



Paul And Early Christianity

Nils Alstrup Dahl



Paul And Early Christianity:

The Beginning of the Gospel Joshua D. Garroway, 2018-06-11 In this innovative study Joshua D Garroway offers a revised account of the origin of the all important Christian word gospel yielding significant new insights into the development of early Christian history and literature Long thought to have originated on the lips of Jesus or his disciples gospel was in fact coined by Paul midway through his career to describe his controversial new interpretation of Jesus death and resurrection For nearly a decade after the crucifixion the thoroughly Jewish Jesus movement demanded circumcision and Law observance from Gentile converts Only in the early 40s did Paul arrive at the belief that such observance was no longer necessary an insight he dubbed the gospel or good news The remainder of Paul s career featured clashes with authorities over the legitimacy of the gospel debates that continued after his death in the writings of Mark Matthew and Luke Acts These writings obscured the original context of the gospel however and in time the word lost its specific association with Paul and his scandalous notion of salvation outside the Law

Jesus, Paul, and Early Christianity Rieuwerd Buitenwerf, Harm Hollander, Johannes Tromp, 2008-12-31 This collection of essays by leading experts in New Testament scholarship addresses core themes in the study of early Christianity The topics addressed include text critical issues relating to the New Testament the historical situation in which the earliest Christian documents were composed early Christian rituals historical questions concerning Jesus and Paul and the origin and development of important theological ideas in the early Church This volume is dedicated to Henk Jan de Jonge Emeritus Professor in the New Testament Leiden University in honour of his important contributions to the field of New Testament Studies

Receptions of Paul in Early Christianity Jens Schröter, Simon Buttica, Andreas Dettwiler, 2018-10-22 The volume deals with interpretations of Paul his person and his letters in various early Christian writings Some of those written in the name of Paul became part of the New Testament others are included among Ancient Christian Apocrypha still others belong to the collection called The Apostolic Fathers Impacts of Paul are also discernible in early collections of his letters which became an important part of the New Testament canon This process resulting in the canonical Paul is also considered in this collection

Who Made Early Christianity? John G. Gager, Jr., 2015-06-16 In this historical and theological study John G Gager undermines the myth of the Apostle Paul s rejection of Judaism conversion to Christianity and founding of Christian anti Judaism He finds that the rise of Christianity occurred well after Paul s death and attributes the distortion of the Apostle s views to early and later Christians Though Christian clerical elites ascribed a rejection replacement theology to Paul s legend Gager shows that the Apostle was considered a loyal Jew by many of his Jesus believing contemporaries and that later Jewish and Muslim thinkers held the same view He holds that one of the earliest misinterpretations of Paul was to name him the founder of Christianity and in recent times numerous Jewish and Christian readers of Paul have moved beyond this understanding Gager also finds that Judaism did not fade away after Paul s death but continued to appeal to both Christians and pagans for centuries Jewish synagogues remained important

religious and social institutions throughout the Mediterranean world Making use of all possible literary and archaeological sources including Muslim texts Gager helps recover the long pre history of a Jewish Paul obscured by recent negative portrayals of the Apostle and recognizes the enduring bond between Jews and Christians that has influenced all aspects of Christianity *Paul, the Pastoral Epistles, and the Early Church (Library of Pauline Studies)* James W. Aageson, 2007-10-01

