

Chronology of Paul Life and His Ministry

Early life (A.D 1 – 15)

The New Testament does not provide a clear timeline of Paul's life. His life must be pieced together using a variety of texts and relevant historical evidence from the time. Benjamin was one of just two tribes present in the southern kingdom (Philippians 3:3). Cilician province residents received Roman citizenship as a result of their assistance to the Roman military. This privilege was typically acquired by members of the armed forces or slaves. It came with benefits of freedom of movement and additional protection under Roman law. Paul was born almost 100 years before this happened. Thus, Paul's dual citizenship as a Jew and a Roman citizen was possible simply by identifying his place of birth. Compared to Jesus, Paul was probably a little younger. "I am a Jew of Tarsus in Cilicia, a citizen of no insignificant city; and I beg you, allow me to speak to the people." (Acts 21:39)

It's plausible that Paul's parents or ancestors were transported to Tarsus as prisoners of war. Between 5 BC and 5 AD, according to Jerome, Paul and his parents were transported from the Judean province of Gischala to Tarsus. Possible possibilities include Pompey's assault of Jerusalem in 63 BC or even earlier, in 175–163 BC, under Antiochus IV Epiphanes. It was not unusual for Jews to reside outside of Israel; Paul's parents were no exception.

Paul's letters are written in Greek, therefore we can infer that he was well-educated by reading them. In Koine Greek, he was able to express himself verbally and conceptually. This has led many academics to the conclusion that Tarsus was where Paul received his schooling. We also know that Paul studied the Bible. He had grown up around it. He may use it to support and strengthen his points. Paul most likely acquired his knowledge of the Bible via his family and the neighbourhood synagogue. But Acts also tells us that Paul visited Jerusalem at some point and received official training there. He was trained by Gamaliel to become a Pharisee, someone who worked to uphold and clarify the law.

He was held in such high favor by the Jews that they conferred on him the title of "Rabban" which means our teacher. Paul rose in influence himself, having been taught by such a man. He is the one holding the coats when Stephen is stoned to death (Acts 7:54). Saul began to persecute the church following the death of Stephen, wanting to return to the area which he came from to persecute the church and bring Christians back to Jerusalem for trial and punishment.

Paul The Man His Life And His Ministry

John MacArthur



Paul The Man His Life And His Ministry:

Unveiling the Magic of Words: A Report on "**Paul The Man His Life And His Ministry**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Paul The Man His Life And His Ministry**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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