

MONSIEUR-NICOLAS;

OU

LE CŒUR-HUMAIN DÉVOILÉ.

PUBLIÉ PAR LUI-MÊME

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Suam quisque pellem portat.*

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Tome Per Pr^e Partie.



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Monsieur Nicolas Ou Le Coeur Humain 2vol

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Aurore qui pr ta son nom l une des plus mignonnes et singuli res ma tresses de Monsieur Nicolas Z phire est la seule divinit qu il nous convienne d invoquer au d but de cette tude d essayiste C est vrai dire avec une l g ret de papillon butinant et fol trant au milieu des innombrables documents amass s par d rudits et curieux chercheurs que nous allons effleurer les reliefs extravagants et si multiples de cette phisyonomie changeante du plus f cond conteur la mode au dernier si cle Selon le rite antique nous sacrifices donc tr s volontiers au petit dieu poux de Chloris une des blanches brebis du po tique troupeau de Mme Deshouli res puisse cette offrande si peu on reuse nous rendre propice le favonius des Latins puisse ce m me Z phire soutenir notre plume comme une houlette enrubann e au cours de cette analyse puisse t il enfin voiler de ses ailes et couvrir

des tendres roses dont il fut si prodigue les mille et un d tails cyniques que la v rit historique va placer sur notre route Restif de la Bretonne dont nous venons de nous appropier en quelque mani re le style imag dans ce pr ambule est aujourd hui recherch pr n sinon tr s lu dans certains milieux d enthousiastes On l a plac dans une chapelle comme une puissante statue de Bouddha dit un savant psychologue dans une tude sur notre illumin on l a redor nouveau apr s un s jour d un demi si cle dans quelque fosse humide et maintenant ce n est plus qu hymnes et oraisons parmi les flots d encens Le bon go t en g mit mais sait on encore ce que sont le go t et les traditions fran aises en fait de litt rature Ceux qui le savent poursuit le m me pessimiste ne comptent plus gu re dans une soci t affair e et distraite avide d motions violentes et de spectacles nouveaux Ce qu on appelait jadis le culte des belles lettres est une religion disparue Ce n est qu cet affaissement des m urs et des habitudes litt raires qu un crivain comme Restif doit un regain de c l brit ajoutons que ses uvres sont fort rares et nous aurons le mot de l nigme Les bibliophiles en effet passent aujourd hui pour des lettr s ils donnent le ton aux personnes du monde qui se piquent de litt rature l engouement de quelques riches amateurs suffit pour faire une r putation On ne lit pas mais on montre dans sa biblioth que tel volume de Restif ainsi que de vieux laques de Chine ou du Japon A en juger par le nombre des curieux l re de la curiosit sera longue mais quelle erreur de confondre le lettr et le collectionneur et de prendre pour arbitre du go t du talent et de l esprit des amateurs de belles reliures

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