

# PAUL CARDINAL CULLEN

and the Shaping of  
Modern Irish Catholicism



Desmond Bowen

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## **Paul Cardinal Cullen:**

Paul Cardinal Cullen and the Shaping of Modern Irish Catholicism Desmond Bowen, 1983-10-24 Paul Cullen 1803-78 was the outstanding figure in Irish history between the death of Daniel O'Connell and the rise of Charles Stewart Parnell. Yet this powerful prelate remains an enigmatic figure. This new study of his career sets out to reveal the real nature of his achievements in putting his stamp so indelibly on the Irish Catholic Church. After several years spent in Rome at a time when the papal states were under constant attack, Cullen was sent back to Ireland as Archbishop of Armagh and subsequently of Dublin. He had been charged with reorganizing the Catholic Church in his native country, a task which brought him into conflict with the authorities, many of his fellow bishops, and frequently nationalist opinion. The first Irishman to be made a cardinal, he played a leading part in securing the declaration of papal infallibility from the First Vatican Council 1870. Cardinal Cullen has not generally been well treated by historians. A brilliant scholar whose intelligence was never underestimated by contemporaries, he has been dismissed as an industrious mediocrity. A tough-minded, indefatigable political tactician, he has nevertheless been described as a world-denying spiritual leader. Cullen was the most devoted of papal servants, yet he was accused of preferring the principles of Irish nationalism to the opinions of his friend Pius IX. Generations of Irish nationalist historians, however, have taken a different view, seeing the leading Irish churchman of the nineteenth century as a tool of the British government. In Paul Cardinal Cullen and the Shaping of Modern Irish Catholicism Desmond Bowen shows the true purpose of Cullen's mission. An Ultramontanist of the most uncompromising type, a Roman of the Romans, neither the aspirations of the Irish nationalists nor the concerns of British governments were of primary importance to him. The mind and accomplishments of this most reserved and complex of men can be understood only in his total dedication to the mission of the papacy as he interpreted it during a time of crisis for the Catholic Church throughout Europe.

Paul Cullen and His Contemporaries Peadar MacSuibhne, 1961      *Paul Cardinal Cullen* Ciarán O'Carroll, 2008. A biography of the first Cardinal of Ireland who returned from Rome in the 1850s to a country beset with troubles.      **Paul Cardinal Cullen and the Shaping of Modern Irish Catholicism** Desmond Bowen, 2006-01-01 Paul Cullen 1803-78 was the outstanding figure in Irish history between the death of Daniel O'Connell and the rise of Charles Stewart Parnell. Yet this powerful prelate remains an enigmatic figure. This new study of his career sets out to reveal the real nature of his achievements in putting his stamp so indelibly on the Irish Catholic Church. After several years spent in Rome at a time when the papal states were under constant attack, Cullen was sent back to Ireland as Archbishop of Armagh and subsequently of Dublin. He had been charged with reorganizing the Catholic Church in his native country, a task which brought him into conflict with the authorities, many of his fellow bishops, and frequently nationalist opinion. The first Irishman to be made a cardinal, he played a leading part in securing the declaration of papal infallibility from the First Vatican Council 1870. Cardinal Cullen has not generally been well treated by historians. A brilliant scholar whose intelligence was never

underestimated by contemporaries he has been dismissed as an industrious mediocrity A tough minded indefatigable political tactician he has nevertheless been described as a world denying spiritual leader Cullen was the most devoted of papal servants yet he was accused of preferring the principles of Irish nationalism to the opinions of his friend Pius IX Generations of Irish nationalist historians however have taken a different view seeing the leading Irish churchman of the nineteenth century as a tool of the British government In Paul Cardinal Cullen and the Shaping of Modern Irish Catholicism Desmond Bowen shows the true purpose of Cullen s mission An Ultramontanist of the most uncompromising type a Roman of the Romans neither the aspirations of the Irish nationalists nor the concerns of British governments were of primary importance to him The mind and accomplishments of this most reserved and complex of men can be understood only in his total dedication to the mission of the papacy as he interpreted it during a time of crisis for the Catholic Church throughout Europe

