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RICHARD A. COSGROVE

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Scholars of the Law Richard A. Cosgrove, 1996-04 Cosgrove's account begins with the emergence of the positivist belief that jurisprudence can solve the truly important social issues of the day and leads us through the gradual divorce of legal theory from legal history. Legal theory in the twentieth century argues Cosgrove has become narrow and abstract irrelevant to the daily practice of the law. Contemporary theory ever anxious to debunk elitism ironically has become elitist itself. **A Treatise of Legal Philosophy and General Jurisprudence** Michael Lobban, 2016-02-12 The first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholars at all levels. The work is divided: The theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate; the historical part consisting of six volumes. Volumes 6-8 published in 2007, Volumes 9 and 10 published in 2009, Volume 11 published in 2011, and volume 12 forthcoming in 2015 accounts for the development of legal thought from ancient Greek times through the twentieth century. The entire set will be completed with an index. Volume 7: *The Jurists' Philosophy of Law from Rome to the Seventeenth Century* edited by Andrea Padovani and Peter Stein. Volume 7 is the second of the historical volumes and acts as a complement to the previous Volume 6, discussing from the jurists' perspective what that previous volume discusses from the philosophers' perspective. The subjects of analysis are first the Roman jurists' conception of law, second the metaphysical and logical presuppositions of late medieval legal science, and lastly the connection between legal and political thought up to the 17th century. The discussion shows how legal science proceeds at every step of the way from Rome to early modern times as an enterprise that cannot be untangled from other forms of thought, thus giving rise to an interest in logic, medieval theology, philosophy, and politics in all areas where legal science has had an influence. Volume 8: *A History of the Philosophy of Law in the Common Law World 1600-1900* by Michael Lobban. Volume 8, the third of the historical volumes, offers a history of legal philosophy in common law countries from the 17th to the 19th century. Its main focus, like that of Volume 9, is on the ways in which jurists and legal philosophers thought about law and legal reasoning. The volume begins with a discussion of the common law mind as it evolved in late medieval and early modern England. It goes on to examine the different jurisprudential traditions which developed in England and the United States, showing that while Coke's vision of the common law continued to exert a strong influence on American jurists in England, a more positivist approach took root, which found its fullest articulation in the work of Bentham and Austin.

The Legacy of John Austin's Jurisprudence Michael Freeman, Patricia Mindus, 2012-09-14 This is the first ever collected volume on John Austin, whose role in the founding of analytical jurisprudence is unquestionable. After 150 years, time has come to assess his legacy. The book fills a void in existing literature by letting top scholars with diverse outlooks flesh out

and discuss Austin's legacy today. A nuanced vibrant and richly diverse picture of both his legal and ethical theories emerges making a case for a renewal of interest in his work. The book applies multiple perspectives reflecting Austin's various interests stretching from moral theory to theory of law and state from Roman Law to Constitutional Law and it offers a comparative outlook on Austin and his legacy in the light of the contemporary debate and major movements within legal theory. It sheds new light on some central issues of practical reasoning the relation between law and morals the nature of legal systems the function of effectiveness the value free character of legal theory the connection between normative and factual inquiries in the law the role of power the character of obedience and the notion of duty.

Reader's Guide to British History David Loades, 2020-12-17 The Reader's Guide to British History is the essential source to secondary material on British history. This resource contains over 1 000 A-Z entries on the history of Britain from ancient and Roman Britain to the present day. Each entry lists 6-12 of the best known books on the subject then discusses those works in an essay of 800 to 1 000 words prepared by an expert in the field. The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication.

Common Law and Natural Law in America Andrew Forsyth, 2019-04-11 Presents an ambitious narrative and fresh re-assessment of common law and natural law's varied interactions in America 1630 to 1930.

Capital and Corporal Punishment in Anglo-Saxon England Jay Paul Gates, Nicole Marafioti, 2014 Anglo-Saxon authorities often punished lawbreakers with harsh corporal penalties such as execution mutilation and imprisonment. Despite their severity however these penalties were not arbitrary exercises of power. Rather they were informed by nuanced philosophies of punishment which sought to resolve conflict keep the peace and enforce Christian morality. The ten essays in this volume engage legal literary historical and archaeological evidence to investigate the role of punishment in Anglo-Saxon society. Three dominant themes emerge in the collection. First is the shift from a culture of retributive feud to a system of top-down punishment in which penalties were imposed by an authority figure responsible for keeping the peace. Second is the use of spectacular punishment to enhance royal standing as Anglo-Saxon kings sought to centralize and legitimize their power. Third is the intersection of secular punishment and penitential practice as Christian authorities tempered penalties for material crime with concern for the souls of the condemned. Together these studies demonstrate that in Anglo-Saxon England capital and corporal punishments were considered necessary legitimate and righteous methods of social control. Jay Paul Gates is Assistant Professor at John Jay College of Criminal Justice in The City University of New York. Nicole Marafioti is Assistant Professor of History and co-director of the Medieval and Renaissance Studies Program at Trinity University in San Antonio Texas. Contributors: Valerie Allen Jo Buckberry Daniela Fruscione Jay Paul Gates Stefan Jurasinski Nicole Marafioti Daniel O Gorman Lisi Oliver Andrew Rabin Daniel Thomas.

