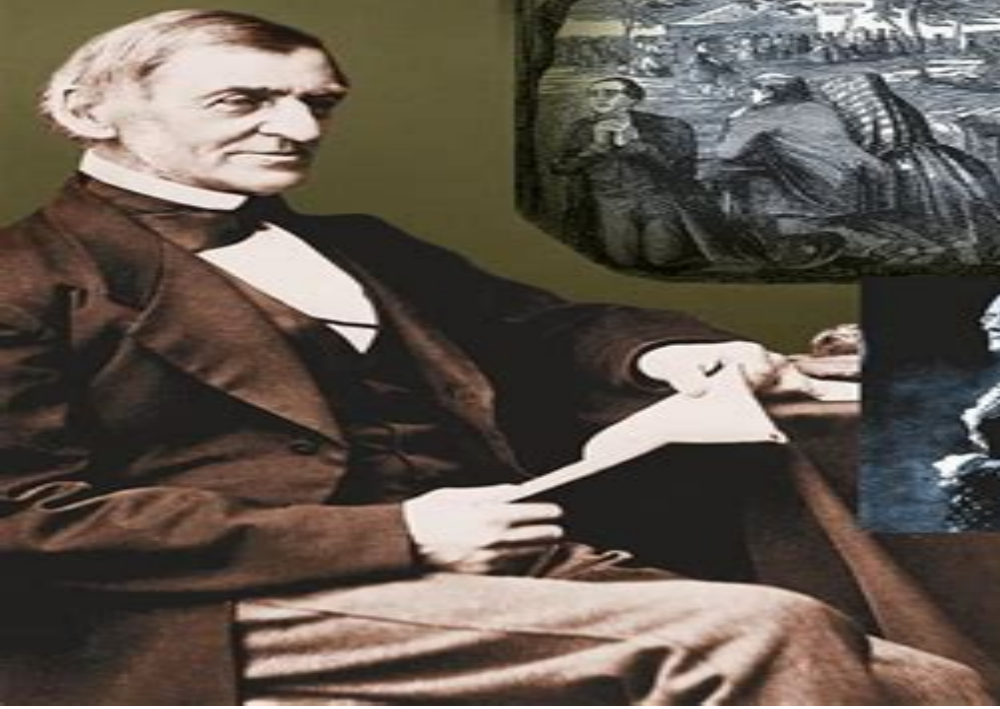


GREENWOOD GUIDES TO HISTORIC EVENTS, 1500–1900

# The Second Great Awakening AND THE Transcendentalists

BARRY HANKINS



**NAT TURNER,**  
THE LEADER  
OF  
THE LATE INSURRECTION  
IN SOUTHAMPTON, VA.

AS FULLY AND VOLUNTARILY MADE BY  
**THOMAS B. GRAY,**

In the prison, where he was confined, and acknowledged by him to be such,  
when read before the Court of Southampton; with the  
minutes, under seal of the Court, returned at  
Jamestown, Nov. 2, 1831, for his trial.

ALSO,  
AN AUTHENTIC ACCOUNT  
OF THE  
**WHOLE INSURRECTION,**  
WITH  
Lists of the Whites who were Murdered,  
AND OF THE  
Negroes brought before the Court of Southampton,  
and there sentenced, &c.

# Second Great Awakening And The Transcendentalists

**Rodney P. Carlisle**



## **Second Great Awakening And The Transcendentalists:**

**The Second Great Awakening and the Transcendentalists** Barry Hankins, 2004-03-30 Looks at the Second Great Awakening and Transcendentalism and the roles these spiritual revolutions had on the racial social and gender issues of the time

