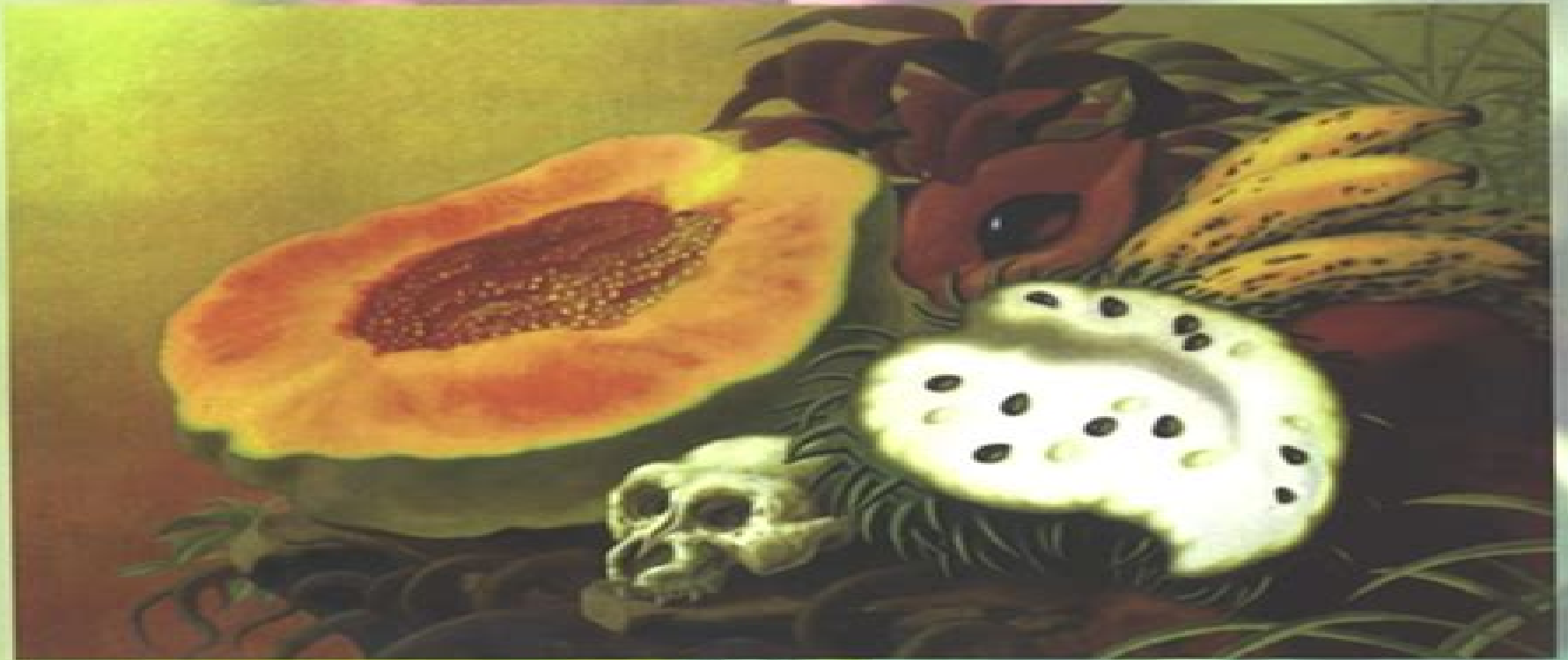


the monstrous and the marvelous



rikki ducornet

Monstrous And The Marvelous

**S. P. Cerasano, Heather Anne
Hirschfeld**



Monstrous And The Marvelous:

The Monstrous and the Marvelous Rikki Ducornet, 2021-10-20 With the great Renaissance voyages to the New World came the popularity of Wunderkammern or cabinets of wonders in which newly discovered monsters and marvels could be displayed. Like such a cabinet, this collection of essays surveys the monstrous and the marvelous as transmuted in the alembic of Rikki Ducornet's open-hearted vision in literature, art, and film. For her excess, anomaly, and heterodoxy entice the imagining mind to embrace otherness, enlarge the world, and regenerate Eden.

