

Seventh Year: Industrial Civilization in Transition

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Seventh Year Industrial Civilization In Transition

Maynard Kaufman



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Explorations in Environmental Political Theory Joel Jay Kassiola, 2015-03-04 The contributors to this volume focus on the political and value issues that in their shared view underlie the global environmental crisis facing us today They argue that only by transforming our dominant values social institutions and way of living can we avoid ecological disaster The Church in Response to Human Need Vinay Samuel, Chris Sugden, 2003-02-04 An important contribution to the ongoing discussion of the church s relationship to social development this book contains the revised conference proceedings from the consultation The Church in Response to Human Need held in Wheaton Illinois in June of 1983 In the papers collected here writers from five continents consider whether the Bible indicates any method for ministry among the poor the place of the poor in God s plan God s purpose and the movement of human history the nature of the gospel of the kingdom and the interrelation of the gospel and human culture In addition to the individual papers the book includes the statement Transformation which was produced by the consultation as a whole *Routledge Library Editions: Energy* Various, 2021-07-09 Reissuing works originally published between 1964 and 1994 this set of ten volumes is an excellent collection of works on energy production and consumption economics and policy conservation and the crisis International in

scope the volumes look at household energy conditions energy in the developing world political history and various other issues within the world of fuel and power This set is a resource for environment studies economics policy and politics sociology geography and other studies considering the use of energy in our world **Challenges and Opportunities**

Howard F. Didsbury, Jr.,1986-09-17 Challenges and Opportunities Requiem For Modern Politics William

Ophuls,2019-05-20 This long promised sequel to Ophuls s influential and controversial classic Ecology and the Politics of Scarcity is an equally provocative critique of the liberal philosophy of government Ophuls contends that the modern political paradigm that is the body of political concepts and beliefs bequeathed to us by the Enlightenment is no longer intellectually tenable or practically viable Our attempt to live individualistically hedonistically and rationally has failed utterly causing a comprehensive crisis that is at once political military economic ecological ethical psychological and spiritual Liberal politics has abandoned virtue rejected community and flouted nature thereby becoming the author of its own demise By exposing the intrinsically contradictory and self destructive character of Hobbesian political systems Ophuls subverts our conventional wisdom at every turn Indeed his impassioned text reads more like a Greek tragedy than a conventional political argument He critiques feminism multiculturalism the welfare state and a host of other liberal shibboleths but Ophuls is not yet another neoconservative The aim of his thesis is far more radical and progressive offering a political vision that entirely transcends the categories of liberal thought His is a Thoreauvian vision of a politics of consciousness rooted in ecology as the moral and intellectual basis for governance in the twenty first century Ophuls holds that a polity based on a renewed erotic connection with nature offers a genuine solution to this crisis of contemporary civilization and that only within such a polity will it be possible to fulfill the worthy liberal goal of individual self development Ophuls s work will interest and challenge a wide spectrum of readers though it will not necessarily be well liked or easily accepted No one will put down this book with his or her settled convictions about American culture intact nor will readers ever again take modern civilization and its survival for granted **Consumer Behaviour Analysis: The behavioural economics of consumption** Gordon R. Foxall,2002

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