*The Transcendentalists* Barbara L. Packer, 2007 Barbara L Packer's long essay *The Transcendentalists* is widely acknowledged by scholars of nineteenth century American literary history as the best written most comprehensive treatment to date of Transcendentalism Previously existing only as part of a volume in the magisterial Cambridge History of American Literature it will now be available for the first time in a stand alone edition Packer presents Transcendentalism as a living movement evolving out of such origins as New England Unitarianism and finding early inspiration in European Romanticism Transcendentalism changed religious beliefs philosophical ideas literary styles and political allegiances In addition it was a social movement whose members collaborated on projects and formed close personal ties Transcendentalism contains vigorous thought and expression throughout says Packer only a study of the entire movement can explain its continuing sway over American thought Through fresh readings of both the essential Transcendentalist texts and the best current scholarship Packer conveys the movement's genuine expectations that its radical spirituality not only would lead to personal perfection but also would inspire solutions to such national problems as slavery and disfranchisement Here is Transcendentalism in whole with Emerson Thoreau and Fuller restored to their place alongside such contemporaries as Bronson Alcott George Ripley Jones Very Theodore Parker James Freeman Clarke Orestes Brownson and Frederick Henry Hedge

*Theologies of the American Revivalists* Robert W. Caldwell, 2017-03-04 Robert Caldwell traces the fascinating story of American revival theologies during the Great Awakenings examining the particular convictions underlying these conversions to faith Caldwell offers a reconsideration of the theologies of important figures and movements giving fresh insight into what it meant to become a Christian during this age in America's religious history

**The Oxford Handbook of Transcendentalism** Joel Myerson, Sandra Harbert Petrulionis, Laura Dassow Walls, 2010-04-16 The Oxford Handbook of Transcendentalism offers an eclectic comprehensive interdisciplinary approach to the immense cultural impact of the movement that encompassed literature art architecture science and politics

**Perpetual Scriptures in Nineteenth-Century America** Jeff Smith, 2023-08-10 In the tumultuous decades of rapid expansion and change between the American Founding and the Civil War Americans confronted a cluster of overlapping crises whose common theme was the difficulty of finding authority in written texts The issue arose from several disruptive developments rising challenges to the traditional authority of the Bible in a society that was intensely Protestant persistent worries over America's lack of a national literature and an independent cultural identity and the slavery crisis which provoked tremendous struggles over clashing interpretations of the Declaration of Independence and the Constitution even as these parascriptures were rising to the status of a kind of quasi sacred secular canon At the same time but from the opposite direction new mass media were creating a new industrial scale print culture

that put a premium on very non sacred disposable text mass produced news dispensed immediately and in huge quantities but meant only for the day or hour Perpetual Scriptures in Nineteenth Century America identifies key features of the writings careers and cultural politics of several prominent Americans as responses to this cluster of challenges In their varied attempts to vindicate the sacred and to merge the timeless with the urgent present Joseph Smith Ralph Waldo Emerson Margaret Fuller Theodore Parker Harriet Beecher Stowe Walt Whitman Frederick Douglass Martin Delany Abraham Lincoln and other religious and political leaders and men and women of letters helped define American literary culture as an ongoing quest for new bibles or what Emerson called a perpetual scripture *Resistance and the Sermon in American Literature* Matthew Smalley,2024-05-30 With seemingly obsessive regularity American authors from the mid nineteenth century to the present evoke the sermon at culturally loaded moments in their works deploying the form to underscore the cultural work they imagine their novels or poetry to perform Examining this longstanding tradition of literary preaching this book draws on literary applications of design theory to provide a nuanced account of American literature s complex anxious and persistent engagement with the Protestant sermon Analyzing literary preaching as a transhistorical form that simultaneously attracts and repels authors Smalley demonstrates how major US writers Ralph Waldo Emerson Walt Whitman Nathaniel Hawthorne Rebecca Harding Davis William Faulkner Zora Neale Hurston and Toni Morrison have subverted the sermon s predominantly religious content in order to reimagine profound moments of reform in a political cultural and aesthetic mode This study elucidates new lines of literary kinship offers fresh readings of familiar works and establishes literary preaching as an undertheorized but significant tradition in American literature **Handbook to Life in America** Rodney P. Carlisle,2014-05-14 Examines the history events and people in the years after the Revolutionary War up to the Civil War gathered by historians scientists archaeologists and other scholars *The World of Antebellum America* Alexandra Kindell,2018-09-20 This set provides insight into the lives of ordinary Americans free and enslaved in farms and cities in the North and the South who lived during the years of 1815 to 1860 Throughout the Antebellum Era resonated the theme of change migration urban growth the economy and the growing divide between North and South all led to great changes to which Americans had to respond By gathering the important aspects of antebellum Americans lives into an encyclopedia *The World of Antebellum America* provides readers with the opportunity to understand how people across America lived and worked what politics meant to them and how they shaped or were shaped by economics Entries on simple topics such as bread and biscuits explore workers need for calories the role of agriculture and gendered divisions of labor while entries on more complex topics such as aging and death disclose Americans feelings about life itself Collectively the entries pull the reader into the lives of ordinary Americans while section introductions tie together the entries and provide an overarching narrative that primes readers to understand key concepts about antebellum America before delving into Americans lives in detail *The Lost History of the New Madrid Earthquakes* Conevery Bolton Valencius,2013-09-25 From December 1811 to

