



The Monk's Tale

A Biography of Godfrey Dickmann, O.S.B.

Kathleen Hughes, R.S.C.J.

Monks Tale A Biography Of Godfrey Diekmann O S B

James Carroll



Monks Tale A Biography Of Godfrey Diekmann O S B:

The Monk's Tale Kathleen Hughes, 1991 The Monk's Tale is the story of a Benedictine monk of St John's Abbey by the name of Godfrey Diekmann editor of Orate Fratres Worship organizer of and participant in national and international Liturgical Weeks outstanding teacher popular and gifted speaker sought after retreat preacher consultant to the Pontifical Preparatory Commission on the Liturgy which prepared for the Second Vatican Council Council peritus from 1963-1965 a member from its founding of the International Commission on English in the Liturgy ICEL and a consultant to the Consilium for the Implementation of the Constitution on the Liturgy A man of contagious childlike effervescence and rock solid faith Farther Godfrey's life intersects and illumines some of the most fascinating events of contemporary Church history Provided by the publisher

Schools for the Lord's Service Jerome Oetgen, 2025-02-15 An inspiring narrative history of the oldest congregation of Benedictine monasteries in the United States Commissioned by the American Cassinese Benedictine Congregation Schools for the Lord's Service is a comprehensive narrative history of the oldest congregation of Benedictine monasteries in the United States In vivid detail it describes how monasteries of the American Cassinese Congregation initiated monastic life in North America according to the Rule of St Benedict and how in doing so they have engaged for nearly 170 years with the American Catholic Church the global Benedictine Order the Holy See and American society Following a Benedictine tradition that stretches back to the early Middle Ages American Cassinese monks spread out from Pennsylvania to establish monasteries throughout the United States Led by Boniface Wimmer a visionary monk from the Bavarian abbey of Metten the Benedictines introduced monastic observance according to the Rule of St Benedict in these monasteries and from them they founded missions parishes and schools where they continue to carry on pastoral educational and missionary apostolates in the service of the people of God Comprised of twenty five monasteries located in the United States Puerto Rico Canada Brazil Colombia Mexico and Taiwan the legacy and spirit of the American Cassinese Benedictines continues to reinforce and complement the words of Abbot Boniface Wimmer who constantly exhorted his Benedictine brothers and sisters Forward always forward

Dynamic Equivalence Keith F. Pecklers, 2003 In studying the history of the vernacular in worship beginning with the Christian Scriptures *Dynamic Equivalence* uncovers the power of a living language to transform communities of faith How we pray when we come together for common worship has always been significant but the issue of liturgical language received unprecedented attention in the twentieth century when Latin Rite Roman Catholic worship was opened to the vernacular at Vatican II Worshiping in one's native tongue continues to be of issue as the churches debate over what type of vernacular should be employed *Dynamic Equivalence* traces the history of liturgical language in the Western Christian tradition as a dynamic and living reality Particular attention is paid to the twentieth century Vernacular Society within the United States and how the vernacular issue was treated at Vatican II especially within an ecumenical context The first chapter offers a short history of the vernacular from the first century through the twentieth

The second and third chapters contain a significant amount of archival material much of which has never been published before. These chapters tell the story of a mixed group of Catholic laity and clergy dedicated to promoting the vernacular during the first half of the twentieth century. Chapter Four begins with a survey of vernacular promotion in the Reformation itself, explores the issue of vernacular worship as an instrument of ecumenical hospitality, and concludes with some examples of ecumenical liturgical cooperation in the years immediately preceding the Council. The final chapter treats the vernacular debate at the Council with attention to the Vernacular Society's role in helping with the implementation of the vernacular. Chapters are: A Brief History of the Vernacular, The Origins of the Vernacular Society, 1946-1956, Pressure for the Vernacular, 1956-1962, Vernacular Worship and Ecumenical Exchange, Vatican II and the Vindication of the Vernacular, 1962-1965. Keith F. Pecklers, SJ, SLD is professor of liturgy at the Pontifical Gregorian University in Rome and professor of liturgical history at the Pontifical Liturgical Institute of Sant Anselmo. He is the author of *The Unread Vision: The Liturgical Movement in the United States of America, 1926-1955* and co-editor of *Liturgy for the New Millennium: A Commentary on the Revised Sacramentary* published by The Liturgical Press.