Paul's influence on the history of Christian life and theology is as profound as it is pervasive A brief survey of almost twenty centuries of Christian thought and practice will confirm the enduring importance of Paul for the life of the church in the Roman and Protestant traditions of the West as well as the Orthodox traditions of the East Even as Christianity at the dawn of its third millennium has become increasingly global and traditions have come to develop and intersect in new and complex ways Paul's place in the story of Christianity remains deeply rooted in the church's theology worship and pastoral life In both past and present Paul's influence on the Christian church can hardly be overestimated Among the many intriguing issues generated by the historical Paul his New Testament letters and early church history is the question what happened to Paul after Paul Whether we think in terms of the reception of Paul's theology or the ongoing legacy of Paul or early Christian reinterpretation of his letters the questions persist what did the early church do with Paul's memory How did it reshape his theology And what role did his letters come to play in the life of the church The focus of the present discussion is in the early decades and centuries of Christianity a time when the memory and legacy of Paul came to serve varied and often competing interests in the emerging church It was a time when Paul's reputation and importance to the church were being reinforced and when his epistles were gaining the authority that would ensure their place in the sacred library of Christianity It was also the time when the Jesus movement forged itself into Christianity a process in which Paul played a pivotal role and eventually also became an object of revision and transformation himself What is virtually indisputable in this process is that Paul during his lifetime and after played a critical role in making Christianity what it was to become The Making of Paul Richard I. Pervo, 2010 The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies Pervo provides a comprehensive survey of the legacy of Paul and the various ways he was remembered honoured and vilified in the early churches Paul, Thessalonica and Early Christianity Karl P. Donfried, 2003-01-30 This book concentrates on major Pauline themes and on I Thessalonians in its cultural and religious context as well as exploring other major issues especially with reference to chronology and Judaism The question of Paul's Jewishness is therefore raised with a new urgency What kind of a Jew was Paul Why do we find so many coherences between his language and thought with that of the Community of the Renewed Covenant i.e. the Essenes One of the essays Paul and Qumran suggests that the Dead Sea Scrolls offer valuable clues to understanding Pauline language and thought If in fact there was contact between Paul and the Essenes where would it have taken place If such meetings were held possibly in the Essene Quarter of Jerusalem is there a connection between that area and the location of the earliest Christians in Jerusalem

And what kind of Christians were they and how did they impact on the Apostle's missionary activity In connection with this discussion of Paul and Judaism a number of challenges are offered to the so called New Perspective on Paul especially in the work of E P Sanders and James D G Dunn to suggest that a closer study of the Dead Sea Scrolls raises serious questions about the appropriateness of their interpretation of both Judaism and Paul as well as opening new perspectives that will necessitate not only the rethinking of second temple Judaism but also the origins of earliest Christianity and the relationship between them

The Apostle Paul Guides the Early Church Nils Alstrup Dahl, 2021-02-02 A leading New Testament scholar provides important essays on the Apostle Paul his letters his theology and his significance for the development of the earliest churches Originally published in 1977 as *Studies in Paul* this newly typeset and edited second edition includes another important Dahl essay on the book of Ephesians Contents Paul A Sketch Paul and Possessions Paul and the Church at Corinth A Fragment and Its Context 2 Corinthians 6 14 7 1 The Missionary Theology in the Epistle to the Romans The Doctrine of Justification Its Social Function and Implications Promise and Fulfillment The Future of Israel Contradictions in Scripture The One God of Jews and Gentiles Introduction to the Letter to the Ephesians

The Early Christians in Ephesus from Paul to Ignatius Paul Trebilco, 2007-10-17 The capital city of the province of Asia in the first century CE Ephesus played a key role in the development of early Christianity In this book Paul Trebilco examines the early Christians from Paul to Ignatius seen in the context of our knowledge of the city as a whole Drawing on Paul's letters and the Acts of the Apostles Trebilco looks at the foundations of the church both before and during the Pauline mission He shows that in the period from around 80 to 100 CE there were a number of different communities in Ephesus that regarded themselves as Christians the Pauline and Johannine groups Nicolaitans and others testifying to the diversity of that time and place Including further discussions on the Ephesus addresses of the apostle John and Ignatius this scholarly study of the early Ephesian Christians and their community is without peer

The Missions of James, Peter, and Paul Bruce D. Chilton, Craig A. Evans, 2005-01-01 The Missions of James Peter and Paul investigates the nature diversity and relationship of three early and important expressions of Judaic Christianity It is the conviction of the contributors that the Judaic origins of the Christian movement have not been sufficiently understood in both ecclesiastical and academic circles Comparison with contemporary Judaism is foundational and leads to the question that guides discussion How did James relate to such prominent figures as Peter and Paul Given James own eminence those relationships must have been hallmarks of his own stance and status and they open the prospect that we might delineate James theological perspective more precisely than otherwise possible by means of this contrast with Peter and Paul That is the reason for the division of the present volume into two parts The Missions of James Peter and Paul is presented in two parts James and Peter and James Paul Several studies investigate the literary and archaeological evidence that clarifies the world in which James Peter and Paul lived while other studies probe exegetical and theological aspects of the discussion