February 1812 massive earthquakes shook the middle Mississippi Valley collapsing homes snapping large trees midtrunk and briefly but dramatically reversing the flow of the continent's mightiest river For decades people puzzled over the causes of the quakes but by the time the nation began to recover from the Civil War the New Madrid earthquakes had been essentially forgotten In *The Lost History of the New Madrid Earthquakes* Conevery Bolton Valencius remembers this major environmental disaster demonstrating how events that have been long forgotten even denied and ridiculed as tall tales were in fact enormously important at the time of their occurrence and continue to affect us today Valencius weaves together scientific and historical evidence to demonstrate the vast role the New Madrid earthquakes played in the United States in the early nineteenth century shaping the settlement patterns of early western Cherokees and other Indians heightening the credibility of Tecumseh and Tenskwatawa for their Indian League in the War of 1812 giving force to frontier religious revival and spreading scientific inquiry Moving into the present Valencius explores the intertwined reasons environmental scientific social and economic why something as consequential as major earthquakes can be lost from public knowledge offering a cautionary tale in a world struggling to respond to global climate change amid widespread willful denial Engagingly written and ambitiously researched both in the scientific literature and the writings of the time *The Lost History of the New Madrid Earthquakes* will be an important resource in environmental history geology and seismology as well as history of science and medicine and early American and Native American history

**The New Age in the Modern West** Nicholas

Campion, 2015-11-19 New Age culture is generally regarded as a modern manifestation of Western millenarianism a concept built around the expectation of an imminent historical crisis followed by the inauguration of a golden age which occupies a key place in the history of Western ideas *The New Age in the Modern West* argues that New Age culture is part of a family of ideas including utopianism which construct alternative futures and drive revolutionary change Nicholas Campion traces New Age ideas back to ancient cosmology and questions the concepts of the Enlightenment and the theory of progress He considers the contributions of the key figures of the 18th century the legacy of the astronomer Isaac Newton and the Swedish visionary Emanuel Swedenborg as well as the theosophist H P Blavatsky the psychologist C G Jung and the writer and artist Jose Arguelles He also pays particular attention to the beat writers of the 1950s the counterculture of the 1960s concepts of the Aquarian Age and prophecies of the end of the Maya Calendar in 2012 Lastly he examines neoconservatism as both a reaction against the 1960s and as a utopian phenomenon *The New Age in the Modern West* is an important book for anyone interested in countercultural and revolutionary ideas in the modern West

**Beyond the Revolution** William H

Goetzmann, 2009-02-24 From 1776 when Citizen Tom Paine declared The birthday of a new world is at hand America was unique in world history A nation suffused with the spirit of explorers constantly replenished by immigrants and informed by a continual influx of foreign ideas it was the world's first truly cosmopolitan civilization In *Beyond the Revolution* Pulitzer Prize winning historian William H Goetzmann tells the story of America's greatest thinkers and creators from Paine and Jefferson

to Melville and William James showing how they built upon and battled one another's ideas in the critical years between 1776 and 1900. An unprecedented work of intellectual history by a master historian, this book will be essential reading for anyone interested in the origins of our national culture.