Saying Amen Kathleen Hughes, RSCJ, 2021. In *Saying Amen: Entering into the Mystery of the Sacraments*, Kathleen Hughes invites readers to deepen their liturgical prayer. She does this through a method of exploring the sacramental liturgies and reflecting on them. This method of mystagogy, the holy remembering of the words, gestures, sights, scents, music, and silence of the event, opens people to the touch of God. That openness can lead to transformation and a better understanding of what it means to say Amen during communal prayer. This book, which includes the fruit of Kathleen's interviews with hundreds of Catholics, is a valuable resource for scholars, students, and pastoral ministers. Not only does *Saying Amen* present a mystagogical method, it provides reflections from the faithful on how the liturgy has touched their lives.

Benedictine Options Patrick Henry, 2021-09-15. You want insights for living? Look to people whose understandings have been practiced for fifteen hundred years. Saint Benedict and Saint Scholastica, his twin sister, established a flexible pattern that has adopted, adapted, challenged, and outlived myriad cultures. Their sons and daughters today, who devote their time and talents to the school for the Lord's service launched by the Rule of Benedict, demonstrate a whole range of options that are accessible to anyone. It is a mistake to think that forsaking the world is the Benedictine option. Options plural are instead for the sake of the world.

American Catholicism Transformed Joseph P. Chinnici, 2021-04-27. Situating the church within the context of post-World War II globalization and the Cold War, *American Catholicism Transformed* draws on previously untapped archival sources to provide deep background to developments within the American Catholic Church in relationship to American society at large. Shaped by anti-communist sentiment and responsive to American cultural trends, the Catholic community adopted strategies of domestic containment, stressing the close unity between the Church and the American way of life. A focus on the unchanging character of God's law, as expressed in social hierarchies of authority, race, and gender, provided a public visage of unity and uniformity. However, the emphasis on American

values mainstreamed into the community the political values of personal rights equality acceptance of the arms race and muted the Church's inherited social vision. The result was a deep ambivalence over the forces of secularization. The Catholic community entered a transitional stage in which those on the right and those on the left battled for control of the Church's vision. International networking reform of religious life among women international congresses of the laity the institutionalization of the liturgical movement and the burgeoning civil right movement positioned the community to receive the Vatican Council in a distinctly American way. During the Second Vatican Council the American bishops and theological experts gradually adopted the reforming currents of the world wide Church. This convergence of international and national forces of renewal and resistance to them says Joseph Chinnici will continue to shape the American Catholic community's identity in the twenty first century.

Vatican II Madges, William, Daley, Michael, 2014-04-10 2013 Catholic Press Association Book Award 50th Anniversary of Vatican II 2nd Place Marking the fiftieth anniversary of the first session of Vatican II 1962-65 a watershed event in the history of the church whose meaning and interpretation continue to inspire heated debate. In this book fifty distinguished authors including theologians journalists spiritual writers and pastoral leaders offer their own assessment of the meaning of the Council and its historic documents drawing in many cases on their personal experience as witnesses or participants. The contributors are a who's who of modern Catholic and non Catholic voices. Francis X Murphy who as Xavier Rynne penned an inside account of the Council for The New Yorker magazine. Martin E. Marty. Lisa Sowle Cahill. John O. Malley. Joan Chittister. Gregory Baum. Michael Novak. Basil Pennington. Richard McBrien. Cardinal Avery Dulles. John Dominic Crossan. Joseph Komonchak. Brother Roger of Taizé. Cardinal Francis Arinze. Elizabeth Johnson. David Hollenbach and many more. For those who want to understand what happened at the Council as well as those concerned about the state of the church today and the agenda for the future these fifty personal stories provide an invaluable and inspiring resource.

