

REVOLUTIONARY AMERICA

1750–1815

Sources and Interpretation



Cynthia A. Kierner

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Eric Guest Nellis, Canadian Historical Association



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Revolutionary War Almanac John C. Fredriksen, 2006 Offering a day by day chronology of the people and events important to the American Revolution this title provides a look at this historic time It covers people battles and other details and includes more than 130 maps photographs and illustrations pair with an index a bibliography cross references and a chronology

The Greenwood Encyclopedia of Daily Life in America Randall M. Miller, 2008-12-30 The course of daily life in the United States has been a product of tradition environment and circumstance How did the Civil War alter the lives of women both white and black left alone on southern farms How did the Great Depression change the lives of working class families in eastern cities How did the discovery of gold in California transform the lives of native American Hispanic and white communities in western territories Organized by time period as spelled out in the National Standards for U S History these four volumes effectively analyze the diverse whole of American experience examining the domestic economic intellectual material political recreational and religious life of the American people between 1763 and 2005 Working under the editorial direction of general editor Randall M Miller professor of history at St Joseph s University a group of expert volume editors carefully integrate material drawn from volumes in Greenwood s highly successful Daily Life Through History series with new material researched and written by themselves and other scholars The four volumes cover the following periods The War of Independence and Antebellum Expansion and Reform 1763-1861 The Civil War Reconstruction and the Industrialization of America 1861-1900 The Emergence of Modern America World War I and the Great Depression 1900-1940

and Wartime Postwar and Contemporary America 1940 Present Each volume includes a selection of primary documents a timeline of important events during the period images illustrating the text and extensive bibliography of further information resources both print and electronic and a detailed subject index

Against Popery Evan Haefeli, 2020-12-15 Although commonly regarded as a prejudice against Roman Catholics and their religion anti popery is both more complex and far more historically significant than this common conception would suggest As the essays collected in this volume demonstrate anti popery is a powerful lens through which to interpret the culture and politics of the British American world In early modern England opposition to tyranny and corruption associated with the papacy could spark violent conflicts not only between Protestants and Catholics but among Protestants themselves Yet anti popery had a capacity for inclusion as well and contributed to the growth and stability of the first British Empire Combining the religious and political concerns of the Protestant Empire into a powerful if occasionally unpredictable ideology anti popery affords an effective framework for analyzing and explaining Anglo American politics especially since it figured prominently in the American Revolution as well as others Taking an interdisciplinary approach written by scholars from both sides of the Atlantic working in history literature art history and political science the essays in *Against Popery* cover three centuries of English Scottish Irish early American and imperial history between the early sixteenth and early nineteenth centuries More comprehensive inclusive and far reaching than earlier studies this volume represents a major turning point summing up earlier work and laying a broad foundation for future scholarship across disciplinary lines Contributors Craig Gallagher New England College Tim Harris Brown University Clare Haynes Independent Researcher Susan P Liebell St Joseph s University Brendan McConville Boston University Anthony Milton University of Sheffield Andrew R Murphy Virginia Commonwealth University Gregory Smulewicz Zucker Rutgers University New Brunswick Laura M Stevens University of Tulsa Cynthia J Van Zandt University of New Hampshire Peter W Walker University of Wyoming

Early American Histories *Settlers, Liberty, and Empire* Craig Yirush, 2011-02-28 Traces the emergence of a revolutionary conception of political authority on the far shores of the eighteenth century Atlantic world Based on the equal natural right of English subjects to leave the realm claim indigenous territory and establish new governments by consent this radical set of ideas culminated in revolution and republicanism But unlike most scholarship on early American political theory Craig Yirush does not focus solely on the revolutionary era of the late eighteenth century Instead he examines how the political ideas of settler elites in British North America emerged in the often forgotten years between the Glorious Revolution in America and the American Revolution against Britain By taking seriously an imperial world characterized by constitutional uncertainty geo political rivalry and the ongoing presence of powerful Native American peoples Yirush provides a long term explanation for the distinctive ideas of the American Revolution

Independence Thomas P. Slaughter, 2025-10-16 An important new interpretation of the American colonists 150 year struggle to achieve independence What do we mean by the Revolution John Adams asked Thomas Jefferson in 1815

