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Sex and Marriage in Utopian Communities

NINETEENTH-CENTURY AMERICA



Raymond Lee Muncy

Sex And Marriage In Utopian Communities Nineteenth Century America

Raymond Lee Muncy



Sex And Marriage In Utopian Communities Nineteenth Century America:

Sex and Marriage in Utopian Communities Raymond Lee Muncy, 1973 Estudio historico de las comunidades utopicas establecidas en estados unidos en el s Xix como sistema de vida opuesto al tradicional Se centra en 3 tipos basicos y su evolucion Las comunidades sectarias las reformistas y las cooperativas puramente economicas En todas la propiedad es comunal y se aplican las teorias de owen y fourier pero el autor se centra en aquellas en las que se llevan a cabo relaciones sexuales y matrimoniales fuera de lo establecido Al final hace un receso sobre los derechos de las mujeres en estas comunidaes utopicas

Sex and Marriage in Nineteenth Century Utopian Communities in America Raymond Lee Muncy, 1971 **America's Communal Utopias** Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed s Koreshans and Father Divine s Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot

Social Science and the Cults John A. Saliba, 2019-03-20 This book first published in 1990 brings together descriptive comparative and theoretical materials on cults and sects in Western culture focusing on literature published since 1970 A historical section links the rise of the new movements to similar past phenomena in Western culture Other sections examine the methodology of studying religious movements and the various theories which have been brought to explain them current studies on traditional sects that are sometimes compared to the new religions and many studies of individual contemporary cults **Sex Radicals and the Quest for Women's Equality** Joanne Ellen Passet, 2003 Passet shows that the majority of correspondents who participated in the sex radical movement resided in the Midwest and the Great Plains states where ideas of individual freedom and sovereignty resonated particularly strongly

Domestic Revolutions Steven Mintz, Susan Kellogg, 1989-04-03 An examination of how the concept of family has been transformed over the last three centuries in the U S from its function as primary social unit to today s still evolving model Based on a wide reading of letters diaries and other contemporary documents Mintz an historian and Kellogg an

anthropologist examine the changing definition of family in the United States over the course of the last three centuries beginning with the modified European model of the earliest settlers From there they survey the changes in the families of whites working class immigrants and middle class and blacks slave and free since the Colonial years and identify four deep changes in family structure and ideology the democratic family the companionate family the family of the 1950s and lastly the family of the 80s vulnerable to societal changes but still holding together

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Max Weber, Rudolf Steiner, and Modern Western Esotericism Aaron French,2025-03-10 This book challenges previous definitions of modernity by comparing Max Weber 1864 1920 often considered the most important sociologist of the 20th century and Rudolf Steiner 1861 1925 founder of Waldorfp dagogik and the esoteric social reform movement of anthroposophy While acknowledging that Weber and Steiner were different in several respects this research illustrates that the individual histories of these two thinkers are more entangled than previously recognized This includes the influence of esotericism on their thinking as well as their profound concern with science and technological change and an openness to the religious and philosophical concepts of the civilizations of South and East Asia Demonstrating the importance of non European influences for a full understanding of modernity this book will be a valuable resource for students and scholars of Asian and European philosophy social theory and Asian society

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