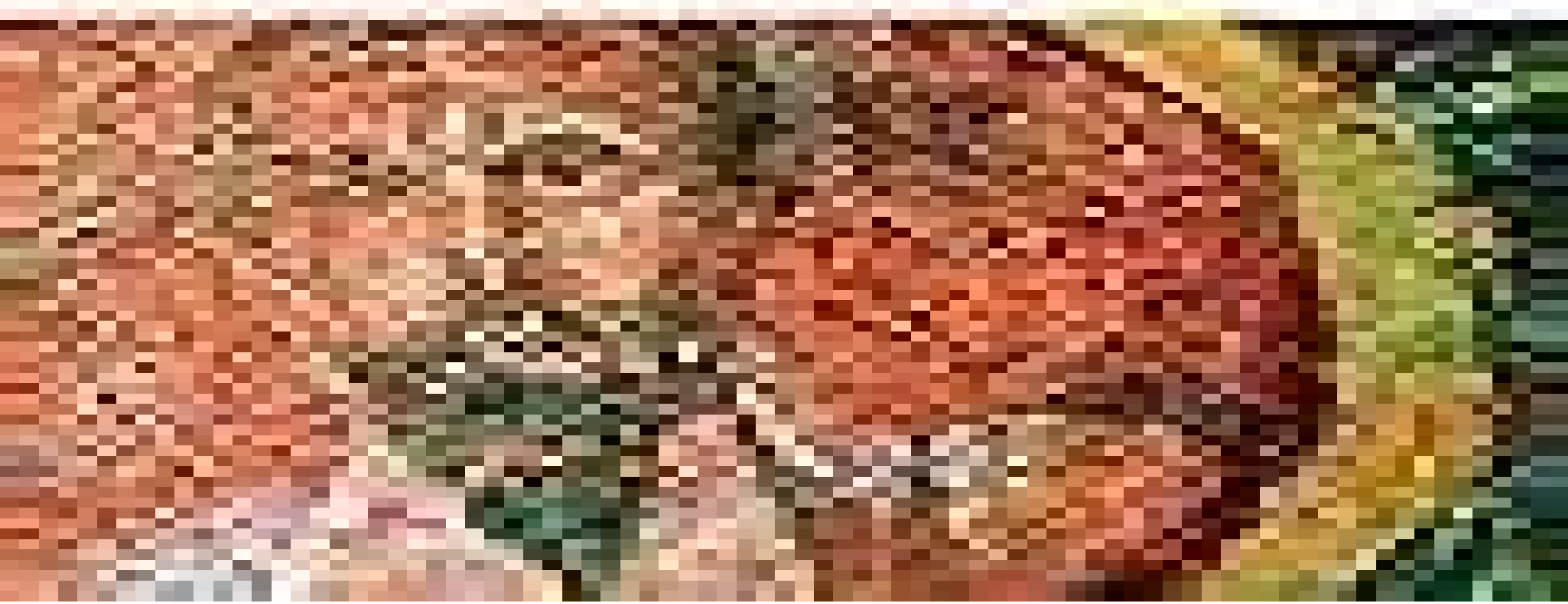


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PAUL AND HIS RECENT INTERPRETERS



Paul And His Recent Interpreters

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done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous. Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective. This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles. Four basic tenets of the New Perspective on Paul taken from the writings of E. P. Sanders, N. T. Wright and James D. G. Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective's hermeneutic outside undisputed Paul. The four tenets are as follows: Justification, Salvation Law, and Works; Paul's View of Judaism; and the Opponents. Based on these tenets, the passages considered are 1 Tim 1:6, 16:23-27, 2 Tim 1:3, 8:12, and Titus 3:3-7. **Living and Dying Well in Philippians** Gregory E. Lamb, 2025-03-17

Apostle of Persuasion James W. Thompson, 2020-05-19 This book is the culmination of a career of researching and teaching Paul's letters. Highly respected senior New Testament scholar James Thompson offers a unique approach to Pauline theology focusing on Paul's attempts to persuade his audience toward moral formation. Thompson recognizes Paul as a pastor who brought together theology and rhetoric to encourage spiritual formation in his communities. Attempts to find total consistency in Paul's writings fail, says Thompson, because Paul's persuasive tactics changed depending on the situation he was addressing. *Sola Scriptura in Asia* Yongbom Lee, Andrew R. Talbert, 2018-11-09 The echo of Luther's hammer resounds in Asia five hundred years after the Wittenberg controversy: the cross is a flashpoint in China. Korea seeks ecclesiastical reform; the mystical union thrives in Laos; even Kant whispers in old Batavia. The diversity of ideas and influences of the Reformation is as broad and fascinating as the continent resisting reduction to the postcolonial movement and demonstrating an affinity with Protestant foundations that somehow remains uniquely Asian. This volume brings together the reflections of Christian academics from the continent to offer a sample of the theological work that remains largely inaccessible to the broader scholarly community, with contributions in the fields of theology, biblical studies, philosophy, and Christian higher education. If the quincentennial of the Reformation has revealed anything, it is the inauguration of Asia as the locus of biblical and theological scholarship for the next five hundred years. **New Testament Theology** Gerhard Hasel, 1978-09-26 This book gives an overview about the varieties of approaches in the New Testament debate. Abbreviations, Introduction, 1. Beginnings and the development of NT theology, 2. Methodology in NT theology, 3. The center and unity in NT theology, 4. NT theology and the OT, 5. Basic proposals toward a NT theology, a multiplex approach, Selected bibliography, Index of names, Index of subjects. **Doing "the Good" in Paul's Ethical Vision** T. Luke Post, 2023-02-28 Despite the longstanding debate surrounding the relationship between faith and good works in the apostle Paul's writings, no one to date has undertaken a thorough examination of Paul's use of good terminology in ethical contexts. This study seeks to fill this gap by examining Paul's use of and as these terms appear in his undisputed epistles and in 2 Thessalonians. Surveying a wide terrain of exegetical territory, T. Luke Post makes a compelling case that believers doing good is a primary aim of Paul's

