
PAUL
and the
LEGACIES
of
PAUL



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Paul And The Legacies Of Paul

**E. Sasu Kwame Sewordor, Anne
Beutter**



Paul And The Legacies Of Paul:

Paul and the Legacies of Paul William S. Babcock, 1990 Challenging the widespread thesis that the apostle Paul was largely excluded or diminished by the traditions that would define Christian orthodoxy the essays in this volume trace the position Paul actually held in the setting of the early church and reveal the apostle to have been central to the formation of the dominant Christian tradition Paper edition unseen 16 95 Annotation copyrighted by Book News Inc Portland OR Heirs of Paul Johan Christiaan Beker, 1996 This ed first published 1996 by Wm B Eerdmans Pub Co Includes bibliographical references pages 135 139 and indexes *Least of the Apostles* Brendan W. Case, William Glass, 2022-05-19 Least of the Apostles is a study of Paul's relation both in his ministry and through his epistles to the rest of apostolic Christianity Studies relating Paul to Judaism the Roman empire or Greco Roman philosophy abound we adopt the comparatively neglected approach of relating Paul specifically to his fellow apostles The first three chapters explore the influence on Paul of sources from the earliest church James and his circle the apostolic decree and proto Synoptic traditions while the final three explore Paul's influence on Hebrews Luke and John and the Petrine Epistles We conclude by considering the implications of these findings for New Testament theology **One Legacy of Paul F. Brandwein** Deborah C. Fort, 2010-02-16 Once again our nation has a powerful need for a revolution devoted to creating scientists As we face the challenges of climate change global competitiveness biodiversity loss energy needs and dwindling food supplies we find ourselves in a period where both scientific literacy and the pool of next generation scientists are dwindling To solve these complex issues and maintain our own national security we have to rebuild a national ethos based on sound science education for all from which a new generation of scientists will emerge The challenge is how to create this transformation Those shaping national policy today in 2009 need look no further than what worked a half century ago In 1957 Sputnik circled and sent a clarion call for America to become the world's most technologically advanced nation In 1958 Congress passed the National Defense Education Act which focused the national will and called for scholars and teachers to successfully educate our youth in science math and engineering It was during this time period that Paul F Brandwein emerged as a national science education leader to lay the foundation for the changes needed in American education to create the future scientists essential to the nation's well being **The Acts of Paul** Richard I. Pervo, 2014-03-17 This is the most complete translation of the Acts of Paul in English together with a detailed commentary The orientation is primarily literary with detailed attention to the history of composition and revision Unlike many studies this commentary does not focus upon the story of Thecla **Paul and the Second Century** Michael F. Bird, Joseph R. Dodson, 2011-05-05 This volume looks at the imprint and influence that the writings of the Apostle Paul had in the second century examining the Pauline corpus in conjunction with key second century figures and texts such as Ignatius Polycarp and the Epistle of Diognetus It investigates the impact of Paul's legacy and examines how this legacy shaped the Christianity that emerged in the second century as represented by the Apostolic Fathers the early Christian Apologists and

among Gnostic and Judeo Christian groups Paul, the Pastoral Epistles, and the Early Church (Library of Pauline Studies)
James W. Aageson, 2007-10-01 Paul's influence on the history of Christian life and theology is as profound as it is pervasive. A brief survey of almost twenty centuries of Christian thought and practice will confirm the enduring importance of Paul for the life of the church in the Roman and Protestant traditions of the West as well as the Orthodox traditions of the East. Even as Christianity at the dawn of its third millennium has become increasingly global and traditions have come to develop and intersect in new and complex ways, Paul's place in the story of Christianity remains deeply rooted in the church's theology, worship, and pastoral life. In both past and present, Paul's influence on the Christian church can hardly be overestimated. Among the many intriguing issues generated by the historical Paul, his New Testament letters, and early church history is the question: what happened to Paul after Paul? Whether we think in terms of the reception of Paul's theology or the ongoing legacy of Paul or early Christian reinterpretation of his letters, the questions persist: what did the early church do with Paul's memory? How did it reshape his theology? And what role did his letters come to play in the life of the church? The focus of the present discussion is in the early decades and centuries of Christianity, a time when the memory and legacy of Paul came to serve varied and often competing interests in the emerging church. It was a time when Paul's reputation and importance to the church were being reinforced and when his epistles were gaining the authority that would ensure their place in the sacred library of Christianity. It was also the time when the Jesus movement forged itself into Christianity, a process in which Paul played a pivotal role and eventually also became an object of revision and transformation himself. What is virtually indisputable in this process is that Paul, during his lifetime and after, played a critical role in making Christianity what it was to become.