The war That was no part of the Revolution It was only an effect and consequence of it As the distinguished historian Thomas P Slaughter shows in this landmark book the long process of revolution reached back more than a century before 1776 and it touched on virtually every aspect of the colonies laws commerce social structures religious sentiments family ties and political interests And Slaughter s comprehensive work makes clear that the British who chose to go to North America chafed under imperial rule from the start vigorously disputing many of the colonies founding charters When the British said the Americans were typically independent they meant to disparage them as lawless and disloyal But the Americans insisted on their moral courage and political principles and regarded their independence as a great virtue as they regarded their love of freedom and their loyalty to local institutions Over the years their struggles to define this independence took many forms and Slaughter s compelling narrative takes us from New England and Nova Scotia to New York and Pennsylvania and south to the Carolinas as colonists resisted unsympathetic royal governors smuggled to evade British duties on imported goods tea was only one of many and eventually began to organize for armed uprisings Britain especially after its victories over France in the 1750s was eager to crush these rebellions but the Americans opposition only intensified as did dark conspiracy theories about their enemies whether British Native American or French In Independence Slaughter resets and clarifies the terms in which we may understand this remarkable evolution showing how and why a critical mass of colonists determined that they could not be both independent and subject to the British Crown By 1775 76 they had become revolutionaries going to war only reluctantly as a last ditch means to preserve the independence that they cherished as a birthright Natural Rights Individualism and Progressivism in American Political Philosophy: Volume 29, Part 2 Ellen Frankel Paul, Fred D. Miller (Jr.), Jeffrey Paul, 2012-08-27 In 1776 the American Declaration of Independence appealed to the Laws of nature and of Nature s God and affirmed these Truths to be self evident that all Men are created equal that they are endowed by their Creator with certain unalienable Rights that among these are Life Liberty and the Pursuit of Happiness In 1935 John Dewey professor of philosophy at Columbia University declared Natural rights and natural liberties exist only in the kingdom of mythological social zoology These opposing pronouncements on natural rights represent two separate and antithetical American political traditions natural rights individualism the original Lockean tradition of the Founding and Progressivism the collectivist reaction to individualism which arose initially in the newly established universities in the decades following the Civil War **Shaping the New World** Eric Guest Nellis, Canadian Historical Association, 2013-01-01 Shaping the New World introduces students to the origins growth and consolidation of African slavery in the Americas and race based slavery s impact on the economic social and cultural development of the New World *Program of the Annual Meeting - American Historical Association* American Historical Association, 2003 Some programs include also the programs of societies meeting concurrently with the association

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Table of Contents Revolutionary America 1750 1815 Sources And Interpretation

1. Understanding the eBook Revolutionary America 1750 1815 Sources And Interpretation
 - The Rise of Digital Reading Revolutionary America 1750 1815 Sources And Interpretation
 - Advantages of eBooks Over Traditional Books
2. Identifying Revolutionary America 1750 1815 Sources And Interpretation
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Revolutionary America 1750 1815 Sources And Interpretation

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Revolutionary America 1750 1815 Sources And Interpretation
 - Personalized Recommendations
 - Revolutionary America 1750 1815 Sources And Interpretation User Reviews and Ratings
 - Revolutionary America 1750 1815 Sources And Interpretation and Bestseller Lists
- 5. Accessing Revolutionary America 1750 1815 Sources And Interpretation Free and Paid eBooks
 - Revolutionary America 1750 1815 Sources And Interpretation Public Domain eBooks
 - Revolutionary America 1750 1815 Sources And Interpretation eBook Subscription Services
 - Revolutionary America 1750 1815 Sources And Interpretation Budget-Friendly Options
- 6. Navigating Revolutionary America 1750 1815 Sources And Interpretation eBook Formats
 - ePub, PDF, MOBI, and More
 - Revolutionary America 1750 1815 Sources And Interpretation Compatibility with Devices
 - Revolutionary America 1750 1815 Sources And Interpretation Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Revolutionary America 1750 1815 Sources And Interpretation
 - Highlighting and Note-Taking Revolutionary America 1750 1815 Sources And Interpretation
 - Interactive Elements Revolutionary America 1750 1815 Sources And Interpretation
- 8. Staying Engaged with Revolutionary America 1750 1815 Sources And Interpretation
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Revolutionary America 1750 1815 Sources And Interpretation
- 9. Balancing eBooks and Physical Books Revolutionary America 1750 1815 Sources And Interpretation
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Revolutionary America 1750 1815 Sources And Interpretation
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Revolutionary America 1750 1815 Sources And Interpretation
 - Setting Reading Goals Revolutionary America 1750 1815 Sources And Interpretation

- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Revolutionary America 1750 1815 Sources And Interpretation
 - Fact-Checking eBook Content of Revolutionary America 1750 1815 Sources And Interpretation
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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