A Cultural History of Fairy Tales in the Long Eighteenth Century Anne E. Duggan, 2021-07-15 How have fairy tales from around the world changed over the centuries? What do they tell us about different cultures and societies? This volume traces the evolution of the genre over the period known as the long eighteenth century. It explores key developments, including the French fairy tale vogue of the 1690s, dominated by women authors including Marie Catherine d'Aulnoy and Marie Jeanne Leconte de Lisle. The fashion of the oriental tale in the early eighteenth century, launched by Antoine Galland's seminal translation of *The Thousand and One Nights* from Arabic into French, and the birth of European children's literature in the second half of the eighteenth century. Drawing together contributions from an international range of scholars in history, literature, and cultural studies, this volume examines the intersections between diverse national tale traditions through different critical perspectives, producing an authoritative transnational history of the genre. An essential resource for researchers, scholars, and students of literature, history, and cultural studies, this book explores such themes and topics as forms of the marvelous, adaptation, gender, and sexuality, humans and non-humans, monsters, and the monstrous spaces, socialization, and power. **A Cultural History of Fairy Tales**, 6 volume set. **A Cultural History of Fairy Tales in Antiquity** is also available as a part of a 6 volume set **A Cultural History of Fairy Tales**, tracing fairy tales from antiquity to the present day, available in print or within a fully searchable digital library accessible through institutions by annual subscription or on perpetual access. See www.bloomsburyculturalhistory.com. Individual volumes for academics and researchers interested in specific historical periods are also available digitally via www.bloomsburycollections.com.

Saracens, Demons, & Jews Debra Higgs Strickland, 2003 These images, which reached a broad and socially varied audience across Western Europe, appeared in virtually all artistic media, including illuminated manuscripts, stained glass, sculpture, metalwork, and tapestry.

From Amazons to Zombies Persephone Braham, 2015-11-19 How did it happen that whole regions of Latin America, Amazonia, Patagonia, the Caribbean, are named for monstrous races of women warriors, big-footed giants, and cannibals? Through history, monsters inhabit human imaginings of discovery and creation, and also degeneration, chaos, and death. Latin America's most dynamic monsters can be traced to archetypes that are found in virtually all of the world's sacred traditions, but only in Latin America did Amazons, cannibals, zombies, and other monsters become enduring symbols of regional history, character, and identity. **From Amazons to Zombies** presents a comprehensive account of the qualities of monstrosity, the ways in which monsters function within and among cultures, and theories and

genres of the monstrous It describes the genesis and evolution of monsters in the construction and representation of Latin America from the Ancient world and early modern Iberia to the present Monstrosity and the Psychoanalytic Dimensions of the Uncanny Rodrigo Gonsalves, 2025-08-27 This accessible and meticulously researched book is a philosophical study dedicated to the psychoanalytic dimension of the uncanny and the discussions on monstrosity as fundamental concepts to address contemporary experiences of anguish desire suffering and alienation Examining the uncanny in Freud and Lacan the book explores its emergence through psychoanalysis and aesthetics as well as its meta psychological implications Chapters explore the history and connection between the uncanny and monstrosity in both philosophy and psychoanalysis following on from the construction of Freud's The Uncanny in 1919 and focusing on these concepts through different perspectives such as Marxism Finally the book argues towards the importance of a monstrous grammar re introduced to psychoanalysis in order to sustain a specific clinical listening of our times Offering new insights and arguments on these fascinating concepts this book will be of interest to philosophers psychoanalysts and psychologists as well as also appealing to professionals and students in the worlds of arts film and history "Appropriated Photographs in French Surrealist Periodicals, 1924-1939" Linda Steer, 2017-07-05 The first monograph to analyze the Surrealist gesture of photographic appropriation this study examines found photographs in three French Surrealist reviews published in the 1920s and 1930s La Révolution surréaliste edited by André Breton Documents edited by Georges Bataille and Minotaure edited by Breton and others The book asks general questions about the production and deployment of meaning through photographs but addresses more specifically the construction of a Surrealist practice of photography through the gesture of borrowing and re contextualization and reveals something crucial both about Surrealist strategies and about the way photographs operate The book is structured around four case studies including scientific photographs of an hysteric in Charcot's clinic at the Salpêtrière hospital positioned as poetry rather than pathology and one of the first crime scene photographs depicting Jack the Ripper's last victim radically transformed into a work of art Linda Steer traces the trajectory of the found photographs from their first location to their location in a Surrealist periodical Her study shows that the act of removal and re framing highlights the instability and mutability of photographic meaning an instability and mutability that has consequences for our understanding both of photography and of Surrealism in the 1920s and 1930s Anti-Tales David Calvin, Catriona McAra, 2011-05-25 The anti fairy tale has long existed in the shadow of the traditional fairy tale as its flipside or evil twin According to André Jolles in Einfache Formen 1930 such Antimärchen are contemporaneous with some of the earliest known oral variants of familiar tales While fairy tales are generally characterised by a spirit of optimism Tolkien the anti tale offers us no such assurances for every happily ever after there is a dissenting they all died horribly The anti tale is however rarely an outright opposition to the traditional form itself Inasmuch as the anti hero is not a villain but may possess attributes of the hero the anti tale appropriates aspects of the fairy tale form and its equivalent genres and re imagines subverts inverts deconstructs or

