

The Dead Sea Scrolls



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Paul and the Dead Sea Scrolls Jerome ; Charlesworth Murphy-O Connor (James H.),1990 **Paul and the Dead Sea Scrolls** Pierre Benoit,1990 *The Message of Paul the Apostle within Second Temple Judaism* František Ábel,2019-11-11

Noting that a traditional understanding of Paul as convert from Judaism has fueled false and often dangerous stereotypes of Judaism and that the so called new perspective on Paul has not completely escaped these stereotypes František Ábel has gathered leading international scholars to test the hypotheses of the more recent Paul within Judaism movement Though hardly monolithic in their approach these scholars explorations of specific topics concerning Second Temple Judaism and Paul's message and theology allow a more contextually nuanced understanding of the apostle's thought one free from particular biases rooted in unacknowledged ideologies and traditional interpretations transmitted by particular church traditions Contributors include František Ábel Michael Bachmann Daniel Boyarin William S Campbell Kathy Ehrensperger Paula Fredriksen Jörg Frey Joshua Garraway Karl Wilhelm Niebuhr Isaac W Oliver Shayna Sheinfeld and J Brian Tucker

Paul the Allegorist Andrew C. Burrow,2024-09-19 In a moment of great crisis the apostle Paul gave new meanings to characters and events within Genesis 16 21 without completely denying or replacing their prior meanings This interpretive practice as found in Galatians 4 21 31 has troubled interpreters of Scripture since the fourth century This book demonstrates that Paul's practice was allegorical and provides a more precise understanding of his practice by comparing Paul with three roughly contemporary interpreters of Scripture the sectarian interpreters of texts in the Dead Sea Scrolls the interpreter Philo and the author of the Epistle of Barnabas This book identifies Paul's interpretive work explains how he used his allegorical practice to accomplish it and reveals the implications of this practice for understanding him as an interpreter of Scripture It helps resolve a debate ongoing for nearly two millennia by answering the questions What does Paul do in Galatians 4 21 31 and why does it matter Receptions of Paul during the First Two Centuries František Ábel,2023-09-05 *Receptions of Paul during the First Two Centuries* Exploration of the Jewish Matrix of Early Christianity examines the historical context of Paul and the way Paul's Jewish heritage was received Contributors take into consideration the aftermath of the Jewish War and its impact on the development of the Jesus movement and early Christian Jewish relations in the following period The chapters come to the conclusion that after the Jewish War the reception of the authentic Paul was transformed more and more into the tradition about Paul based and established by the second and third generations of Jesus believing Gentiles which perceived Paul as a convert from what is labeled Judaism to the complete opposite of it Christianity

The Spirit and Relational Anthropology in Paul Samuel D. Ferguson,2020-08-28 La 4e de couverture indique For the Apostle Paul humans do not identify and act on their own but are constituted in part by relationships Samuel D Ferguson shows that according to Paul the work of the Holy Spirit further attests to this as Christians realize their new life through Spirit created relationships of sonship and communal interdependence **Paul's Anthropological Terms** Robert

Jewett,1971 Paul, a New Covenant Jew Brant Pitre,Michael P. Barber,John A. Kincaid,2019-08-08 After the landmark work of E P Sanders the task of rightly accounting for Paul s relationship to Judaism has dominated the last forty years of Pauline scholarship Pitre Barber and Kincaid argue that Paul is best viewed as a new covenant Jew a designation that allows the apostle to be fully Jewish yet in a manner centered on the person and work of Jesus the Messiah This new covenant Judaism provides the key that unlocks the door to many of the difficult aspects of Pauline theology Paul a New Covenant Jew is a rigorous yet accessible overview of Pauline theology intended for ecumenical audiences In particular it aims to be the most useful and up to date text on Paul for Catholic Seminarians The book engages the best recent scholarship on Paul from both Protestant and Catholic interpreters and serves as a launching point for ongoing Protestant Catholic dialogue **Paul, Thessalonica and Early Christianity** Karl P. Donfried,2003-01-30 This book concentrates on major Pauline themes and on I Thessalonians in its cultural and religious context as well as exploring other major issues especially with reference to chronology and Judaism The question of Paul s Jewishness is therefore raised with a new urgency What kind of a Jew was Paul Why do we find so many coherences between his language and thought with that of the Community of the Renewed Covenant i e the Essenes One of the essays Paul and Qumran suggests that the Dead Sea Scrolls offer valuable clues to understanding Pauline language and thought If in fact there was contact between Paul and the Essenes where would it have taken place If such meetings were held possibly in the Essene Quarter of Jerusalem is there a connection between that area and the location of the earliest Christians in Jerusalem And what kind of Christians were they and how did they impact on the Apostle s missionary activity In connection with this discussion of Paul and Judaism a number of challenges are offered to the so called New Perspective on Paul especially in the work of E P Sanders and James D G Dunn to suggest that a closer study of the Dead Sea Scrolls raises serious questions about the appropriateness of their interpretation of both Judaism and Paul as well as opening new perspectives that will necessitate not only the rethinking of second temple Judaism but also the origins of earliest Christianity and the relationship between them *Paul and his Opponents* Stanley E. Porter,2005-11-01 Who were Paul s opponents Were they one or were they many depending upon the church concerned These questions continue to be of interest to Pauline and other New Testament scholars and are addressed in this volume of collected essays Some of the essays are on specific books such as Galatians the Corinthian letters and Romans while others treat broader issues in Paul s world **Paul and the Nations** James M. Scott,1995 From reviews Scott offers us a new way to resolve an old problem Instead of viewing Paul s geographical understanding of the world from a merely Greco Roman perspective he suggests that we begin with Paul s distinctly Jewish perspective of the world s geography the table of the nations Here Scott makes a compelling case and opens new vistas for understanding Paul as the apostle of the nations Frank J Matera in The Catholic Biblical Quarterly No 59 1997 398 399 Paul's Letter to the Romans Arland J. Hultgren,2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful

