

Seven Words from the Cross

1. And about the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?" (Mt 27:46; Mk 15:34).

2. Then said Jesus, "Father, forgive them; for they know not what they do" (Lk 23:34).

3. And Jesus said unto [the robber], "Verily I say unto thee, To day shalt thou be with me in paradise" (Lk 23:43).

4. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, "Woman, behold thy son!" Then saith he to the disciple, "Behold thy mother!" (Jn 19:26-27).

5. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, "I thirst" (Jn 19:28).

6. When Jesus therefore had received the vinegar, he said, "It is finished" (Jn 19:29-30).

7. And when Jesus had cried with a loud voice, he said, "Father, into thy hands I commend my spirit" (Lk 23:46).

In **Matthew** and **Mark**, Jesus expresses abandonment, quoting Hebrew scripture in which King David recognized the abandonment of Israel (Ps 22:1). He gives up his spirit.

In **Mark**, Jesus simply breathes his last and expires.

In **Luke**, even on the cross Jesus continues teaching salvation, offering forgiveness and placing his spirit into the hands of the Father.

In **John**, Jesus shows eternal love toward his mother and disciple. He thirsts, completes his work, and surrenders his spirit.

Seven Words From The Cross A Commentary

**Aguilar Chiu, José Enrique, Clifford,
Richard J. SJ, Dempsey, Carol J.
OP, Schuller, Eileen M. OSU, Stegman,
Thomas D., SJ, Witherup, Ronald D.,
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Words Spoken on the Cross St Robert Bellarmine, 2024-04-16 Behold me now for the fourth year preparing for my death Having withdrawn from the business of the world to a place of repose I give myself up to the meditation of the Sacred Scriptures and to writing the thoughts that occur to me in my meditations so that if I am no longer able to be of use by word of mouth or the composition of voluminous works I may at least be of some use to my brethren by these pious little books Whilst then I was reflecting as to what would be the most eligible subject both to prepare me to die well and to assist others to live well the Death of our Lord occurred to me together with the last sermon which the Redeemer of the world preached from the Cross as from an elevated pulpit to the human race **Paulist Biblical Commentary, The** Aguilar Chiu, José

Enrique, Clifford, Richard J. SJ, Dempsey, Carol J. OP, Schuller, Eileen M. OSU, Stegman, Thomas D., SJ, Witherup, Ronald D., PSS, 2018 The Paulist Biblical Commentary PBC is a one volume commentary on the books of the Bible designed for a wide variety of Bible readers especially those engaged in pastoral ministry The volume consists of a commentary on each of the seventy three books of the Catholic canon of the Bible along with twelve general articles While based on classical approaches to Scripture the commentaries and articles are not limited to historical literary issues but draw upon relevant theological and pastoral ideas found in the text The Paulist Biblical Commentary presents Solid exegesis of the biblical text A useful tool for preaching and spiritual nourishment An essential aid to deepen the understanding of Scripture Current biblical research that is relevant to pastoral or spiritual ministry The Commentary brings together the collaboration of more than seventy international biblical scholars each with expertise in their area of study drawn from their experience and interest in pastoral or spiritual ministry *A Practical Commentary on Holy Scripture* Friedrich Justus Knecht, 1910 **A Homiletic and**

Illustrative Treasury of Religious Thought , 1889

The Seven Last Words from the Cross Fleming Rutledge, 2004-11-22

For at least a century at special three hour services on Good Friday it has been the custom in many churches to reflect on the Seven Last Words of Jesus from the Cross In this tradition Fleming Rutledge here presents seven eloquent meditations on these final sayings of Jesus Rutledge links the sayings from the cross with contemporary events and concerns but also incorporates recent biblical scholarship and modern questions about the death of Christ particularly in light of Mel Gibson s

film *The Passion of the Christ* Rutledge shows how each word or saying from the Cross affords an opportunity for readers to gain a deeper understanding of the horrific death suffered by Jesus Intending for this book to lead readers into a genuine devotional experience Rutledge has made every effort to evoke and preserve the contemplative atmosphere of the three hour Good Friday memorial The book includes frequent references to hymns associated with this special day and each meditation ends with an appropriate hymn text for personal prayer and reflection **The Interpreters Commentary on the Epistles**,1911 A commentary on the proper Psalms on certain days, for schools and pupil-teachers James Davidson (of Chester.),1879 **The Literary churchman** ,1880

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Table of Contents Seven Words From The Cross A Commentary

1. Understanding the eBook Seven Words From The Cross A Commentary
 - The Rise of Digital Reading Seven Words From The Cross A Commentary
 - Advantages of eBooks Over Traditional Books
2. Identifying Seven Words From The Cross A Commentary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Seven Words From The Cross A Commentary
 - User-Friendly Interface
4. Exploring eBook Recommendations from Seven Words From The Cross A Commentary
 - Personalized Recommendations
 - Seven Words From The Cross A Commentary User Reviews and Ratings

- Seven Words From The Cross A Commentary and Bestseller Lists
- 5. Accessing Seven Words From The Cross A Commentary Free and Paid eBooks
 - Seven Words From The Cross A Commentary Public Domain eBooks
 - Seven Words From The Cross A Commentary eBook Subscription Services
 - Seven Words From The Cross A Commentary Budget-Friendly Options
- 6. Navigating Seven Words From The Cross A Commentary eBook Formats
 - ePub, PDF, MOBI, and More
 - Seven Words From The Cross A Commentary Compatibility with Devices
 - Seven Words From The Cross A Commentary Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Seven Words From The Cross A Commentary
 - Highlighting and Note-Taking Seven Words From The Cross A Commentary
 - Interactive Elements Seven Words From The Cross A Commentary
- 8. Staying Engaged with Seven Words From The Cross A Commentary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Seven Words From The Cross A Commentary
- 9. Balancing eBooks and Physical Books Seven Words From The Cross A Commentary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Seven Words From The Cross A Commentary
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Seven Words From The Cross A Commentary
 - Setting Reading Goals Seven Words From The Cross A Commentary
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Seven Words From The Cross A Commentary
 - Fact-Checking eBook Content of Seven Words From The Cross A Commentary
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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