

Sample Pages

INTRODUCTORY PHRASES

1. Good luck.
ṭashi delek.
2. Hello.
hello.*
3. Welcome.
chaa-phe nang.
4. Please come in.
nang-la phe-ro nang.
5. Goodbye.
ga-le pheeb.
6. Yes.
rey, yin, dhoo.
7. No.
ma-rey, meyn, min-dhoo.
8. Perhaps.
chig jey-na.
9. Please.
thu-je zig, ku-kyi.
10. Sorry.
gong-dhaa.
11. Thanks/Thank you very much.
thu-je-chhe.
12. Alright.
dig-zhaa.
13. Very good.
yag-po zhe-daa.

ང་སྤྱིང་ཚིག་སྒྲུབ་ཁས་ག

བཏུ་ཤིས་བདེ་ལེགས་

ཏེལ་ལོ།

ཕྱག་ལེབས་གནང་

ནང་ལ་ལེབས་རྟོགས་གནང་།

ག་ལེ་ལེབས།

རེད། ཡིན། འདྲག

མ་རེད། མིན། མི་འདྲག

གཅིག་ཕྱས་ན།

ཐུགས་རྗེ་གཞིགས། སྒྲུ་སྒྲིད།

དགོངས་དག

ཐུགས་རྗེ་ཆེ།

འགྲིགས་ཞག

ཡག་པོ་ཞིང་ག

* This Tibetanised English word is commonly used and accepted. The proper Tibetan equivalent (o-loy) is rather awkward and not very much in use these-days.

Say It In Tibetan

Geoff Childs, Namgyal Choedup



Say It In Tibetan:

Say it in Tibetan Norbu Chopel, 1989 **A Grammar of Guìqióng** Li Jiang, 2015-05-19 In *A Grammar of Gu qí ng Jí ng* L describes the grammar of Gu qí ng a hitherto undocumented language spoken by alpine people in K ngd ng county China Gu qí ng has a lot to offer in its phonology verbal and nominal morphology syntax and glossary distinguishing itself from the neighbouring Tibetan Chinese Qiangic and Loloish languages The newly discovered features of Gu qí ng include breathy vs modal voice indefinite number ablative ergative instrumental dative and genitive case markers topic and emphatic markers the diminutive suffixes the pronominal and deictic systems demonstratives and numerals a rich store of differentiated copular verbs expressing equationality inchoative animacy vs inanimacy dependent existence and negation verbal affixes indicating directions present tense of experienced perceptions gnomic tense perfective vs imperfective aspect modality and evidentiality

An Introduction to the Grammar of the Tibetan Language Sarat Chandra Das, 1915 **Learning to Be Tibetan** Miaoyan Yang, 2017-03-17 Since the founding of the People's Republic of China in 1949 the Chinese Communist Party CCP has launched a nation wide ethnic identification project to recognize ethnic minorities which are widely considered as peripheral barbarian inferior backward and distrusted State schooling is expected to play a significant political role in civilizing and integrating these ethnic minorities As an important part of Chinese state schooling fifteen tertiary minority institutions have been established assuming a primary goal of cultivating minority officials who are loyal to the CCP This study situating in the context of Minzu University of China MUC the best university designated specifically for the education of ethnic minorities seeks to explore the intersection between state schooling and ethnic identity construction of Tibetan students Ethnographic data has revealed how educational backgrounds of MUC's Tibetan students have influenced the ways in which they interpret negotiate and assert their Tibetan-ness Four patterns of ethnic identification are discussed 1 For the min kao min students meaning having received bilingual education in Chinese and Tibetan prior to MUC in Tibetan studies being Tibetan means assuming an ethnic mission of promoting Tibetan language and culture 2 For the min kao min students in other majors being Tibetan embodies having a different physical appearance wearing different clothing engaging in different religious practices holding cultural beliefs and generally under achieving academically in Han dominant settings 3 For the inland Tibetan school graduates being Tibetan means having a reflective awareness of their cultural and language loss due to their dislocated schooling and a determination to make up for the past by innovatively initiating organizing or participating in Tibetan cultural programs 4 For the min kao han meaning having received mainstream education the same as Han Chinese prior to MUC students being Tibetan is simply a symbolic identity that they sometimes utilize to gain preferential treatments With the exception of most of the min kao han students Tibetan identity has been revitalized and strengthened after studying and living in MUC In the process the unity of the Tibetan group has been promoted and enhanced Tibetan students different approaches to ethnic identification provide us with useful lessons about ethnic identity dynamics in relation to education