satirises elements of these to present an alternate narrative interpretation outcome or morality In this collection Little Red Riding Hood retaliates against the wolf Cinderella's stepmother provides her own account of events and Snow White evolves into a postmodern vampire tale The familiar becomes unfamiliar revealing the underlying structures dynamics fractures and contradictions within the borrowed tales Over the last half century this dissident tradition has become increasingly popular inspiring numerous writers artists musicians and filmmakers Although anti tales abound in contemporary art and popular culture the term has been used sporadically in scholarship without being developed or defined While it is clear that the aesthetics of postmodernism have provided fertile creative grounds for this tradition the anti tale is not just a postmodern phenomenon rather the postmodern fairy tale is only part of the picture Broadly interdisciplinary in scope this collection of twenty two essays and artwork explores various manifestations of the anti tale from the ancient to the modern including romanticism realism and surrealism along the way *Imagination and Fantasy in the Middle Ages and Early Modern Time* Albrecht Classen, 2020-08-24 The notions of other peoples cultures and natural conditions have always been determined by the epistemology of imagination and fantasy providing much freedom and creativity and yet have also created much fear anxiety and horror In this regard the pre modern world demonstrates striking parallels with our own insofar as the projections of alterity might be different by degrees but they are fundamentally the same by content Dreams illusions projections concepts hopes utopias dystopias desires and emotional attachments are as specific and impactful as the physical environment This volume thus sheds important light on the various lenses used by people in the Middle Ages and the early modern age as to how they came to terms with their perceptions images and notions Previous scholarship focused heavily on the history of mentality and history of emotions whereas here the history of pre modern imagination and fantasy assumes center position Imaginary things are taken seriously because medieval and early modern writers and artists clearly reveal their great significance in their works and their daily lives This approach facilitates a new deep structure analysis of pre modern culture *Magical Realism and the History of the Emotions in Latin America* Jerónimo Arellano, 2015-05-21 Iconoclastic in spirit *Magical Realism and the History of the Emotions in Latin America* is the first study of affect and emotion in magical realist literature Against the grain of a vast body of scholarship it argues that magical realism is neither exotic commodity nor postcolonial resistance but an art form fueled by a search for spaces of wonder in a disenchanted world Linking the rise and fall of magical realism and kindred narrative forms to the shifting value of wonder as an emotional experience this thought provoking study proposes a radical new approach to canonical novels such as *One Hundred Years of Solitude* Received as one of the most convincing manifestations of the turn to affect in contemporary Latin American critical thought *Magical Realism and the History of the Emotions* draws on affect theory the history of emotions and new materialism to reframe key questions in Latin American literature and culture *The Sense of Sound* Emma Dillon, 2012-04-27 *The Sense of Sound* is a radical recontextualization of French song 1260 1330 Situating musical sound against sonorities of the