**Importing Faith** Glyn J. Ackerley, 2016-07-28. Many twenty-first century evangelical charismatics in Britain are looking for a faith that works. They want to experience the miraculous in terms of healings and God-sent financial provision. Many have left the mainstream churches to join independent charismatic churches led by those who are perceived to have special insights and to teach principles that will help believers experience the miraculous. But all is not rosy in this promised paradise and when people are not healed or they remain poor, they are often told that it is because they did not have enough faith. This study discovers the origin of the principles that are taught by some charismatic leaders. Glyn Ackerley identifies them as the same ideas that are taught by the positive confession health, wealth, and prosperity movement originating in the United States. The origins of the ideas are traced back to New Thought metaphysics and its background philosophies of subjective idealism and pragmatism. These principles were imported into the UK through contact between British leaders and those influenced by American word-of-faith teachers. Glyn Ackerley explains the persuasiveness of such teachers by examining case studies suggesting their miracles may well have social and psychological explanations rather than divine origins.

**Ideas and Movements That Shaped America** Michael Green, Scott L. Stabler, 2015-07-28. America was founded on bold ideas and beliefs. This book examines the ideas and movements that shaped our nation, presenting thorough, accessible entries with sources that improve readers' understanding of the American experience. Presenting accessibly written information for general audiences as well as students and researchers, this three-volume work examines the evolution of American society and thought from the nation's beginnings to the 21st century. It covers the seminal ideas and social movements that define who we are as Americans, from the ideas that underpin the Bill of Rights to slavery, the Civil Rights movement, and the idea of gay rights, even if U.S. citizens often strongly disagree on these topics. Organized topically rather than chronologically, this encyclopedia combines primary sources and secondary works or historical analyses with text describing the ideas and movements in question. In addition, each entry includes a list of suggestions for further reading that directs readers to supplementary sources of information. The set's unique perspective serves to depict how American society has evolved from the nation's beginnings to the present, revealing how Americans as a people have acted and responded to key ideas and movements.

**Encyclopedia of American Women and Religion** June Melby Benowitz, 2017-08-18. This two-volume set examines women's contributions to religious and moral development in America, covering individual women, their faith-related organizations, and women's roles and experiences in the broader social and cultural contexts of their times. This second edition of *Encyclopedia of American Women and Religion* provides updated and expanded information from historians and other scholars of religion, covering new issues in religion to better describe and document women's roles within religious groups. For instance, the term evangelical feminism is one newly

defined aspect of women's involvement in religious activism Changes are constantly occurring within the many religious faiths and denominations in America particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians church leaders and bishops The entries examine the roles that American women have played in mainstream religious denominations small religious sects and non traditional practices such as witchcraft as well as in groups that question religious beliefs including agnostics and atheists A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations Many of these documents are the writings of women who merit entries within the encyclopedia Readers will gain an awareness of women's contributions to religious culture in America from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion related endeavors

**Western Sufism** Mark Sedgwick, 2016-10-18 Western Sufism is sometimes dismissed as a relatively recent new age phenomenon but in this book Mark Sedgwick argues that it has deep roots both in the Muslim world and in the West In fact although the first significant Western Sufi organization was not established until 1915 the first Western discussion of Sufism was printed in 1480 and Western interest in Sufi thought goes back to the thirteenth century Sedgwick starts with the earliest origins of Western Sufism in late antique Neoplatonism and early Arab philosophy and traces later origins in repeated intercultural transfers from the Muslim world to the West in the thought of the European Renaissance and Enlightenment and in the intellectual and religious ferment of the nineteenth century He then follows the development of organized Sufism in the West from 1915 until 1968 the year in which the first Western Sufi order based on purely Islamic models was founded Western Sufism shows the influence of these origins of thought both familiar and less familiar Neoplatonic emanationism perennialism pantheism universalism and esotericism Western Sufism is the product not of the new age but of Islam the ancient world and centuries of Western religious and intellectual history Using sources from antiquity to the internet Sedgwick demonstrates that the phenomenon of Western Sufism draws on centuries of intercultural transfers and is part of a long established relationship between Western thought and Islam

