Barber, David L. Clark, 2013-08-21 Eve Kosofsky Sedgwick is one of the most important figures in the history of modern gender studies This book which features an interview with Sedgwick is a collection of new essays by established scholars

Moody's Manual of Railroads and Corporation Securities, 1913 **US-206 Improvement, CR-518 to Somerville Circle, Somerset County**, 1988 **Cavell on Film** Stanley Cavell, 2025-03-01 A collection of the philosopher Stanley Cavell's most important writings on cinema Stanley Cavell was the first philosopher in the Anglo American tradition to make film a central concern of his work and this volume offers a substantially complete retrospective of his writings on cinema which continues to offer inspiration and new directions to the field of film and media studies The essays and other writings collected here include major theoretical statements and extended critical studies of individual films and filmmakers as well as occasional pieces all of which illustrate Cavell's practice of film philosophy as it developed in the decades following the publication of his landmark work *The World Viewed* This revised edition includes six additional essays five of them previously unpublished that illuminate his inspiring vision of a humanistic study rooted in a marriage of film and philosophy In his introduction and in the preface to this new edition William Rothman provides an overview of Cavell's work on film and his aims as a philosopher more generally *The Philosophy of Documentary Film* David LaRocca, 2016-12-20 The spirit that founded the volume and guided its development is radically inter and transdisciplinary Dispatches have arrived from anthropology communications English film studies including theory history criticism literary studies including theory history criticism media and screen studies cognitive cultural studies narratology philosophy poetics politics and political theory and as a special aspect of the volume theorist filmmakers make their thoughts known as well Consequently the critical reflections gathered here are decidedly pluralistic and heterogeneous inviting not bracketing or partitioning the dynamism and diversity of the arts humanities social sciences and even natural sciences in so far as we are biological beings who are trying to track

our cognitive and perceptual understanding of a nonbiological thing namely film whether celluloid based or in digital form these disciplines so habitually cordoned off from one another are brought together into a shared conversation about a common object and domain of investigation This book will be of interest to theorists and practitioners of nonfiction film to emerging and established scholars contributing to the secondary literature and to those who are intrigued by the kinds of questions and claims that seem native to nonfiction film and who may wish to explore some critical responses to them written in engaging language

Investigation of Railroads, Holding Companies, Affiliated Companies, and Related Matters United States. Congress. Senate. Committee on Interstate Commerce,1939 Aesthetics After Modernism

Diarmuid Costello,2024 Aesthetics after Modernism argues for the ongoing relevance of aesthetics to art after modernism In it I show that even what are typically taken to be the hardest of hard cases engage us in recognisably aesthetic ways and as such remain amenable to aesthetic analysis Why if that is true do so many art theorists critics and sometimes even artists appear to think otherwise I trace the artworld s rejection of aesthetic theory to Clement Greenberg s success in co opting the discourse of aesthetics notably Kant s aesthetics to underwrite his own formalism about modernist art Not only has this led to Kant being tarred with the brush of Greenbergian formalism it has also led critics and theorists of later art to miss the resources of the aesthetic tradition perhaps especially Kant for capturing what is distinctive about our cognitive relation to the kinds of art that interest them There is a tendency simply to assume that Kant s aesthetics cannot speak to the more conceptual aspects of our interactions with art I trace the legacy of Greenberg s modernism and formalism for later art criticism and theory before offering an interpretation of Kant s theory of art that seeks to show otherwise I take Conceptual Art as my test case here is a form of art that often claims to forgo sensible properties altogether But if Kant s aesthetics can accommodate to our cognitive relation to art with no sensible features relevant to its appreciation as art then it should in principle withstand the challenge of any form of art

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