theological social and ethical agenda **The Faith of St. Paul** Roy A. Harrisville III, 2019-03-15 For generations scholars who study the letters of St Paul have argued about being in Christ and justification by faith as though they were competing theologies They have argued about faith as divine gift or human work and more recently the faith of Jesus Christ has been called into question Harrisville proposes a provocative and simple solution to these issues by examining scholarly assumptions and presenting the faith of St Paul as a dynamic and life changing power Participation in Christ and righteousness by faith are actually complimentary expressions for the same concept The apostle's faith was not self engendered but a gift that transformed him into a believer Taking a more organic approach to understanding the faith of St Paul this book provides a path toward reconciling entrenched positions and providing a fresh perspective by presenting the apostle's concept of faith as a transformative gift of divine power **Paul's New Perspective** Garwood P.

Anderson, 2016-09-29 The debate between the Old and New perspectives on Paul has reached a stalemate But what if Paul's own theological perspective developed over time Starting with the teaser that both camps are right but not all the time Garwood Anderson unfolds a new proposal for overcoming the deadlock infusing new energy into the quest for understanding Paul's mind and letters Analytic Christology and the Theological Interpretation of the New Testament

Thomas H. McCall, 2021 This study draws upon the resources of both contemporary analytic theology and the theological interpretation of the New Testament in order to investigate a set of important issues in Christology It is the first work in analytic Christology to draw upon both recent scholarship in biblical studies and recent contributions to analytic philosophy and theology Thomas H McCall explores the themes of union with Christ and the faith of Christ as these are developed by the apocalyptic and New Perspective interpreters of Pauline theology The volume offers a careful analysis of recent dogmatic proposals about the identity of Christ and the doctrine of election and provides an examination of debates over the subordination of the Son in Hebrews It also probes the relationship of the incarnate Son to his Father in Johannine theology McCall presents an exegetically grounded theological engagement with recent work on the place of logic in the doctrine of the incarnation *The Apostle Paul* Porter, 2016 There are many introductions to the life thought and letters of Paul the apostle Some concentrate upon his life while others focus upon his thought and still others on his letters A few of them like this book try to integrate all three of them including on occasion material from the book of Acts into a useful portrait of the man and what he said and thought as revealed through his letters from preface Imagine Paul G. Roger

Greene, 2024-10-17 Can the real Paul the apostle live again in a postmodern technological age Paul's ministry stood at the very headwaters of the Christian gospel surrounding Jesus of Nazareth His letters are the earliest documents contained in the New Testament The current work calls upon the reader to actively engage Paul in his context rather than to affirm the assumed theological Paul of later Christian orthodoxy The reader is thus invited to walk with a more real Paul as he may be imagined from the sources we have to think Paul's thoughts with him through his letters and to more fully experience the

gospel of God that Paul knew and proclaimed Paul was a man in Christ directly called by God to announce the gospel of God to both Jew and gentile in the midst of a world ruled by Rome He did so through two major campaigns rather than three missionary journeys He wrote pastoral letters to real first century churches The real Paul did not write theology but he rather proclaimed a gospel to a world in search of a soul To Live in the Spirit Nélica Naveros Córdova, CDP,2018-11-29 To Live in the Spirit Paul and the Spirit of God brings to light a fresh understanding of the Greek concept spirit in Paul s ethical teaching Placing Paul and his mixed audience within the Hellenistic Jewish and Greek philosophical traditions of the ancient world this book examines his new message concerning s primary function in the acquisition of virtues and avoidance of vices Looking in detail at the various ways in which Paul views in his seven undisputed letters Naveros C rdova explores s development from Paul s initial ethical reflections in his early letters to a more mature view in his later letters Naveros C rdova argues that it is within these traditions represented by major Hellenistic Jewish and Greco Roman writers that Paul construes the framework of his ethical teaching Paul finds in the power of God s a new ethical alternative for his mixed audience to living lives pleasing to God outside the observance of the Mosaic Law Naveros C rdova demonstrates how Paul draws upon Platonic immaterial and Stoic material language that would have been familiar to his hearers in the early Christian communities to create a persuasive understanding of ethical performance and to show that the moral life of the believers springs from that received from God In his efforts to highlight s central role in his ethics Paul moves beyond both traditions by describing the Christification of not only in Stoic terms but also in Middle Platonic categories of the first century CE *Persecution and Cosmic Conflict* Joshua Caleb Hutchens,2024-03-11 But just as then the child born as a result of the flesh persecuted the one born as a result of the Spirit so also now Gal 4 29 CSB Why do God s people suffer In Galatians Paul makes an argument from persecution for the authenticity of his gospel Persecution demonstrates that Paul and the Galatians belong to God and have believed in the divinely revealed gospel While Paul does not offer an explicit theodicy in Galatians his argument from persecution requires an implicit one Paul s theodicy can primarily be understood through his interpretation of earlier Scripture especially the story of Isaac and Ishmael in Genesis In *Persecution and Cosmic Conflict* Joshua Caleb Hutchens examines the theme of persecution in Galatians and Paul s theological context in earlier Scriptures and early Judaism Hutchens argues that Paul sees persecution as a manifestation of the cosmic conflict between God in Christ and the present evil age Paul argues for this by appealing to earlier Scripture in Genesis Hutchens offers a biblical theological reading of Genesis that makes sense of Paul s usage of the book in Galatians

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