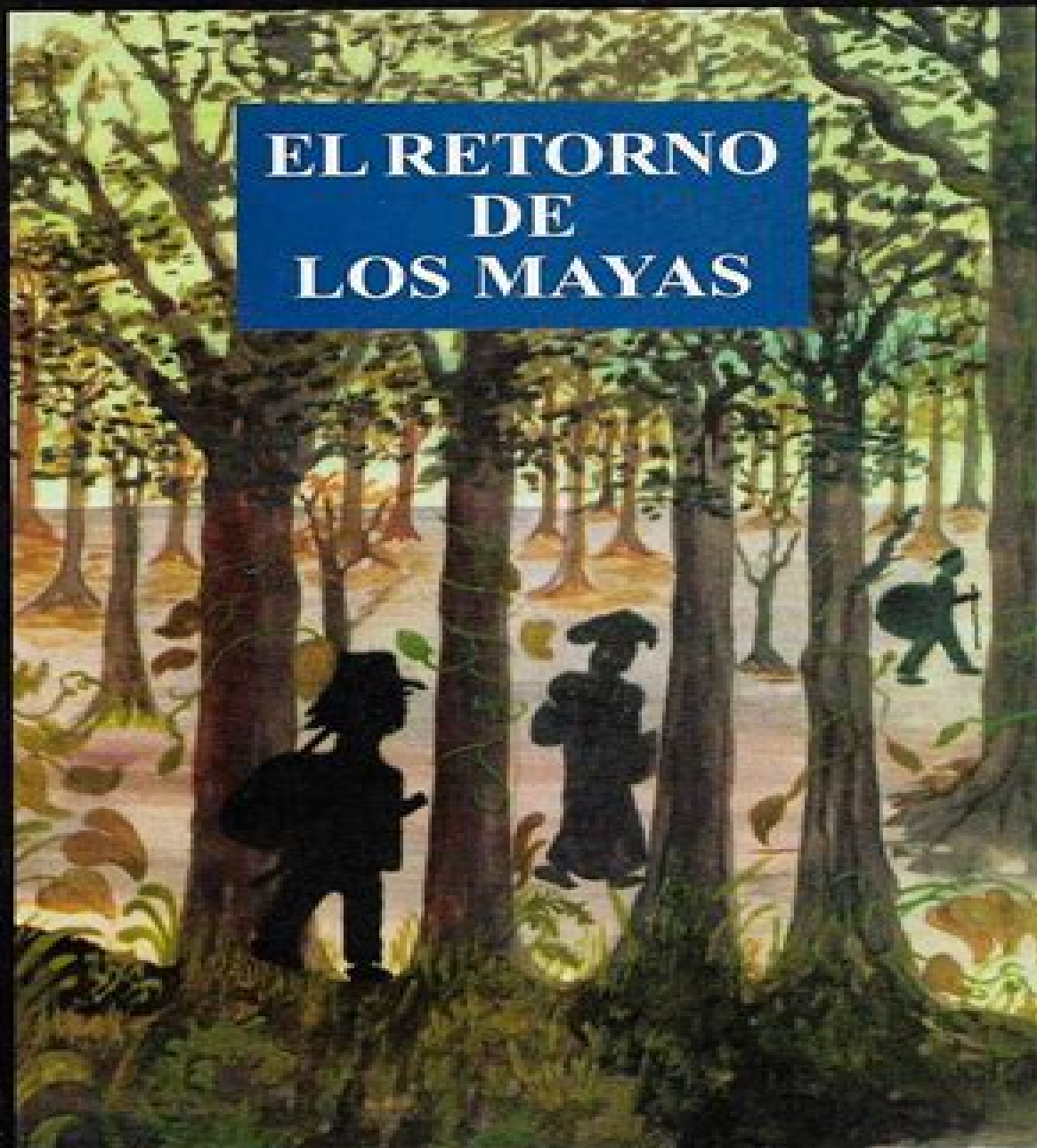


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El retorno de los mayas Gaspar Pedro González, 1998 Revealing Rebellion in Abiyala Hannah Burdette, 2019-04-09