Confession Patrick W. Carey, 2018-09-05 Confession is a history of penance as a virtue and a sacrament in the United States from about 1634 when Catholicism arrived in Maryland to 2015 fifty years after the major theological and disciplinary changes initiated by the Second Vatican Council. Patrick W. Carey argues that the Catholic theology and practice of penance so much opposed by the inheritors of the Protestant Reformation kept alive the biblical penitential language in the United States at least until the mid 1960s when Catholic penitential discipline changed. During the nineteenth and early twentieth centuries American Catholics created institutions that emphasized in opposition to Protestant culture confession to a priest as the normal and almost exclusive means of obtaining forgiveness. Preaching teaching catechesis and parish revival type missions stressed sacramental confession and the practice became a widespread routine in American Catholic life. After the Second Vatican Council the practice of sacramental confession declined suddenly. The post Vatican II history of penance influenced by the Council's reforms and by changing American moral and cultural values reveals a major shift in penitential theology moving from an emphasis on confession to emphasis on reconciliation.

Catholics make up about a quarter of the American population and thus changes in the practice of penance had an impact on the wider society In the fifty years since the Council penitential language has been overshadowed increasingly by the language of conflict and controversy In today s social and political climate Confession may help Americans understand how far their society has departed from the penitential language of the earlier American tradition and consider the advantages and disadvantages of such a departure **Liturgical Renewal as a Way to Christian Unity** Horace T. Allen,2005 Since Vatican II the Catholic church and other churches have undergone liturgical renewal Do these renewals have anything in common and do they bring the churches and ecclesial communions into contact with each other Liturgical Renewal and a Way to Christian Unity explores this question and brings to light the great strides the Christian churches have made toward unity BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **No Closure** John C. Seitz,2011-06-14 In 2004 the Roman Catholic Archdiocese of Boston announced plans to close more than eighty churches Distraught parishioners occupied several of these buildings in opposition to the decrees Seitz tells the stories of these resisting Catholics in their own words illuminating how they were drawn to reconsider the past and its meanings

Catholics in America Patrick W. Carey,2008-02-28 Presents a cultural social and political history of the Catholic church in America and focuses on the people and events that have shaped Roman Catholicism in the U S including women s roles terrorism and scandals involving priests **Eugene McCarthy** Dominic Sandbrook,2007-12-18 Eugene McCarthy was one of the most fascinating political figures of the postwar era a committed liberal anti Communist who broke with his party s leadership over Vietnam and ultimately helped take down the political giant Lyndon B Johnson His presidential candidacy in 1968 seized the hearts and fired the imaginations of countless young liberals it also presaged the declining fortunes of liberalism and the rise of conservatism over the past three decades Dominic Sandbrook traces Eugene McCarthy s rise to prominence and his subsequent failures and makes clear how his story embodies the larger history of American liberalism over the last half century We see McCarthy elected from Minnesota to the House and then to the Senate part of a new liberal movement that combined New Deal domestic policies and fierce Cold War hawkishness a consensus that produced huge electoral victories until it was shattered by the war in Vietnam As the situation in Vietnam escalated many liberals like McCarthy found themselves increasingly estranged from the anti Communism that they had supported for nearly two decades Sandbrook recounts McCarthy s growing opposition to President Johnson and his policies which culminated in McCarthy s stunning near victory in the New Hampshire presidential primary and Johnson s subsequent withdrawal from the race McCarthy went on to lose the nomination to Hubert Humphrey at the infamous 1968 Democratic National Convention in Chicago which secured his downfall and led to Richard Nixon s election but he had pulled off one of the greatest electoral upsets in American history one that helped shape the political landscape for decades These were tumultuous times in American politics and Sandbrook vividly captures the drama and historical significance of the period through his intimate