The Apologists and Paul Todd D. Still, David E. Wilhite, 2024-06-13 This volume examines the use of Paul's writing within the work of ante-Nicene apologetic writers. It takes apologetics as a broad genre in which many early Christian writers participated, offering rhetorical defenses for emerging aspects of doctrine rooted in understanding of the scriptures and often specifically the writings of Paul. The volume interacts with the writings of many significant apologetic writers, including Melito of Sardis, Clement of Alexandria, Tatian, Tertullian, Hippolytus, and Cyprian. The chapters examine how these early Christian writers used the letters of Paul to develop their own philosophical ideas and defenses of aspects of the emerging Christian faith. The internationally renowned contributors have all been specially commissioned for this volume, and an afterword by Todd D. Still considers the question of whether or not Paul was an apologist himself.

History of Saint Paul's Cathedral, in London, from Its Foundation Etc. With a Continuation and Additions. ... by Henry Ellis William Dugdale, 1818

Outline of the History of Old St. Paul's Church, Philadelphia, Pennsylvania Norris Stanley Barratt, 1918

The History of St. Paul's Cathedral in London, from Its Foundation William Dugdale, 1818

A History of St. Paul's Orphans' Home of the Reformed Church in the United States, Greenville, Mercer County, Pa David B. Lady, 1917

The Pauline History of Hebrews Assistant Professor, Department of Religion, Warren Campbell, Warren

Campbell, 2025-06-20 The Letter to the Hebrews is a confounding book in the New Testament For one it is not really a letter Nor is the author of this indistinctly titled letter named or identified In fact many of the rudimentary questions surrounding its intended audience date and provenance seem impermeable Rather than see anonymity as an unresolved problem as a lack in the text that needs to be resolved Warren Campbell embraces anonymity as a vantage point from which to observe the Pauline history of the Hebrews in a new way that is how Hebrews was made to be Pauline **Celebrating Paul** Peter Spitaler, 2023-09-29 The significance of the Pauline writings Joseph A Fitzmyer Divisions are necessary 1 Corinthians 11 19 Jerome Murphy O Connor In search of the historical Paul James D G Dunn I rate all things as loss Paul s puzzling accounting system Judaism as loss or the re evaluation of all things in Christ William S Campbell Paul and the Jewish tradition the ideology of the Shema Mark D Nanos Paul a change agent model for the twenty first century John J Pilch Paul s four discourses about sin Stanley K Stowers Adam and Christ in the Pauline Epistles Pheme Perkins Living in newness of life Paul s understanding of the moral life Frank J Matera Ecocentric or anthropocentric a reading of Romans 8 18 25 Jan Lambrecht Set apart for the gospel Romans 1 1 Paul s self introduction in the letter to the Romans Ekkehard W Stegemann Adam Christ and the law in Romans 5 8 Brendan Byrne and in Paul s writings Helmut Koester Interpreting Romans 11 14 what is at stake Jean No l Aletti Reinterpreting Romans 13 within its broader context Robert Jewett To the Jew first Romans 1 16 Paul s defense of Jewish privilege in Romans Gregory Tatum Paul ritual purity and the ritual baths south of the Temple Mount Acts 21 15 28 David E Aune Where have all my siblings gone a reflection on the use of kinship language in the Pastoral Epistles Raymond F Collins Augustine s Pauline method 1 Corinthians 11 2 16 as a case study Thomas F Martin Justification in the Second Century Brian J. Arnold, 2017-02-20 This book seeks to answer the following question how did the doctrine of justification fare one hundred years after Paul s death c AD 165 This book argues that Paul s view of justification by faith is present in the second century a thesis that particularly challenges T F Torrance s long held notion that the Apostolic Fathers abandoned this doctrine The Doctrine of Grace in the Apostolic Fathers 1948 In the wake of Torrance s work there has been a general consensus that the early fathers advocated works righteousness in opposition to Paul s belief that an individual is justified before God by faith alone but second century writings do not support this claim Each author examined Clement of Rome Ignatius of Antioch Epistle to Diognetus Odes of Solomon and Justin Martyr contends that faith is the only necessary prerequisite for justification even if they do indicate the importance of virtuous living This is the first major study on the doctrine of justification in the second century thus filling a large lacuna in scholarship With the copious amounts of research being conducted on justification it is alarming that no work has been done on how the first interpreters of Paul received one of his trademark doctrines It is assumed wrongly that the fathers were either uninterested in the doctrine or that they misunderstood the Apostle Neither of these is the case This book is timely in that it enters the fray of the justification debate from a neglected vantage point African History between Ghana and Switzerland. Essays Honouring Paul Jenkins E. Sasu