city madness charivari and prayer it argues that the effect of verbal confusion popular in music abounds with audible associations and that there was meaning in what is often heard as nonsensical Encyclopedia of Disability Gary L Albrecht,2006 Presents current knowledge of and experience with disability across a wide variety of places conditions and cultures to both the general reader and the specialist In and Of the Mediterranean Michelle M. Hamilton,Nuria Silleras-Fernandez,2021-04-30 The Iberian Peninsula has always been an integral part of the Mediterranean world from the age of Tartessos and the Phoenicians to our own era and the Union for the Mediterranean The cutting edge essays in this volume examine what it means for medieval and early modern Iberia and its people to be considered as part of the Mediterranean **Maps of Medieval Thought** Naomi Reed Kline,2003 Mappa mundi texts and images present a panorama of the medieval world view c 1300 the Hereford map studied in close detail Filled with information and lore mappae mundi present an encyclopaedic panorama of the conceptual landscape of the middle ages Previously objects of study for cartographers and geographers the value of medieval maps to scholars in other fields is now recognised and this book written from an art historical perspective illuminates the medieval view of the world represented in a group of maps of c 1300 Naomi Kline s detailed examination of the literary visual oral and textual evidence of the Hereford mappa mundi and others like it such as the Psalter Maps the Sawley Map and the Ebstorf Map places them within the larger context of medieval art and intellectual history The mappa mundi in Hereford cathedral is at the heart of this study it has more than one thousand texts and images of geographical subjects monuments animals plants peoples biblical sites and incidents legendary material historical information and much more distinctions between real and fantastic are fluid time and space are telescoped presenting past present and future Naomi Kline provides for the first time a full and detailed analysis of the images and texts of the Hereford map which thus deciphered allow comparison with related mappae mundi as well as with other texts and images NAOMI REED KLINE is Professor of Art History at Plymouth State College Manmade Marvels in Medieval Culture and Literature S. Lightsey,2007-08-06 This book examines marvels as tangible objects in the literary courtly and artisanal cultures of medieval England but these clever devices neither wholly semiotic nor purely positivist objects are imbued with diverse cultural significance that illuminates in new ways the familiar literature of the Ricardian period *The Wild Man* Timothy Husband,Gloria Gilmore-House,1980 *Medieval and Renaissance Drama in England* S. P. Cerasano,Heather Anne Hirschfeld,2008-08 Reflecting a variety of scholarly interests this volume includes articles that range addressing Africans in Elizabeth London to chapel stagings to the theory and practice of domestic tragedy It also includes essays on the historical and theoretical issues relating to the evolution of dramatic texts and women at the theater **The Changing Fictions of Masculinity** David Rosen,1993 In a sensitive and provocative study of six great works of British literature David Rosen traces the evolution of masculinity inviting readers to contemplate the shifting joys and sorrows men have experienced throughout the last millennium and the changing but constant tensions between their lives

and ideals Focusing on Beowulf Sir Gawain and the Green Knight Hamlet Paradise Lost Hard Times and Sons and Lovers Rosen shows how the actions of heroes fail to resolve tensions between masculine ideals and male experiences **Female Circumcision and the Politics of Knowledge** Obioma Nnaemeka, 2005-07-30 Heated debates about and insurgencies against female circumcision are symptoms of a disease emanating from a mindset that produced hierarchies of humans conquered colonies and built empires The loss of colonies and empires does not in any way mitigate the ideological underpinnings of empire building and the knowledge construction that subtends it The mindset finds its articulation at points of coalescence Female circumcision provided a point of coalescence and impetus for this articulation Insisting that the hierarchy on which the imperialist project rests is not bipolar but multi layered and more complex the contributions in this volume demonstrate how imperialist discourses complicate issues of gender race and history Nnaemeka gives voice to the silenced and marginalized and creates space for them to participate in knowledge construction and theory making The authors in this volume trace the travels of imperial and colonial discourses from antecedents in anthropology travel writings and missionary discourse to modern configurations in films literature and popular culture The contributors interrogate foreign or Western modus operandi and interventions in the so called Third World and show how the resistance they generate can impede development work and undermine the true collaboration and partnership necessary to promote a transnational feminist agenda With great clarity and in simple accessible language the contributors present complex ideas and arguments which hold significant implications for transnational feminism and development Hostage Spaces of the Contemporary Islamicate World Dejan Lukic, 2013-03-14 Gripping expos of the act of hostage taking and of being a hostage in the spheres of war and terrorism in post communist geographies of global Islam **Models of Women in Sixteenth-century French Literature** Pollie Bromilow, 2007 This book offers a feminist critique of the so called crisis of exemplarity in late Renaissance texts by comparing and contrasting examples proposed to female readers in two collections of sixteenth century French short stories Pierre Boaistuau's Histoires tragiques and Marguerite de Navarre's Heptameron The author proposes that female exemplarity has its own poetics and cannot be considered simply as identical or symmetrical to male exemplarity What emerges in the course of the study is an understanding of the different ways in which exemplarity enters the life of the female reader through history truth invention memory and strangeness

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