culture and ethnic politics As opposed to other interpretations that see Tibetans as exotic ethnic others this study reveals that Tibetan students ethnic identification is meaningful when they strategically negotiate with the Han Chinese dominant narratives This study contributes to the understanding of ethnic politics and interethnic dynamics in China *Speak Tibetan, Like a Tibetan* Dhondup Tsering,2001 **Journal of the Royal Asiatic Society** ,1895 *Journal of the Royal Asiatic Society of Great Britain and Ireland* ,1895 **For Tibet, With Love** Isabel Losada,2011-06-06 Sometimes you just have to do something don t you Sometimes an injustice comes along and you think No this cannot be and rather than just turn off the TV you know it s time to act So begins Isabel Losada s extraordinary FOR TIBET WITH LOVE in which she explores whether it s possible for an ordinary person to change the world just a little and if something so serious can be achieved with joy in one s heart From visits to Nepal and Tibet to meetings with the Chinese ambassador and Tibetan awareness raising groups Isabel single handedly hatches a stunning PR coup involving Nelson s Column a 15 metre banner and a base jumping parachutist that captured headlines worldwide And then she meets the Dalai Lama Warm and funny moving and thought provoking the astonishing FOR TIBET WITH LOVE celebrates the fact that we can make a difference

Caravan to Tibet Deepa Agarwal,2015-10-01 Fourteen year old Debu sets off across the high mountain passes from Kumaon to Tibet to search for his father who got lost in a blizzard the year before Adventures follow thick and fast a forced stay in a monastery with a boy lama who takes a fancy to him his capture by the cruel enigmatic bandit Nangbo who has magical powers and a stay in the legendary goldfields of Thok Jalong And finally a heart pounding breathtaking horse race Does Debu find his father Does he win the race Pick up this page turner to find out *The Politics of Language Oppression in Tibet* Gerald Roche,2024-11-15 In *The Politics of Language Oppression in Tibet* Gerald Roche sheds light on a global crisis of linguistic diversity that will see at least half of the world s languages disappear this century Roche explores the erosion of linguistic diversity through a study of a community on the northeastern Tibetan Plateau in the People s Republic of China Manegacha is but one of the sixty minority languages in Tibet and is spoken by about 8 000 people who are otherwise mostly indistinguishable from the Tibetan communities surrounding them Recently many in these communities have switched to speaking Tibetan and Manegacha faces an uncertain future The author uses the Manegacha case to show how linguistic diversity across Tibet is collapsing under assimilatory state policies He looks at how global advocacy networks inadequately acknowledge this issue highlighting the complex politics of language in an inter connected world *The Politics of Language Oppression in Tibet* broadens our understanding of Tibet and China the crisis of global linguistic diversity and the radical changes needed to address this crisis **Echoes from Dharamsala** Keila Diehl,2002-06-03 In *Echoes from Dharamsala* Keila Diehl uses music to understand the experiences of Tibetans living in Dharamsala a town in the Indian Himalayas that for more than forty years has been home to Tibet s government in exile The Dalai Lama s presence lends Dharamsala s Tibetans a feeling of being in place but at the same time they have physically and psychologically constructed Dharamsala as

