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Reviving Industry In America

W Sombart



Reviving Industry In America:

America's Waterfront Revival Peter Hendee Brown, 2009-01-06 Examines the experiences of the port authorities of Tampa San Francisco San Diego and Philadelphia and Camden organizations that diversified beyond traditional maritime cargo operations into new lines of business related to waterfront development Revival: Roosevelt and His America (1933) Bernard Fay, 2018-01-16 President Roosevelt gave an opportunity to study American energy and initiative and its freedom from all formulas and methods During the eventful months of 1933 the President and the people of the United States proved that they were able to discard the past entirely everything even the most valuable and cherished tradition to keep life and activity in the country to keep the nation alive working and going ahead Central Labor Councils and the Revival of American Unionism: Immanuel Ness, Stuart Eimer, 2015-04-08 Central Labor Councils are the local arm of the labor movement responsible for coordinating collective activities among different unions in a region Once quite powerful organizations with important political roles at local and regional levels CLCs waned significantly during the 1940s and 50s This work examines the recent re emergence of Central Labor Councils and how they are being utilized as effective bodies to help rejuvenate the labor movement It combines comprehensive history of the CLCs in America since the early 19th century and case studies by CLC leaders in Atlanta Milwaukee San Jose and Seattle the regions where CLCs have re emerged as important players in advancing the labor movement *Reviving America's Forgotten Neighborhoods* Elise M. Bright, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company **Congregational Revival for America's Heartland** Lauren R. Ley, 2013-01-12 This manual provides lenses geography religion politics culture economics history ethnicity to better understand the complexity and depth of congregations as social institutions and as the body of Christ within a multi layered context of life **The Revival of Laissez-faire in American Macroeconomic Theory** Sherryl Davis Kasper, 2003-01-01 I find The Revival of Laissez Faire informative especially as a survey of the ideas of the six economists each of whom was no doubt at the front in the intellectual battle over laissez faire The book is a good source on an important slice of twentieth century economics for undergraduate history of economics course J Daniel Hammond Journal of the History of Economic Thought In the 1970s the Keynesian orthodoxy in macroeconomics began to break down In direct contrast to Keynesian recommendations of discretionary policy models advocating laissez faire came to the forefront of economic theory Laissez faire no longer stood as an exceptional policy endorsed for rare occurrences of market clearing rather it became the policy standard This book provides the definitive account of this watershed and traces the evolution of laissez faire using the cases of its proponents Frank Knight Henry Simons Friedrich von Hayek Milton Friedman James Buchanan and Robert Lucas By elucidating the pre analytical framework of their writings Sherryl Kasper accounts for the ideological influence of these pioneers on theoretical work and illustrates that they played a primary role in founding the theoretical and philosophical use of rules as the basis of macroeconomic policy A case study of the way in which interwar

pluralism transcended to postwar neoclassicism is also featured *Revival: Industry and Bus in Japan (1980)* Kazuo Sato, 2017-07-28 This title was first published in 1980 This volume analyzes Japan s industrial organization both from a historical perspective and by looking in details at specific industries such as iron steel and the automotive industry Big business business groups and industrial policy are also discussed The volume also provides a survey of the literature in Japanese which will help the reader in search of original sources **American Industries** ,1917 **The North American Folk Music Revival: Nation and Identity in the United States and Canada, 1945-1980** Gillian Mitchell, 2016-02-17 This work represents the first comparative study of the folk revival movement in Anglophone Canada and the United States and combines this with discussion of the way folk music intersected with and was structured by conceptions of national affinity and national identity Based on original archival research carried out principally in Toronto Washington and Ottawa it is a thematic rather than general study of the movement which has been influenced by various academic disciplines including history musicology and folklore Dr Gillian Mitchell begins with an introduction that provides vital context for the subject by tracing the development of the idea of the folk folklore and folk music since the nineteenth century and how that idea has been applied in the North American context before going on to examine links forged by folksong collectors artists and musicians between folk music and national identity during the early twentieth century With the boom of the revival in the early sixties came the ways in which the movement in both countries proudly promoted a vision of nation that was inclusive pluralistic and eclectic It was a vision which proved compatible with both Canada and America enabling both countries to explore a diversity of music without exclusiveness or narrowness of focus It was also closely linked to the idealism of the grassroots political movements of the early 1960s such as integrationist civil rights and the early student movement After 1965 this inclusive vision of nation in folk music began to wane While the celebrations of the Centennial in Canada led to a re emphasis on the Canadianness of Canadian folk music the turbulent events in the United States led many ex revivalists to turn away from politics and embrace new identities as introspective singer songwriters Many of those who remained interested in traditional folk music styles such as Celtic or Klezmer music tended to be very insular and conservative in their approach rather than linking their chosen genre to a wider world of folk music however more recent attempts at fusion or world music suggest a return to the eclectic spirit of the 1960s folk revival Thus from 1945 to 1980 folk music in Canada and America experienced an evolving and complex relationship with the concepts of nation and national identity Students will find the book useful as an introduction not only to key themes in the folk revival but also to concepts in the study of national identity and to topics in American and Canadian cultural history Academic specialists will encounter an alternative perspective from the more general broad approach offered by earlier histories of the folk revival movement *Revival: Why is there no Socialism in the United States? (1976)* W Sombart, 2017-07-28 Why is the United States the only advanced capitalist country with no labor party This question is one of the great enduring puzzles of American political development

and it lies at the heart of a fundamental debate about the nature of American society Tackling this debate head on Robin Archer puts forward a new explanation for why there is no American labor party an explanation that suggests that much of the conventional wisdom about American exceptionalism is untenable Conventional explanations rely on comparison with Europe Archer challenges these explanations by comparing the United States with its most similar New World counterpart Australia This comparison is particularly revealing not only because the United States and Australia share many fundamental historical political and social characteristics but also because Australian unions established a labor party in the late nineteenth century just when American unions against a common backdrop of industrial defeat and depression came closest to doing something similar Archer examines each of the factors that could help explain the American outcome and his systematic comparison yields unexpected conclusions He argues that prosperity democracy liberalism and racial hostility often promoted the very changes they are said to have obstructed And he shows that it was not these characteristics that left the United States without a labor party but rather the powerful impact of repression religion and political sectarianism

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