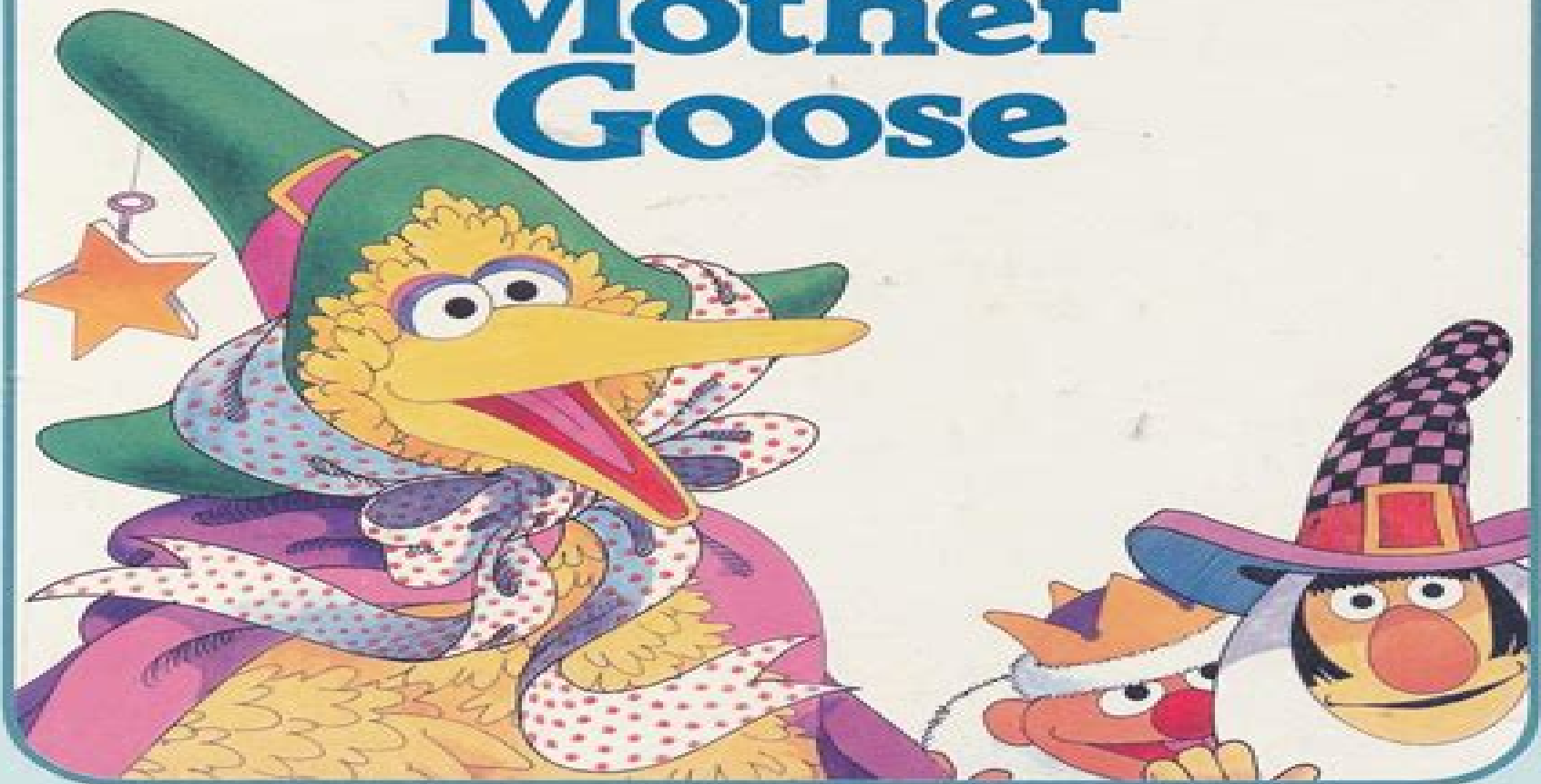


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The Sesame Street Players Present **Mother Goose**



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Sesame Street Players Present Mother Goose

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Sesame Street Players Present Mother Goose:

The Sesame Street Players Present, 1986 *The Sesame Street Players Present Mother Goose*, 1986 A collection of more than forty traditional nursery rhymes **Coat of Many Colors** Eugene Chen Eoyang, 1996-12-31 A patriotic argument for multiculturalism in America **The Transparent Eye** Eugene Chen Eoyang, 1993-02-01 In this remarkably stimulating and erudite series of essays Eugene Chen Eoyang explores many of the underlying paradigms and presumptions in world literature highlighting issues of cultural interchange and cultural hegemony Translation is seen in this perspective as a central rather than a peripheral factor in understanding the meanings of literary works Taking concrete examples from Chinese literature Eoyang illuminates not only the semantic collisions that underlie the complexities of translation but also the cultural identities reflected in language and values The title alludes to a passage from Emerson reminding us that the object on view is not only the vision we see but is also the organ through which that vision is apprehended The confrontation with a radical other which is for many Westerners what Chinese literature represents is thus both a discovery and a self discovery Part of the book's originality is that it identifies a new audience one that is incipiently bicultural or knowledgeable about what has been called East as well as what has been called West Readers with an interest in the theory and practice of translation will find this an inspiring and indispensable work one that prepares the way for a comparative poetics that recognizes the intense subjectivities in every culture and at the same time establishes a basis for a comparison that tries to transcend even as it acknowledges provincialities **An Other Tongue** Alfred Arteaga, 1994 As our millennium draws to a close we find ourselves in the midst of great and rapid global changes with nations and political systems dissolving all around us and the world becoming one of shifting identities of peoples unified and divided by such distinctions as nationality ethnicity race religion and colonial status The articulation and construction of these distinctions the very language of difference is the subject of *An Other Tongue* This collection of essays by a group of distinguished scholars including Norma Alarcón Gayatri Spivak Tzvetan Todorov and Gerald Vizenor explores the interconnections between language and identity The Chicanos the U S Mexico borderland polyglots whose sense of history nationality and race is as mixed as their language are the book's prime example But the authors recognize that border zones like diasporas and post colonial relations occur globally and their discussion of hybrid or mestizo identities ranges from the United States to the Caribbean to South Asia to Ireland Drawing on personal experience readings of poetry and fiction and cultural theory the authors detail the politics of being human through the mediation of language What does shadow mean to the Native American Indian or diaspora to the East Indian immigrant How does British colonialism yet affect Irish and Indian nationalist literary production Why is the split between Eastern and Western European language use necessarily schizophrenic So much of our sense of difference today is constructed as we speak and *An Other Tongue* speaks with eloquence to this phenomenon and will be of great interest to those concerned with the discourse of post colonial studies critical theory and the remapping of world literature Contributors

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