not Tibet as a temporary resting place to which many are unable or unwilling to become attached Not surprisingly this community struggles with notions of home displacement ethnic identity and assimilation Diehl s ethnography explores the contradictory realities of cultural homogenization hybridity and concern about ethnic purity as they are negotiated in the everyday lives of individuals In this way she complicates explanations of culture change provided by the popular idea of global flow Diehl s accessible absorbing narrative argues that the exiles focus on cultural preservation while crucial has contributed to the development of essentialist ideas of what is truly Tibetan As a result foreign or modern practices that have gained deep relevance for Tibetan refugees have been devalued Diehl scrutinizes this tension in her discussion of the refugees enthusiasm for songs from blockbuster Hindi films the popularity of Western rock and roll among Tibetan youth and the emergence of a new genre of modern Tibetan music Diehl s insight into the soundscape of Dharamsala is enriched by her own experiences as the keyboard player for a Tibetan refugee rock group called the Yak Band Her groundbreaking study reveals the importance of music as a site where official and personal old and new representations of Tibetan culture meet and where different notions of Tibetan ness are being imagined performed and debated *Spoiling Tibet* Gabriel

Lafitte,2013-09-12 The mineral rich mountains of Tibet so far have been largely untouched by China s growing economy Nor has Beijing been able to settle Tibet with politically reliable peasant Chinese That is all about to change as China s 12th Five Year Plan from 2011 to 2015 calls for massive investment in copper gold silver chromium and lithium mining in the region with devastating environmental and social outcomes Despite great interest in Tibet worldwide *Spoiling Tibet* is the first book that investigates mining at the roof of the world A unique authoritative guide through the torrent of online posts official propaganda and exile speculation **India and Tibet** Sir Francis Edward Younghusband,1910 *Coming Home to Tibet*

Tsering Wangmo Dhompa,2016-07-12 In this compelling poetic memoir of love loss and longing a daughter s pilgrimage to her mother s native Tibet becomes a journey of homecoming and self discovery In this beautifully written memoir a daughter travels to her mother s Tibetan homeland and finds both her own deep connections to her heritage and a people trying to maintain its cultural integrity despite Chinese occupation After her mother dies in a car accident in India Tsering Wangmo Dhompa decides to take a handful of her ashes back to her homeland in Tibet Her mother left Tibet in her youth as a refugee and lived in exile the rest of her life always yearning to return home When the author arrives at the foothills of her mother s ancestral home in a nomadic village in East Tibet she realizes that she had been preparing for this homecoming her whole life *Coming Home to Tibet* is Dhompa s evocative tribute to her mother and a homeland that she knew little about Dhompa s story is interlaced with poetic prose describing the land people and spirit of the country as experienced by a refugee seeing her country for the first time It s an intriguing memoir and also an unusual inside view of life in contemporary Tibet among ordinary people trying to negotiate the changes enforced on it by Chinese rule and modern society *From a Trickle to a Torrent* Geoff Childs,Namgyal Choedup,2018-12-04 What happens to a community when the majority of young people leave