portrait of a singularly interesting man at the center of it all **Thomas Verner Moore** Benedict Neenan, 2000 Thomas Verner Moore 1877 1969 priest author teacher and practical psychiatrist was one of the first advocates of modern psychology among Roman Catholics in the United States In this fascinating biography Benedict Neenan brings to life this man of staggering accomplishments and recounts the many twists and turns he took in the search for his professional and spiritual development Skillfully intertwining the dramatic interaction between Moore s intense activism and his deeply felt need for contemplation and asceticism Neenan points out the many paradoxes and tensions of his rich and eventful life For example Moore started out in his adult religious life as a member of one of the most progressive and distinctly American religious communities the Paulists and ended it as a member of one of the most traditional orders the Carthusians Besides detailing the life of this accomplished man this work offers a glimpse into American Catholic life American social life in the first half of the twentieth century *Catholic Intellectuals and the Challenge of Democracy* Jay P. Corrin, 2010-12-20 Tracing the development of progressive Catholic approaches to political and economic modernization Catholic Intellectuals and the Challenge of Democracy disputes standard interpretations of the Catholic response to democracy and modernity in the English speaking world particularly the conventional view that the Church was the servant of right wing reactionaries and authoritarian patriarchal structures Starting with the writings of Bishop Wilhelm von Ketteler of Germany the Frenchman Fr d rick Ozanam and England s Cardinal Henry Edward Manning whose pioneering work laid the foundation of the Catholic third way Corrin reveals a long tradition within Roman Catholicism that championed social activism These visionary writers were the forerunners of Pope John XXIII s aggiornamento a call for Catholics to broaden their historical perspectives and move beyond a static theology fixed to the past By examining this often overlooked tradition Corrin attempts to confront the perception that Catholicism in the modern age has invariably been an institution of reaction that is highly suspicious of liberalism and progressive social reform Catholic Intellectuals and the Challenge of Democracy charts the efforts of key Catholic intellectuals primarily in Britain and the United States who embraced the modern world and endeavored to use the legacies of their faith to form an alternative pluralistic path that avoided both socialist collectivism and capitalism In this sweeping volume Corrin discusses the influences of Cecil and G K Chesterton H A Reinhold Hilaire Belloc and many others on the development of Catholic social economic and political thought with a special focus on Belloc and Reinhold as representatives of reactionary and progressive positions respectively He also provides an in depth analysis of Catholic Distributists responses to the labor unrest in Britain prior to World War I and later in the 1930s to the tragedy of the Spanish Civil War and the forces of fascism and communism **The Oxford History of Christian Worship** Geoffrey Wainwright, Karen B. Westerfield Tucker, 2005-12-08 The Oxford History of Christian Worship is a comprehensive and authoritative history of the origins and development of Christian worship to the present day Backed by an international roster of experts as contributors this new book will examine the liturgical traditions of Orthodox Catholic and Protestant and