From the rise of the Pan Maya Movement in Guatemala and the Zapatista uprising in Mexico to the Water and Gas Wars in Bolivia and the Idle No More movement in Canada the turn of the twenty first century has witnessed a notable surge in Indigenous political action as well as an outpouring of texts produced by Native authors and poets Throughout the Americas Abiyala or the Land of Plenitude and Maturity in the Guna language of Panama Indigenous people are raising their voices and reclaiming the right to represent themselves in politics as well as in creative writing *Revealing Rebellion in Abiyala* explores the intersections between Indigenous literature and social movements over the past thirty years through the lens of insurgent poetics Author Hannah Burdette is interested in how Indigenous literature and social movements are intertwined and why these phenomena arise almost simultaneously in disparate contexts across the Americas Literature constitutes a key weapon in political struggles as it provides a means to render subjugated knowledge visible and to envision alternatives to modernity and coloniality The surge in Indigenous literature and social movements is arguably one of the most significant occurrences of the twenty first century and yet it remains understudied *Revealing Rebellion in Abiyala* bridges that gap by using the concept of Abiyala as a powerful starting point for rethinking inter American studies through the lens of Indigenous sovereignty *Mayan Literacy Reinvention in Guatemala* Mary J. Holbrock, 2016-11 Front Cover Title Page Copyright Contents Acknowledgments Introduction 1 The History of Mayan Literacy 2 Oral and Written Uses of Mayan Languages 3 Issues of Personal Literacy Use in the Maya Communities 4 Print Media in Mayan Languages 5 Environmental Print 6 Mayan Literacy in Education 7 Weaving the Threads of Mayan Literacy Afterword Glossary Notes Bibliography Index Back Cover Recovering Lost Footprints, Volume 1 Arturo Arias, 2017-09-14 *Recovering Lost Footprints* is the first full length critical study to analyze Latin American Indigenous literary narratives in a systematic manner In the book Arturo Arias looks at Maya narratives in Guatemala The study of these works is intended to spark changes so that constitutions recognize these cultures their rights their languages their centers of worship and their cosmologies Through this study Arias problematizes the partial or full omission of Latin America s original inhabitants from recognized citizenry This book analyzes these elements of exclusion in the novelistic output of three salient figures Luis de Li n Gaspar Pedro Gonz lez and V ctor Montejo The works by these writers offer evidence that most native people have entered modernity without renouncing their respective cultures or the specifics of their singular identities The philosophical ethics elaborated in the texts such as respect for nature and recognition of the holistic value of natural beings enable non Indigenous readers to both understand and relate to these values **The Oxford Handbook of the Latin American Novel** Juan E. De Castro, Ignacio López-Calvo, 2023 The Latin American novel burst onto the international literary scene with the Boom era led by Julio Cort zar Gabriel Garc a M rquez Carlos Fuentes and Mario Vargas Llosa and has influenced writers throughout the world ever

since García Márquez and Vargas Llosa each received the Nobel Prize in literature and many of the best known contemporary novelists are inspired by the region's fiction. Indeed, magical realism, the style associated with García Márquez, has left a profound imprint on African American, African Asian, Anglophone Caribbean, and Latinx writers. Furthermore, post-Boom literature continues to garner interest from the novels of Roberto Bolaño to the works of César Aira and Chico Buarque to those of younger novelists such as Juan Gabriel Vásquez, Alejandro Zambra, and Valeria Luiselli. Yet for many readers, the Latin American novel is often read in a piecemeal manner, delinked from the traditions, authors, and social contexts that help explain its evolution. The Oxford Handbook of the Latin American Novel draws literary, historical, and social connections so that readers will come away understanding this literature as a rich and compelling canon. In forty-five chapters by leading and innovative scholars, the Handbook provides a comprehensive introduction helping readers to see the region's intrinsic heterogeneity; for only with a broader view can one fully appreciate García Márquez or Bolaño. This volume charts the literary tradition of the Latin American novel from its beginnings during colonial times, its development during the nineteenth and the first half of the twentieth century, and its flourishing from the 1960s onward. Furthermore, the Handbook explores the region's representations of identity, narrative trends, and authors that make this literature so diverse and fascinating, reflecting on the Latin American novel's position in world literature.