their homes to pursue an education From a Trickle to a Torrent documents the demographic and social consequences of educational migration from Nubri a Tibetan enclave in the highlands of Nepal The authors explore parents motivations for sending their children to distant schools and monasteries social connections that shape migration pathways young people s estrangement from village life and dilemmas that arise when educated individuals are unable or unwilling to return and reside in their native villages Drawing on numerous decades of research this study documents a transitional period when the future of a Himalayan society teeters on the brink of irreversible change *A History of Modern Tibet, 1913-1951* Melvyn C. Goldstein, 2023-11-15 The Tibetan Question the nature of Tibet s political status vis vis China has been the subject of often bitterly competing views while the facts of the issue have not been fully accessible to interested observers While one faction has argued that Tibet was in the main historically independent until it was conquered by the Chinese Communists in 1951 and incorporated into the new Chinese state the other faction views Tibet as a traditional part of China that split away at the instigation of the British after the fall of the Manchu Dynasty and was later dutifully reunited with New China in 1951 In contrast this comprehensive study of modern Tibetan history presents a detailed non partisan account of the demise of the Lamaist state Drawing on a wealth of British American and Indian diplomatic records first hand historical accounts written by Tibetan participants and extensive interviews with former Tibetan officials monastic leaders soldiers and traders Goldstein meticulously examines what happened and why He balances the traditional focus on international relations with an innovative emphasis on the intricate web of internal affairs and events that produced the fall of Tibet Scholars and students of Asian history will find this work an invaluable resource and interested readers will appreciate the clear explanation of highly polemicized and often confusing historical events The Tibetan Question the nature of Tibet s political status vis vis China has been the subject of often bitterly competing views while the facts of the issue have not been fully accessible to interested observers While one faction has argued that T **The Laughing Sutra** Mark Salzman, 2012-02-08 Iron Silk Mark Salzman s bestselling account of his adventures as an English teacher and martial arts student in China introduced a writer of enormous charm and keen insight into the cultural chasm between East and West Now Salzman returns to China in his first novel which follows the adventures of Hsun ching a naive but courageous orphan and the formidable and mysterious Colonel Sun who together travel from mainland China to San Francisco risking everything to track down an elusive Buddhist scripture called The Laughing Sutra Part Tom Sawyer part Tom Jones The Laughing Sutra draws us into an irresistible narrative of danger and comedy that speaks volumes about the nature of freedom and the meaning of loyalty **On the Road to Tibet** Francis Kingdon-Ward, 1910 *Mindscaping the Landscape of Tibet* Dan Smyer Yü, 2015-03-30 Based on the author s cross regional fieldwork archival findings and critical reading of memoirs and creative works of Tibetans and Chinese this book recounts how the potency of Tibet manifests itself in modern material culture concerning Tibet which is interwoven with state ideology politics of identity imagination nostalgia forgetting remembering and earth inspired

transcendence The physical place of Tibet is the antecedent point of contact for subsequent spiritual imaginations acts of destruction and reconstruction collective nostalgia and delayed aesthetic and environmental awareness shown in the eco religious acts of native Tibetans Communist radical utopianism former military officers recollections Tibetan and Chinese artwork and touristic consumption of the Tibetan landscape By drawing connections between differences dichotomies and oppositions this book explores the interiors of the diverse agentive modes of imaginations from which Tibet is imagined in China On the theoretical front this book attempts to bring forth a set of fresh perspectives on how a culturally and religiously specific landscape is antecedent to simultaneous processes of place making identity making and the bonding between place and people

Taming Tibet Emily Yeh, 2013-11-15 The violent protests in Lhasa in 2008 against Chinese rule were met by disbelief and anger on the part of Chinese citizens and state authorities perplexed by Tibetans apparent ingratitude for the generous provision of development In *Taming Tibet* Emily T Yeh examines how Chinese development projects in Tibet served to consolidate state space and power Drawing on sixteen months of ethnographic fieldwork between 2000 and 2009 Yeh traces how the transformation of the material landscape of Tibet between the 1950s and the first decade of the twenty first century has often been enacted through the labor of Tibetans themselves Focusing on Lhasa Yeh shows how attempts to foster and improve Tibetan livelihoods through the expansion of markets and the subsidized building of new houses the control over movement and space and the education of Tibetan desires for development have worked together at different times and how they are experienced in everyday life The master narrative of the PRC stresses generosity the state and Han migrants selflessly provide development to the supposedly backward Tibetans raising the living standards of the Han s little brothers Arguing that development is in this context a form of indebtedness engineering Yeh depicts development as a hegemonic project that simultaneously recruits Tibetans to participate in their own marginalization while entrapping them in gratitude to the Chinese state The resulting transformations of the material landscape advance the project of state territorialization Exploring the complexity of the Tibetan response to and negotiations with development *Taming Tibet* focuses on three key aspects of China s modernization agrarian change Chinese migration and urbanization Yeh presents a wealth of ethnographic data and suggests fresh approaches that illuminate the Tibet Question

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