

Public Life and the Propertied Englishman

1689 - 1798



PAUL LANGFORD

Public Life And The Propertied Englishmen 1689 1798

Ford Lectures

Elaine Chalus, Perry Gauci



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Public Life and the Propertied Englishman, 1689-1798 Paul Langford, 1991 This book offers a major reassessment of the place of the propertied class in eighteenth century England The common view of politics in this period is one of aristocratic dominance coexisting with plebeian vitality Langford explores the terrain which lay between the high ground of elite rule and the low ground of popular politics and shows that the Georgians were more active in this arena than is generally appreciated

Public Life and the Propertied Englishman 1689-1798 Paul Langford, 1991 *Public Life and the Propertied Englishman, 1689-1798* Paul Langford, 1991 A major reassessment of the place of the propertied class in 18th century England revealing a society in which the middle class increasingly enforced its social priorities vested interests and ideological preoccupations The book should be of interest to students of politics and society *Medicine, Health and the Public Sphere in Britain, 1600-2000* Steve Sturdy, 2013-08-21 Medicine is concerned with the most intimate aspects of private life Yet it is also a focus for diverse forms of public organization and action In this volume an international team of scholars use the techniques of medical history to analyse the changing boundaries and constitution of the public sphere from early modernity to the present day In a series of detailed historical case studies contributors examine the role of various public institutions both formal and informal voluntary and statutory in organizing and coordinating collective action on medical matters In so doing they challenge the determinism and fatalism of Habermas s overarching and functionalist account of the rise and fall of the public sphere Of essential interest to historians and sociologists of medicine this book will also be of value to historians of modern Britain historical sociologists and those engaged in studying the work of J rgen Habermas **Revisiting The Polite and**

Commercial People Elaine Chalus, Perry Gauci, 2019-01-31 For some time before his death in July 2015 former colleagues and students of Paul Langford had discussed the possibility of organising a festschrift to celebrate his remarkable contribution to eighteenth century history It was planned for 2019 to commemorate the thirtieth anniversary of the appearance of his seminal *A Polite and Commercial People* the opening volume in the New Oxford History of England series Paul s best known and most influential publication He was delighted to hear of these plans and the tragic news of his death only made the contributors more determined to see the project through to completion The importance of *A Polite and Commercial People* within its own time is unquestionable Not only did it provide a powerful new vision of eighteenth century Britain but it also played a vital part in reviving interest in and expanding ways of thinking about Georgian history As the thirteen contributors to this volume amply testify any review of the field from the 1980s onwards cannot ignore the profound effect Paul s research had on the social and political publications in his field This collection of essays combines reflection on the impact of Paul s work with further engagement with the central questions he posed In particular it serves to re connect various recent avenues of Georgian studies bringing together diverse themes present in Paul s scholarship but which are often studied independently of each other As such it aims to provide a fitting tribute to Paul s work and impact and a wider

reassessment of the current direction of eighteenth century studies **British Economic and Social History** R. C. Richardson, William Henry Chaloner, 1996 British Society 1680-1880 Richard Price, 1999-10-28 Richard Price here offers a sweeping interpretation of modern British history He challenges the dominant assumption that the nineteenth century marked the beginning of modern Britain British Society argues on the contrary that nineteenth century British society was the extension of an earlier era whose main themes first appeared in the late seventeenth century and which continued to shape the social economic and political history of the country until the end of the nineteenth century This book casts light on the main themes of economic political and social history and offers alternative interpretations on questions and issues that are central to the history of modern Britain It follows in the great tradition of works such as Briggs s Age of Improvement and Perkin s Origins of Modern English Society and will be of enormous interest to all students and scholars of the period

The Orders of Knighthood and the Formation of the British Honours System, 1660-1760 Antti Matikkala, 2008 Sheds considerable new light on the nature development and functions of the orders in a key phase of their history and goes a long way to explaining how such archaic institutions could flourish in a culture that is commonly thought anti traditional and especially hostile to the middle ages Professor JONATHAN BOULTON University of Notre Dame This is the first comprehensive study to set the British orders of knighthood properly into the context of the honours system by analysing their political social and cultural functions from the Restoration of the monarchy to the end of George II s reign It examines the revival of the Order of the Garter and the proposals to establish the Orders of the Royal Oak and the Esquires of the Martyred King at the Restoration the foundation 1687 and the revival 1703 4 of the Order of the Thistle as well as the foundation of the Order of the Bath 1725 It establishes just how central a part the orders played in the British high political life and its comprehensive and multidimensional approach carefully contrasts the idealistic discourse of virtue and honour to the real workings of the honours system it also makes the case for the Chivalric Enlightenment The orders over the water the Garter and the Thistle conferred by the Jacobite claimants are discussed for the first time in the context of the established British honours system Overall the comparison between the socially very restricted British and the increasingly meritocratic Continental orders highlights the isolation of the British honours system from the European tendencies **Family and Friends in Eighteenth-Century England** Naomi Tadmor, 2001-11-01 This 2001 book concerns the history of the family in eighteenth century England Naomi Tadmor provides an interpretation of concepts of household family and kinship starting from her analysis of contemporary language in the diaries of Thomas Turner in conduct treatises by Samuel Richardson and Eliza Haywood in three novels Richardson s Pamela and Clarissa and Haywood s The History of Miss Betsy Thoughtless and a variety of other sources Naomi Tadmor emphasises the importance of the household in constructing notions of the family in the eighteenth century She uncovers a vibrant language of kinship which recasts our understanding of kinship ties in the period She also shows how strong ties of friendship formed vital social economic and political networks among kin and non

kin Family and Friends in Eighteenth Century England makes a substantial contribution to eighteenth century history and will be of value to all historians and literary scholars of the period