Jesus Is Risen David Limbaugh, 2018-10-02 Originally confined to a

small circle of believers centered in Jerusalem Christianity's stunning transformation into the world's most popular faith is one of history's greatest most miraculous stories In *Jesus Is Risen* 1 national bestselling author David Limbaugh provides a riveting account of the birth of Christianity Using the Book of Acts and six New Testament epistles as his guide Limbaugh takes readers on an exhilarating journey through the sorrow and suffering as well as the joys and triumphs of the apostles and other key figures as Christianity bursts through the borders of Judea following the death resurrection and ascension of Jesus Christ Limbaugh particularly focuses on the crucial role that the Apostle Paul played in these historic events Facing incredible adversities from arrests to shipwrecks to violent mobs and murder plots Paul overcomes countless obstacles as he travels far and wide to spread the Gospel In *Jesus Is Risen* you will discover How the apostles themselves disproved modern arguments that early Christians did not believe in Jesus divinity The true story behind the first conversion to Christianity by a Gentile The many underhanded ways Christianity's opponents tried in vain to stifle the Church in its infancy Paul's most effective techniques and arguments for bringing converts to Christ Throughout these pages Limbaugh's passion for the Bible is unmistakable and infectious Replete with deep insights into the actions arguments and challenges of the world's first Christian communities *Jesus Is Risen* is a faith affirming book for Christians at all stages of their faith walk

The Fabricated Paul Hermann Detering, 2018-05-26 In theology and church Paul is regarded as the most important and most reliable historical witness to Jesus and early Christianity This book nevertheless contradicts the common conception and shows that all the Pauline letters are in fact skillful falsifications from the second century The author solves the numerous unresolved questions that surround the figure and the writings of Paul until today in convincing and scholarly original ways At the same time the reader accompanies him on his breath taking trip through the mysterious world of Gnosticism and the early Christianities Numerous individual observations which have not been considered by theologians until now are brought together to produce an entirely new picture of early Christianity At the end of the book the puzzle of Paul finds a solution that is as amazing as it is illuminating This exciting history of the spuriousness of all the Pauline writings allows the time of earliest Christianity to appear in an entirely new light and invites a critical consideration and new evaluation of presumably certain facts of Christian history Hermann Detering once again proves himself the most keenly insightful New Testament scholar of this generation worthy to stand among the neglected giants of the radical criticism whose work he has brought to light to stir today's Bible students from their deep dogmatic slumbers My own debt to his work is profound Prof Robert M Price Scandalous publication Roger Thiede FOCUS 1996 Cuckoo's egg there's a method in the madness Prof Eta Linnemann The author Pfr i R Dr theol Hermann Detering was born in 1953 He is proponent of the Radical Criticism and creator of Radikalkritik a web journal devoted to critiquing the New Testament and investigating various scholarly proposals for the origins and dating of the texts Detering is member of the Committee for the Scientific Examination of Religion Last publication *Falsche Zeugen Au erchristliche Jesuszeugnisse auf dem Pr fstand* Alibri Verlag Aschaffenburg 2011 Steward

of God's Mysteries Jerry L. Sumney, 2017-09-14 One view that perennially springs up among biblical scholars is that Paul was the inventor of Christianity or that Paul introduced the idea of a divine Christ to a church that earlier had simply followed the ethical teaching of a human Jesus In this book Jerry Sumney responds to that claim by examining how in reality Paul drew on what the church already believed and confessed about Jesus As he explores how Paul's theology relates to that of the broader early church Sumney identifies where in the Christian tradition distinctive theological claims about Christ his death the nature of salvation and eschatology first seem to appear Without diminishing significant differences Sumney describes what common traditions and beliefs various branches of the early church shared and compares them to Paul's thought Sumney interacts directly with arguments made by those who claim Paul as the inventor of Christianity and approaches the questions raised by that claim in a fresh way