Rethinking Law and Religion Russell Sandberg, 2024-06-05 This incisive book delineates the development of Law and Religion as a sub-discipline critically reflecting on the author's own role in constructing the field. It develops a subversive

social systems theory in order to take both law and religion seriously and to challenge them equally **Subversive Legal History** Russell Sandberg, 2021-07-29 Provocative audacious and challenging this book rejuvenates not only the historical study of law but also the role of Law Schools by asking which stories we tell and which stories we forget It argues that a historical approach to law should be at the beating heart of the Law School curriculum Far from being archaic elitist and dull historical perspectives on law are and should be subversive Comparison with the past underscores how the law and legal institutions are not fixed but are constructed that every line drawn in the law and everything the law holds as sacred is actually arbitrary and how the environment into which law students are socialised is a historical construct A subversive approach is needed to highlight question de construct and re construct the authored nature of the law revealing that legal change on a larger scale is possible Far from being archaic this recasts legal history as being anarchic Subversive Legal History is not a type of Legal History but is its defining characteristic if it is to be a central part of Law School life It describes a legal method that should not be the preserve only of specialist legal historians but rather should be part of the toolkit of all law students teachers and researchers This book will be essential reading for all who work and study in Law Schools proposing a radical new approach not only to the historical study of law but also to the content purpose and ambition of legal education A subversive approach can revolutionise Law Schools providing a more ambitious legal education which is grounded in the socio legal reality helping to ensure that today s law students are better equipped to be the professionals and citizens of tomorrow William Blake and the Visionary Law Matthew Mauger, 2023-09-13 This book examines the difficult relationship between individual intellectual freedom and the legal structures which govern human societies in William Blake s works showing that this tension carries a political urgency that has not yet been recognised by scholars in the field In doing so it offers a new approach to Blake s corpus that builds on the literary and cultural historical work of recent decades Blake s pronouncements about law may often sound biblical in tone but this book argues that they directly address and are informed by eighteenth century legal debates concerning the origin of the English common law the autonomy of the judicature the increasing legislative role of Parliament and the emergence of the notions of constitutionalism and natural rights Through a study of his illuminated books manuscript works notebook drafts and annotations this study considers Blake s understanding that law is both integral to humanity itself and a core component of its potential fulfilment of the Human Form Divine Research Handbook on Legal Evolution Wojciech Zaluski, Sacha Bourgeois-Gironde, Adam Dyrda, 2024-03-14 Adopting an evolutionary perspective this Research Handbook presents novel and cutting edge insights into the interdisciplinary field of legal evolution Engaging with various scientific approaches it provides a versatile analysis of legal evolution examining the field as a whole as well as in the context of specific branches of law **Natural Law and Political Realism in the History of Political Thought: From the seventeenth to the twenty-first century** R. W. Dyson, 2005 Original Scholarly Monograph Free Hands and Minds Susan Bartie, 2019-09-19 Peter Brett 1918 1975 Alice

Erh Soon Tay 1934 2004 and Geoffrey Sawer 1910 1996 are key yet largely overlooked members of Australia's first community of legal scholars This book is a critical study of how their ideas and endeavours contributed to Australia's discipline of law and the first Australian legal theories It examines how three marginal figures a Jewish man Brett a Chinese woman Tay and a war orphan Sawer rose to prominence during a transformative period for Australian legal education and scholarship Drawing on in depth interviews with former colleagues and students extensive archival research and an appraisal of their contributions to scholarship and teaching this book explores the three professors international networks and broader social and historical milieux Their pivotal leadership roles in law departments at the University of Melbourne University of Sydney and the Australian National University are also critically assessed Ranging from local experiences and the concerns of a nascent Australian legal academy to the complex transnational phenomena of legal scholarship and theory *Free Hands and Minds* makes a compelling case for contextualising law and legal culture within society At a time of renewed crisis in legal education and research in the common law world it also offers a vivid nuanced and critical account of the enduring liberal foundations of Australia's discipline of law