**The Dove and the Dragon** Ed Simon, 2025-08-12 No Western religious concept has been as socially culturally economically and politically significant as that of the apocalypse Neither heaven and hell nor sin and salvation nor even God and the devil have merited the attention of billions of people in the manner that belief in the end of the world has Apocalyptic thinking is riven by a fruitful and at times dangerous binary between the hopes for a coming millennium when all shall be perfected or of a fiery deluge when the earth shall be destroyed The Dove and the Dragon is the first comprehensive history of Western apocalypticism Ed Simon introduces a new system for classifying movements concerned with the end of history between hopeful millennial doves and violent apocalyptic dragons This framing connects a seemingly disparate phenomenon from medieval millennialism to modern Marxism Reformation apocalypticism to contemporary techno utopianism Expected groups are considered but

unexpected phenomena are interpreted through the lens of apocalypticism as well to argue that those that have often been classified as secular still take part in this ancient theological category This new way of interpreting history gives sense to the full scope of apocalypticism as a series of movements and as a genre including not just religion and theology but politics philosophy and pop culture as well The Dove and the Dragon promises to be the standard introduction for years to come

**The Encyclopedia of the Mexican-American War** Spencer C. Tucker, 2012-10-09 This user friendly encyclopedia comprises a wide array of accessible yet detailed entries that address the military social political cultural and economic aspects of the Mexican American War The Encyclopedia of the Mexican American War A Political Social and Military History provides an in depth examination of not only the military conflict itself but also the impact of the war on both nations and how this conflict was the first waged by Americans on foreign soil and served to establish critical U S military political and foreign policy precedents The entries analyze the Mexican American War from both the American and Mexican perspectives in equal measure In addition to discussing the various campaigns battles weapons systems and other aspects of military history the three volume work also contextualizes the conflict within its social cultural political and economic milieu and places the Mexican American War into its proper historical and historiographical contexts by covering the eras both before and after the war This information is particularly critical for students of American history because the conflict fomented sectional conflict in the United States which resulted in the U S Civil War

A Field of Their Own John M. Rhea, 2016-04-18 One hundred and forty years before Gerda Lerner established women s history as a specialized field in 1972 a small group of women began to claim American Indian history as their own domain A Field of Their Own examines nine key figures in American Indian scholarship to reveal how women came to be identified with Indian history and why they eventually claimed it as their own field From Helen Hunt Jackson to Angie Debo the magnitude of their research the reach of their scholarship the popularity of their publications and their close identification with Indian scholarship makes their invisibility as pioneering founders of this specialized field all the more intriguing Reclaiming this lost history John M Rhea looks at the cultural processes through which women were connected to Indian history and traces the genesis of their interest to the nineteenth century push for women s rights In the early 1830s evangelical preachers and women s rights proponents linked American Indians to white women s religious and social interests Later pre professional women ethnologists would claim Indians as a special political cause Helen Hunt Jackson s 1881 publication A Century of Dishonor and Alice Fletcher s 1887 report Indian Education and Civilization foreshadowed the emerging history profession s objective methodology and established a document driven standard for later Indian histories By the twentieth century historians Emma Helen Blair Louise Phelps Kellogg and Annie Heloise Abel in a bid to boost their professional status established Indian history as a formal specialized field However enduring barriers continued to discourage American Indians from pursuing their own document driven histories Cultural and academic walls crumbled in 1919 when Cherokee scholar Rachel Caroline Eaton earned a Ph D in



American history Eaton and later Indigenous historians Anna L Lewis and Muriel H Wright would each play a crucial role in shaping Angie Debo's 1940 indictment of European American settler colonialism And Still the Waters Run Rhea's wide ranging approach goes beyond existing compensatory histories to illuminate the national consequences of women's century long predominance over American Indian scholarship In the process his thoughtful study also chronicles Indigenous women's long and ultimately successful struggle to transform the way that historians portray American Indian peoples and their pasts