comments probing into major puzzles and highlighting the letter's most inspiring features. He also demonstrates the forward-looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain. *The Dead Sea Scrolls and the Writings of St Paul* Samuel Murdoch McNaught, 1970 **Paul, the Temple, and Building a Metaphor** David Anthony Basham, 2024-12-12 David Anthony Basham argues that Paul and the Corinthians share a system of associated commonplaces about the Jerusalem temple. Basham proposes that when Paul applies temple language to the Corinthians by calling them *naos theou* (God's temple), he sparks a creative process of interaction between the temple and the Corinthian assembly, a process of selecting, emphasizing, and organizing information from the source domain (temple) to see the target domain (the Corinthians) in a new light. Basham suggests that in understanding Paul's fraught relationship with certain institutions of Second Temple Judaism and his conception of gentile inclusion, we can appreciate the creative ways in which he employs cultic imagery to describe his ministry and the ritual life of early gentile believers. By exploring the construction of metaphor, the depiction of the Jerusalem temple in Paul's letters, and Judaeo-Christian religion among gentiles, Basham demonstrates that Paul's temple metaphor speaks to a new cultic reality for gentiles in Christ that is linked to Israel's worship, though detached from its actual expression in Jerusalem. *Paul and God's Temple* Albert L. A. Hogeterp, 2006 Paul addresses his readers as God's Temple in his Letters to the Corinthians, which are among the earliest documents of Christianity. This volume provides a synthesis of the historical and exegetical dimensions to Paul's cultic imagery. Previous theories (spiritualisation, substitution, comparative religions approach) cannot stand in view of the analysis of the broader historical context as well as reconsideration of Paul's theological perspective. This historical interpretation integrates relevant Qumran texts published since the 1990s, insights about the early Jesus movement's Jewish origins, and canonical as well as extra-canonical Gospels in the discussion about cultic imagery. Paul and God's Temple sheds new light on Paul's relation to contemporary Judaism and temple theological traditions while putting Paul's cultic imagery in a rhetorical, critical, and reader-oriented perspective. **Jewish Identity in the Greco-Roman World** Jörg Frey, Daniel R. Schwartz, Stephanie Gripentrog, 2007-09-30 The articles discuss various aspects of Jewish identity in the Greco-Roman period. Was there a common Jewish identity and how could it be defined? How could different groups develop and maintain their identity within the challenge of Hellenistic and early Roman culture? What about the images of others? How could some of those others adopt a Jewish lifestyle or identity, whereas others abandoned their inherited identity? Among the questions discussed are the translation of *Ioudaios* (Jewish) and universal identity in Philo, the status of women and their conversion to Judaism, the participation of non-Jews in the temple cult, the practice of Emperor worship in Judaea, and the image of Egypt and the Nile as others in Philo. Two articles enter the debate whether Jewish identity had an ongoing influence within early Christianity in Paul and in the rules known as the Apostolic Decree. *Dictionary of Paul and His Letters* InterVarsity

Press,2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume s breadth and usefulness for scholars pastors and students today *The New Chosen People, Revised and Expanded Edition* William W. Klein,2015-11-25 Controversy rages on about God s choosing people for salvation Are only the few elect Rather than typically beginning with the preconceptions of systematic theologies Dr William Klein takes up this question by searching for a biblical theology of election He surveys the OT contexts of God s choosing individuals prophets priests kings to serve divine purposes and considers God s election of the nation of Israel as his special people This OT study proposes that God s election is both individual and corporate but not always determinative Individuals entered the people of God by birth but not all the people found salvation Faith in Yahweh was required This book traces these elective understandings through the intertestamental literature identifying continuities and shifts The bulk of the study and the heart of the argument focus on the New Testament Klein identifies concepts of election and relationships between writers in the gospels the Lucan material Paul s writings and the rest The new covenant God choosing the church in Christ emphasizes election as corporate while the individual election of Jesus disciples and of Paul raises the question whether such chosenness is necessarily salvific In closing Klein discusses the most engaging and divisive questions around God s election and offers a real challenge to today s church

Perspectives of Jesus in the Writings of Paul Gerry Schoberg,2014-02-27 The critical question of the relationship between Jesus and Paul has been well established in New Testament studies for over 150 years and it needs to be addressed with all the tools of historical criticism that scholarship has developed So states Gerry Schoberg at the beginning of this new and important work that does just that By coupling comparative instances in the gospels and the works attributed to Paul Schoberg invites the reader to enquire more profoundly than in past studies as to the nature of the relationship between Jesus and the most dramatic of Christian converts At the heart of this study is not only the question of whether the New Testament truly gives a unified vision of the Christian movement but also how the early followers of Jesus felt able to draw such insightful conclusions about him Answering such questions through the study of Jesus and Paul offer an insight as to how one is to make theological sense of the many details experienced from day to day and thereby live a life in Christ

Second Temple Judaism in Scholarly Perspective Daniel M. Gurtner,Loren T. Stuckenbruck,2025-08-07 These essays by world leaders in the field of Second Temple Judaism build on the ground breaking T T Clark Encyclopedia of Second Temple Judaism T T Clark 2020 exploring the specific ways in which the discipline can be carried forward following the publication of this major work Using the Encyclopedia as a departure point for considering developments in methodology historical and textual studies and interdisciplinary approaches the contributors to this volume begin each study with a clear statement about the methodological issues at work in their chapter and how these can contribute to the ongoing scholarly discourse The topics

covered include archaeology synagogues the New Testament as Second Temple literature marriage practices group dynamics the Dead Sea Scrolls and reception history The volume concludes with a postlude and response by John J Collins

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