Paul, Antioch and Jerusalem Nicholas Taylor, 2015-01-29 This investigation into Paul's relationship with the church of Jerusalem draws on the insights of sociology to complement the historical critical method Taylor argues that the church of Antioch was for a significant part of Paul's career not merely the base of his missionary activities but also the community from which he derived his identity His relationship with the church of Jerusalem must be understood accordingly Paul's alienation from the Antiochene church in the aftermath of his confrontation with Peter meant loss of apostolic commission and social identity Galatians reflects the reconstruction of Paul's personal and apostolic identity to compensate for this loss

Paul the Apostle J. Albert Harrill, 2012-09-24 A controversial new biography of the apostle Paul that argues for his inclusion in the pantheon of key figures of classical antiquity

Paul & His World Helmut Koester, 2007 Helmut Koester presents critical essays on theology eschatology in Paul's letters the apostle's religious cultural context the interaction of early Christianity with its Greco-Roman environment as reflected in ancient literature archaeological remains

Paul, Thessalonica, and Early Christianity Karl P. Donfried, 2002 This significant book contains essays on Pauline thought and theology which span some twenty five years placing themes and issues in a broad chronological context of academic discussion In addition to discussing major Pauline themes and 1 Thessalonians in its religious and cultural context in particular Karl Donfried raises the question of Paul's Jewishness with a fresh urgency as well as opening new perspectives on the origins of earliest Christianity and its relationship with second temple Judaism

Jesus and the Rise of Early Christianity Paul Barnett, 2002-04-17 Paul Barnett not only places the New Testament within the world of caesars and Herods proconsuls and Pharisees Sadducees and revolutionaries but argues that the mainspring and driving force of early Christian history is the historical Jesus

Specters of Paul Benjamin H. Dunning, 2011-02-07 The first Christians operated with a hierarchical model of sexual difference common to the ancient Mediterranean with women considered to be lesser versions of men Yet sexual difference was not completely stable as a conceptual category across the spectrum of formative Christian thinking Rather early Christians found ways to exercise theological creativity and to think differently from one another as they probed the enigma of sexually differentiated bodies In *Specters of Paul* Benjamin H

Dunning explores this variety in second and third century Christian thought with particular attention to the ways the legacy of the apostle Paul fueled shaped and also constrained approaches to the issue Paul articulates his vision of what it means to be human primarily by situating human beings between two poles creation Adam and resurrection Christ But within this framework where does one place the figure of Eve and the difference that her female body represents Dunning demonstrates that this dilemma impacted a range of Christian thinkers in the centuries immediately following the apostle including Clement of Alexandria Irenaeus of Lyons Tertullian of Carthage and authors from the Nag Hammadi corpus While each of these thinkers attempts to give the difference of the feminine a coherent place within a Pauline typological framework Dunning shows that they all fail to deliver fully on the coherence that they promise Instead sexual difference haunts the Pauline discourse of identity and sameness as the difference that can be neither fully assimilated nor fully ejected a conclusion with important implications not only for early Christian history but also for feminist and queer philosophy and theology

Cinderella Church: the Story of Early Christianity R. John Kinkel, 2008-09-29 Christianity is the largest religion in the world with approximately 2.1 billion adherents Nonetheless when measured by the gold standard early Christian teachings and practice we find considerable slippage Two words describe current church problems and failures dull and devious At the highest levels of Catholic leadership for example we find scandals galore Top officials pilfer 40 million in Detroit to build national shrines Cardinals and bishops cover up priest sexual abuse and the pope most recently ignores high ranking bishops and cardinals pleas to allow Catholics to use condoms to prevent the spread of HIV AIDS That is the devious part At the lower end of the totem pole are priests and laity that just don't get it They say their prayers go to mass and have their baptisms they wonder why their kids don't go to church any more Not enough priests We will close the small churches and build a mega church One small city in Wisconsin pop 40,000 did this at the cost of 12 million Care to measure the cost of celibacy Pay pray and obey is the mantra and the young people don't like it Little wonder that only 1 in 3 Christians practice their faith to any appreciable degree and fail to pass religious traditions on to the next generation Instead of going after the lost sheep the pope says maybe we need a small dedicated remnant of believers Interesting strategy when you have driven the sheep away with questionable policies no women priests no married priests no condoms to fight AIDS

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