*Textbook Osteopathic Medicine* Johannes Mayer, Clive Standen, 2018-01-22 For the first time a 60 person team of internationally renowned editors and authors presents a textbook of osteopathic medicine that is oriented towards clinical symptoms Introductory chapters on history philosophy and the spread of osteopathy are followed by a presentation of its scientific basis that clearly demonstrates how firmly osteopathy is rooted in science Further chapters cover osteopathic research diagnosis and principles of treatment Two parts on therapeutic strategies in osteopathic practice form the core of this book The first is divided into regions of the body the second into clinical specialties that offer opportunities for osteopathic treatment In both clinical parts osteopathic therapy is presented in the entirety in which it is actually practiced without the common but artificial separation of parietal visceral and craniosacral treatment First the clinical symptom is explained from a medical perspective then the osteopathic perspective and treatment is presented Thus the title is not only suitable for conveying a profound understanding of osteopaths in training be they doctors or non medical practitioners but also as a clinical reference of osteopathic medicine for everyday treatment

**Cambridge International AS Level History: US History to 1877** Nicholas Fellows, Mike Wells, 2025-08-07 We are working towards endorsement of this title for the Cambridge Pathway to support the full syllabus for examination from 2027 Develop knowledge and analytical skills with engaging comprehensive coverage of the Cambridge International AS Level US History to 1877 syllabus 8101 for examination from 2027 Trust in the high quality in depth narrative which places an increased focus on social and economic history to ensure learners study a diverse range of American voices and perspectives The analysis is written by experienced authors and reviewed by US based academic historians Develop source skills and understanding from a wide range of sources and accompanying source based questions and activities Revisit and consolidate knowledge and understanding with summary diagrams for each key question chapter summaries and refresher questions Deepen understanding through key terms debates and profiles Reinforce understanding for all learners with a clear layout accessible language and ESL friendly terms Build confidence with applying your knowledge with end of chapter Study Skills sections that provide assessment guidance and practice Sample pages coming soon

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## **Table of Contents Second Great Awakening And The Transcendentalists**

1. Understanding the eBook Second Great Awakening And The Transcendentalists
  - The Rise of Digital Reading Second Great Awakening And The Transcendentalists
  - Advantages of eBooks Over Traditional Books
2. Identifying Second Great Awakening And The Transcendentalists
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Second Great Awakening And The Transcendentalists
  - User-Friendly Interface
4. Exploring eBook Recommendations from Second Great Awakening And The Transcendentalists

- Personalized Recommendations
- Second Great Awakening And The Transcendentalists User Reviews and Ratings
- Second Great Awakening And The Transcendentalists and Bestseller Lists
- 5. Accessing Second Great Awakening And The Transcendentalists Free and Paid eBooks
  - Second Great Awakening And The Transcendentalists Public Domain eBooks
  - Second Great Awakening And The Transcendentalists eBook Subscription Services
  - Second Great Awakening And The Transcendentalists Budget-Friendly Options
- 6. Navigating Second Great Awakening And The Transcendentalists eBook Formats
  - ePub, PDF, MOBI, and More
  - Second Great Awakening And The Transcendentalists Compatibility with Devices
  - Second Great Awakening And The Transcendentalists Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Second Great Awakening And The Transcendentalists
  - Highlighting and Note-Taking Second Great Awakening And The Transcendentalists
  - Interactive Elements Second Great Awakening And The Transcendentalists
- 8. Staying Engaged with Second Great Awakening And The Transcendentalists
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Second Great Awakening And The Transcendentalists
- 9. Balancing eBooks and Physical Books Second Great Awakening And The Transcendentalists
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Second Great Awakening And The Transcendentalists
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Second Great Awakening And The Transcendentalists
  - Setting Reading Goals Second Great Awakening And The Transcendentalists
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Second Great Awakening And The Transcendentalists

- Fact-Checking eBook Content of Second Great Awakening And The Transcendentalists
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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