Pentecostal traditions throughout history and across the world With 240 photographs and 10 maps the full geographical spread of Christianity is covered including Europe North America Latin America Africa East Asia and the Pacific Following contemporary trends in scholarship it will cover social and cultural contexts material culture and the arts Written to be accessible to the educated layperson this unique and beautiful volume will also appeal to clergy and liturgists and more generally to students and scholars of the liturgy Christian theology church history and world history The Unread Vision Keith F. Pecklers,1998 Biographies have been written of the liturgical pioneers in the United States and scholars have studied particular aspects of the movement This volume is the first to treat the movement synthetically As a social history the liturgical movement in the United States is examined not only from the perspective of the people who were behind it but also from its socio cultural context treating such issues as immigration ethnic identity and poverty in the years of the Great Depression Grounded in the theology of the Mystical Body of Christ the pioneers call for full and active liturgical participation necessarily included social responsibility At the heart of the liturgical movement in the United States in the 1930s and 1940s was one fundamental principle liturgy and social justice are inseparable The author calls for a new liturgical movement and for the rediscovery of that inseparable relationship within the contemporary American church *From Altar-Throne to Table* Joseph Dougherty,2010-04-16 From Altar Throne to Table The Campaign for Frequent Holy Communion in the Catholic Church investigates what the celebrated scholar of liturgy Robert A Taft SJ calls the greatest and most successful liturgical reform in Catholic history Only a century ago faithful practicing Catholics received Holy Communion only once a year now among American English speaking Catholics Holy Communion is a routine weekly devotional practice This book explains how and why this ritual sea change happened This book emphasizes that significant ritual change may occur while liturgical texts remain the same and it also proposes a method for understanding the causes for such a ritual change It admonishes not to project current ritual practice into even our recent past Further it implies an explanation for the massive decline in Catholics use of the sacrament of reconciliation There Were Also Many Women There Katherine E. Harmon,2013-01-01 Where are the women in liturgical history In considering the influential liturgical movement in the United States during the first half of the twentieth century Katharine E Harmon reveals that the reality is analogous to Matthew s account of the crucifixion of Jesus there were also many women there Matt 27 55 In this groundbreaking study Harmon considers women s involvement in the movement Here readers explore the contributions of Maisie Ward Dorothy Day Catherine deHueck Doherty Ade Bethune Therese Mueller and many others Harmon shows how movements and institutions such as progressivism Catholic women s organizations Catholic Action the American Grail Movement and daily Catholic family life played a prominent role in the liturgical renewal The historical record is clear that women were there they ministered to the Mystical Body and their important work must be recognized Constantine's Sword James Carroll,2002-04-01 The monumental New York Times bestseller in which a Catholic explores the problem of anti

Semitism through Church history The Washington Post A Los Angeles Times Best Book of the Year and a New York Times Notable Book In this masterly history Time National Book Award winning author James Carroll maps the profoundly troubling two thousand year course of the Church's battle against Judaism and faces the crisis of faith it has provoked in his own life as a Catholic More than a chronicle of religion this dark history is the central tragedy of Western civilization its fault lines reaching deep into our culture The Church's failure to protest the Holocaust the infamous silence of Pius XII is only part of the story the death camps Carroll shows are the culmination of a long entrenched tradition of anti Judaism From Gospel accounts of the death of Jesus on the cross to Constantine's transformation of the cross into a sword to the rise of blood libels scapegoating and modern anti Semitism Carroll reconstructs the dramatic story of the Church's conflict not only with Jews but with itself Yet in tracing the arc of this narrative he implicitly affirms that it did not necessarily have to be so There were roads not taken heroes forgotten new roads can be taken yet Demanding that the Church finally face this past in full Carroll calls for a fundamental rethinking of the deepest questions of Christian faith Only then can Christians Jews and all who carry the burden of this history begin to forge a new future Carroll discusses the history of Christian Jewish relations honestly touchingly and personally Carroll investigates his own prejudices as a believing Christian a former Catholic priest and a long time civil rights activist As he unearths history using all the best sources he also encounters emotions he didn't realize he had and shows how his historical journey was also a personal pilgrimage of faith Booklist A triumph Atlantic Monthly

Reclaiming Catholicism Thomas H. Groome, Michael J. Daley, 2010 It is surely true that reclaimed spiritual wisdom from the pre Vatican II era can enrich the faith lives of Catholics today The American Catholic community prior to the Second Vatican Council can be numbered among the most vital expressions of Catholicism in the history of the church The contributors are a who's who of the top theologians and spiritual writers today other essays cover devotional practices such as prayer to the saints devotion to Mary the Rosary the Eucharistic Fast and the Angelus as well as profiles of figures such as Thomas Merton Theodore Hesburgh Teilhard de Chardin and Dorothy Day

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