French Emigration to Great Britain in Response to the French Revolution Juliette Reboul, 2017-08-25 This book examines diverse encounters between the British community and the thousands of French individuals who sought haven in the British Isles as they left revolutionary and Imperial France This painstaking research into the emigrant archival and memorial presence in Britain uncovers a wealth of underused and alternative sources on this controversial population displacement These include open letters and classified advertisements published in British newspapers insurance contracts as well as lists of addresses and passports drawn up by local authorities These sources question the construction by British loyalists and French migr elites of a stereotyped emigrant figure and their use of the trauma of forced displacement to advance ideological agendas In fact public and private discourses on governmental systems foreigners political and religious dissent and the economic survival of French emigrants demonstrate the heterogeneity of the responses to emigration in Britain Ultimately this book narrates a story in which the emigrant community and its host have been often unnoticeably yet fundamentally transformed by their encounter in both practical and ideological domains

The British Volunteer Movement, 1794-1814 Austin Gee, 2003 This volume provides a comprehensive view of the social political and military aspects of the volunteer movement of the French Wars the volunteer infantry yeomanry cavalry and the armed associations in England Scotland and Wales from 1794 to 1814 and in some cases beyond

Revolution Peter Ackroyd, 2016-09-22 Revolution the fourth volume of Peter Ackroyd s enthralling History of England begins in 1688 with a revolution and ends in 1815 with a famous victory In it Ackroyd takes readers from William of Orange s accession following the Glorious Revolution to the Regency when the flamboyant Prince of Wales ruled in the stead of his mad father George III and England was again at war with France a war that would end with the defeat of Napoleon at Waterloo Late Stuart and Georgian England marked the creation of the great pillars of the English state The Bank of England was founded as was the stock exchange the Church of England was fully established as the guardian of the spiritual life of the nation and parliament became the sovereign body of the nation with responsibilities and duties far beyond those of the monarch It was a revolutionary era in English letters too a time in which newspapers first flourished and the English novel was born It was an era in which coffee houses and playhouses boomed gin flowed freely and in which shops as we know them today began to proliferate in our towns and villages But it was also a time of extraordinary and unprecedented technological innovation which saw England utterly and irrevocably transformed from a country of blue skies and farmland to one of soot and steel and coal

Emotions and the Making of Psychiatric Reform in Britain, c. 1770-1820 Mark Neuendorf, 2021-11-19 This book explores the ways which people navigated the emotions provoked by the mad in Britain across the long eighteenth century Building upon recent advances in the historical study of emotions it plots the evolution of attitudes towards insanity and considers how shifting emotional norms influenced the development of a humanitarian temperament which drove the

earliest movements for psychiatric reform in England and Scotland Reacting to a culture of sensibility which encouraged tears at the sight of tender suffering early asylum reformers chose instead to express their humanity through unflinching resolve charging into madhouses to contemplate scenes of misery usually hidden from public view and confronting the authorities that enabled neglect to flourish This intervention required careful emotional management which is documented comprehensively here for the first time Drawing upon a wide array of medical and literary sources this book provides invaluable insights into pre modern attitudes towards insanity Proceedings of the British Academy British Academy,1999

From Reformation to Improvement Paul Slack,1998-09-24 Between the early sixteenth and the early eighteenth centuries the character of English social policy and social welfare changed fundamentally Aspirations for wholesale reformation were replaced by more specific schemes for improvement Paul Slack s analysis of this decisive shift of focus derived from his 1995 Ford Lectures examines its intellectual and political roots He describes the policies and rhetoric of the commonwealthsmen godly magistrates Stuart monarchs Interregnum projectors and early Hanoverian philanthropists and the institutions notably hospitals and workhouses which they created or reformed In a series of thematic chapters each linked to a chronological period he brings together what might seem to have been disparate notions and activities and shows that they expressed a sequence of coherent approaches towards public welfare The result is a strikingly original study which throws fresh light on the formation of civic consciousness and the emergence of a civil society in early modern England

Reform in Great Britain and Germany, 1750-1850 T. C. W. Blanning,Peter Wende,1999 In the study of late eighteenth century Europe the concept of reform has been neglected compared to the attention lavished on its more glamorous relation revolution Yet it was reform not revolution which characterized the experience of both Great Britain and Germany from 1750 to 1850 This volume takes a comparative approach to shed new light on old problems **Nineteenth-century Literature** ,2006 Contains articles which focus on a broad spectrum of significant figures in fiction philosophy and criticism such as Austen Carlyle Dickens Thackeray the Brontes Tennyson Browning Arnold Emerson Hawthorne Thoreau Whitman Twain and Henry James **The British National Bibliography** Arthur James Wells,1994 **The Eighteenth Century** ,1998

Prescription, Culture and Shaping Identity Anne Kugler,1994

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