Kwame Sewordor, Anne Beutter, 2024-10-24 This collection of essays documents the formative decades of African history across two countries by following the career of a British historian cum archivist Paul Jenkins born 1938 in Sutherland from West Africa to Central Europe It retraces his academic path from Ghana to Switzerland while engaging his curiosities in contributions to and impact on the development of African history since the 1960s The volume reflects on Paul s academic services throughout the 1960s and 1970s mainly at the University of Ghana 1965 1972 and subsequently at the Basel Mission Archive and University of Basel 1972 2003 in Switzerland as key sites where he established himself as a teacher and promoter of African history These episodes led to lasting bonds of intellectual friendships between Paul and an array of international and generational scholars of Africa several of whom are contributing to this volume Significantly too the volume highlights the importance of resources Paul curated during the early 1970s notably his Abstracts of the Basel Mission s Gold Coast Correspondences through which he increased access to the rich collections of the Basel Mission Archive for scholars of Africa Altogether the essays celebrate engage interrogate and push beyond Paul s numerous past publications and ongoing academic work

The Shepherd of Hermas and the Pauline Legacy Jonathan E Soyars, 2019-06-17 In *The Shepherd of Hermas and the Pauline Legacy* Jonathan E Soyars traces the influence of Pauline literary traditions upon one of the most widely attested and influential apocalyptic texts from early Christianity Scholarship largely considers Hermas to have known very little about Pauline letters but by looking beyond verbatim quotations Soyars discovers extensive evidence of his adoption adaptation and synthesis of identifiable Pauline material in the Visions Mandates and Similitudes sections Hermas emerges as a Pauline interpreter who creatively engages topics and themes developed within and across the Pauline letters through time These results reconnect the Shepherd with early Paulinism and extend reconstructions of the sphere of Pauline influence in the second century C E

The Letters of Paul Charles B. Puskas, 1993 A Michael Glazier book Includes bibliographical references p 194 216

The Letters and Legacy of Paul Margaret Aymer, Cynthia Briggs Kittredge, David A. Sanchez, 2016-10-10 This commentary on the letters and legacy of Paul excerpted from the Fortress Commentary on the Bible The New Testament engages students in the work of biblical interpretation Contributors connect historical critical analysis with sensitivity to current theological cultural and interpretive issues Each chapter Romans through Philemon includes an introduction and commentary based on three lenses ancient context the interpretative tradition and contemporary questions and challenges The Letters and Legacy of Paul introduces fresh perspectives and draws students preachers and interested readers into the challenging work of interpretation

Engaging Early Christian History Ruben R. Dupertuis, Todd Penner, 2014-09-03 This book extends scholarly debate beyond the analysis of pure historical debates and concerns to focus on the associations between Acts and the diverse contemporaneous texts writers and broader cultural phenomena in the second century world of Christians Romans Greeks and Jews

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