The Development of Human Rights Law by the Judges of the International Court of Justice Shiv R.S. Bedi, 2007-01-18 The jurisprudence of the International Court of Justice generally demonstrates that no rule of international law can be interpreted and applied without regard to its innate values and the basic principles of human rights Through its case law the ICJ has made immense contributions to the development of human rights law and in so doing continues to provide solutions to mounting international problems such as terrorism and unilateral use of force Part I of the book argues that the legislative spirit of contemporary international law lies in the doctrine of human rights and that the spirit of human rights doctrine lies in the principle of human dignity Furthermore it argues that the processes of international legislation and international adjudication are inseparable and that there is no norm of international law which does not intertwine the fundamental principle of human dignity with human rights doctrine Hence human rights law is more a school of law than merely a normative branch of international law and the ICJ's willingness to engage in the development of human rights law depends upon which judicial ideology its judges subscribe to In order to evaluate how this human rights spirit is manifested or occasionally not manifested through the vast jurisprudence of the ICJ Parts II and III critically examine the Court's principal contentious and advisory cases in which it has treated human rights questions The legal reasoning of the Court and the opinions appended to its decisions by its individual judges are analysed in light of the principle of human dignity and the doctrine of human rights

Cultivating Victorians David Wayne Thomas, 2004-01-21 This volume makes a bold and highly sophisticated contribution to Victorian cultural studies as it explores the historical interrelations between Victorian aestheticism and liberalism Extremely ambitious *Learning the Law* Jonathan Bush, Alain A. Wijffels, 1999-01-01 The essays in this text deal with aspects of British legal learning It traces the tradition of learning dating back to the Middle Ages and how the inns of court provided the equivalent of a legal university

The essays describe how before the middle of the 19th century there was little formal provision of legal education in Britain and that law in the ancient universities was not intended to have practical value and entrance to the bar was not dependent upon written examination

Jurists and Legal Science in the History of Roman Law Fara Nasti, Aldo Schiavone, 2021-10-10 This book provides a new approach to the study of the History of Roman Law It collects the first results of the European Research Council Project *Scriptores iuris Romani* dedicated to a new collection of the texts of Roman jurisprudence highlighting important methodological issues together with innovative reconstructions of the profiles of some ancient jurists and works Jurists were great protagonists of the history of Rome both as producers and interpreters of law since the Republican Age and as collaborators of the principes during the Empire Nevertheless their role has been underestimated by modern historians and legal experts for reasons connected to the developments of Modern Law in England and in Continental Europe This book aims to address this imbalance It presents an advanced paradigm in considering the most important aspects of Roman law the Justinian Digesta and other juridical late antique anthologies The work offers an historiographic model which overturns current perspectives and makes way for a different path for legal and historical studies Unlike existing literature the focus is not on the Justinian Codification but on the individualities of ancient Roman Jurists As such it presents the actual legal thought of its experts and authors the ancient *iuris prudentes* The book will be of interest to researchers and academics in Classics Ancient History History of Law and contemporary legal studies

Under Cover of Science James R. Hackney, 2007-03-28 A critique of the Law Economics movement this book draws connections between conceptions of science and efforts at legitimating American legal theory as an objective enterprise

The Philosophy of Law Christopher Berry Grey, 2013-07-04 From articles centering on the detailed and doctrinal exposition of the law to those which reside almost wholly within the realm of philosophical ethics this volume affords comprehensive treatment to both sides of the philosophico legal equation Systematic and sustained coverage of the many dimensions of legal thought gives ample expression to the true breadth and depth of the philosophy of law with coverage of The modes of knowing and the kinds of normativity used in the law Studies in international constitutional criminal administrative persons and property contracts and tort law including their historical origins and worldwide ramifications Current legal cultures such as common law and civilian European and Aboriginal Influential jurists and their biographies All influential schools and methods

Law and the Medieval Village Community Lorren Eldridge, 2023-06-30 This book expands on established doctrine in legal history and sets out a challenge for legal philosophers The English medieval village community offers a historical and philosophical lens on the concept of custom which challenges accepted notions of what law is The book traces the study of the medieval village community from early historical works in the nineteenth century through to current research It demonstrates that some law making can and has been bottom up in English law with community led decisionmaking having a particularly important role in the early common law The detailed consideration of law in the English village community

reveals alternative ways of making and conceiving of law which are not dependent on state authority particularly in relation to customary and communal property rights Acknowledging this poses challenges for legal theory the legal positivism that dominates Western legal philosophy tends to reject custom as a source of law However this book argues that medieval customary law ought to be considered law if we are ever going to fully understand law both then and now The book will be a valuable resource for researchers and academics working in the areas of Legal History Legal Theory and Jurisprudence

The Philosophy of Law Christopher Berry Gray, 1999 This encyclopedia offers systematic and sustained coverage of the many dimensions of legal thought and gives expression to the breadth and depth of the philosophy of law

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