**Cardinal Cullen and the P.P. Callan** Paul Cullen,1872      **Cardinal Paul Cullen and His World** Dáire Keogh,Albert McDonnell,2011 From the mid 19th century the authority of Cardinal Paul Cullen 1803 1878 was ubiquitous within Irish society and the English speaking world Contemporaries spoke of the Cullenization of Irish society a Times obituary celebrated him as an agent of great change while a critical James Joyce lampooned the cardinal as the apple of God s eye This book brings together 30 scholars who offer a broad perspective on Cardinal Cullen and his age full of valuable information and analysis promising further understanding not only of Cullen but also of the complex Irish transformation from a world of confessional states into one of nation states Catholic Historical Review Vol 99 No 1 January 2013      **Paul Cullen and His Contemporaries** Peadar Mac Suibhne,Cardinal Paul Cullen,1974      *An Ode Addressed to ... Paul Cardinal Cullen ... and Sung ... at His First Reception in Holy Cross College, Clonliffe, August, 1866* A. Cellini,      *The Educational Ideas of Paul Cardinal Cullen* Charles Hayes,1979      **The Pastoral Letters and Other Writings of Cardinal Cullen, Archbishop of Dublin** Paul Cullen,1882      [The Pastoral Letters and Other Writings of Cardinal Cullen Archbishop of Dublin Etc. Etc](#) Paul Cullen,1882      **Paul Cullen and His Contemporaries with Their Letters from 1820-1902** Peadar Mac Suibhne,Paul Cullen,1974      **Cardinal Cullen on Home Rule** Paul Cullen,1886      *God's Empire* Hilary M. Carey,2011-01-06 In God s Empire Hilary M Carey charts Britain s nineteenth century transformation from Protestant nation to free Christian empire through the history of the colonial missionary movement This wide ranging reassessment of the religious character of the second British empire provides a clear account of the promotional strategies of the major churches and church parties which worked to plant settler Christianity in British domains Based on extensive use of original archival and rare published sources the author explores major debates such as the relationship between religion and colonization church state relations Irish Catholics in the empire the impact of the Scottish Disruption on colonial Presbyterianism competition between Evangelicals and other Anglicans in the colonies and between British and American strands of Methodism in British North America      **Population, providence and empire** Sarah Roddy,2016-05-16 This electronic

version has been made available under a Creative Commons BY NC ND open access license Over seven million people left Ireland over the course of the nineteenth century This book is the first to put that huge population change in its religious context by asking how the Irish Catholic Anglican and Presbyterian churches responded to mass emigration Did they facilitate it object to it or limit it Were the three Irish churches themselves changed by this demographic upheaval Focusing on the effects of emigration on Ireland rather than its diaspora and merging two of the most important phenomena in the story of modern Ireland mass emigration and religious change this study offers new insights into both nineteenth century Irish history and historical migration studies in general Its five thematic chapters lead to a conclusion that on balance emigration determined the churches fates to a far greater extent than the churches determined emigrants fates

**The Life of James Roosevelt Bayley** Hildegard Yeager (Sister), 1947

**The Life of James Roosevelt Bayley, First Bishop of Newark and Eighth Archbishop of Baltimore, 1814-1877** Sister Hildegard Yeager, 1947

**Reports from Select Committees of the House of Commons, and Evidence, Communicated to the Lords** Great Britain. Parliament. House of Lords, 1874

**Rome and Irish Catholicism in the Atlantic World, 1622-1908** Matteo Binasco, 2018-10-16 This book builds upon research on the role of Catholicism in creating and strengthening a global Irish identity complementing existing scholarship by adding a Roman perspective It assesses the direct agency of the Holy See its role in the Irish collective imagination and the extent and limitations of Irish influence over the Holy See s policies and decisions Revealing the centrality of the Holy See in the development of a series of missionary connections across the Atlantic world and Rome the chapters in this collection consider the formation causes and consequences of these networks both in Ireland and abroad The book offers a long dur e perspective covering both the early modern and modern periods to show how Irish Catholicism expanded across continental Europe and over the Atlantic across three centuries It also offers new insights into the history of Irish migration exploring the position of the Irish Catholic clergy in Atlantic communities of Irish migrants

**Translation and Language in Nineteenth-Century Ireland** Anne O'Connor, 2017-03-16 This book provides an in depth study of translation and translators in nineteenth century Ireland using translation history to widen our understanding of cultural exchange in the period It paints a new picture of a transnational Ireland in contact with Europe offering fresh perspectives on the historical political and cultural debates of the era Employing contemporary translation theories and applying them to Ireland s socio historical past the author offers novel insights on a large range of disciplines relating to the country such as religion gender authorship and nationalism She maps out new ways of understanding the impact of translation in society and re examines assumptions about the place of language and Europe in nineteenth century Ireland By focusing on a period of significant linguistic and societal change she questions the creative conflictual and hegemonic energies unleashed by translations This book will therefore be of interest to those working in Translation Studies Irish Studies History Comparative Literature and Cultural Studies

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