Dividing the Isthmus Ana Patricia Rodríguez, 2009-08-17 In 1899 the United Fruit Company (UFCO) was officially incorporated in Boston, Massachusetts, beginning an era of economic, diplomatic, and military interventions in Central America. This event marked the inception of the struggle for economic, political, and cultural autonomy in Central America, as well as an era of homegrown inequities, injustices, and impunities to which Central Americans have responded in creative and critical ways. This juncture also set the conditions for the creation of the Transisthmus, a material, cultural, and symbolic site of vast intersections of people, products, and narratives. Taking 1899 as her point of departure, Ana Patricia Rodríguez offers a comprehensive, comparative, and meticulously researched book covering more than one hundred years between 1899 and 2007 of modern cultural and literary production and modern empire building in Central America. She examines the grand narratives of anti-imperialism, revolution, subalternity, globalization, impunity, transnational migration, and diaspora, as well as other discursive, historical, and material configurations of the region beyond its geophysical and political confines. Focusing in particular on how the material productions and symbolic tropes of cacao, coffee, indigo, bananas, canals, waste, and transmigrant labor have shaped the transisthmian cultural and literary imaginaries, Rodríguez develops new methodological approaches for studying cultural production in Central America and its diasporas. Monumental in scope and relentlessly impassioned, this work offers new critical readings of Central American narratives and contributes to the growing field of Central American studies.

Le Maya Q'atzij/Our Maya Word Emil' Keme, 2021-06-08 Bringing to the fore the voices of Maya authors and what their poetry tells us about resistance, sovereignty, trauma, and regeneration. In 1954, Guatemala suffered a coup d'état, resulting in a decades-long civil war. During this period,

Indigenous Mayans were subject to displacement disappearance and extrajudicial killing Within the context of the armed conflict and the postwar period in Guatemala K iche Maya scholar Emil Keme identifies three historical phases of Indigenous Maya literary insurgency in which Maya authors use poetry to dignify their distinct cultural political gender sexual and linguistic identities Le Maya Q atzij Our Maya Word employs Indigenous and decolonial theoretical frameworks to critically analyze poetic works written by ten contemporary Maya writers from five different Maya nations in Iximulew Guatemala Similar to other Maya authors throughout colonial history these authors and their poetry criticize in their own creative ways the continuing colonial assaults to their existence by the nation state Throughout Keme displays the decolonial potentialities and shortcomings proposed by each Maya writer establishing a new and productive way of understanding Maya living realities and their emancipatory challenges in Iximulew Guatemala This innovative work shows how Indigenous Maya poetics carries out various processes of decolonization and especially how Maya literature offers diverse and heterogeneous perspectives about what it means to be Maya in the contemporary world

Teaching Central American Literature in a Global Context Gloria Elizabeth Chacón, Mónica Albizúrez Gil, 2022-06-15 Central America has a long history as a site of cultural and political exchange from Mayan and Nahua trade networks to the effects of Spanish imperialism capitalism and globalization In *Teaching Central American Literature in a Global Context* instructors will find practical interdisciplinary and innovative pedagogical approaches to the cultures of Central America that are adaptable to various fields of study The essays map out classroom lessons that encourage students to relate writings and films to their own experience of global interconnectedness and to read critically the history that binds Central America to the United States Mexico and the Caribbean In the context of debates about immigration and a growing Central American presence in the United States this book provides vital resources about the region s cultural production and covers trends in Central American literary studies including Mayan and other Indigenous literatures modernismo Jewish and Afro descendant literatures nineteenth and twentieth century literature and contemporary texts and films This volume contains discussion of the following authors filmmakers and public figures Humberto Ak abal Mar a Jos lvarez and Martha Clarissa Hern ndez Dennis vila Abner Benaim Jayro Bustamante Berta C ceres Isaac Esau Carrillo Can Jennifer C rcamo Horacio Castellanos Moya Quince Duncan Jacinta Escudos Regina Jos Galindo Francisco Gavidia Francisco Goldman Enrique G mez Carrillo Gaspar Pedro Gonz lez Carlos Cubena Guillermo Wilson Eduardo Halfon Tatiana Huezo Florence Jaugey Hern n Jimenez scar Mart nez Victor Montejo Marisol Ceh Moo Victor Perera Archbishop scar Romero Jos Coronel Urtecho and Marcela Zamora

Pushing the Boundaries of Latin American Testimony L. Detwiler, J. Breckenridge, 2012-01-30 Revealing twenty first century contexts ground breaking scenarios and innovative mediums for this highly contested life writing genre this volume showcases a new generation of testimonio scholarship

Spaces of Representation Michael T. Millar, 2005 *Spaces of Representation The Struggle for Social Justice in Postwar Guatemala* juxtaposes a variety of contemporary Guatemalan discourses literary fiction

testimonio historical and political documents and popular drama calling into question such notions as truth clarification memory and storytelling in the representation of human experience It analyzes these texts in an effort to further a broader understanding of the dynamic social tensions that continue to exist in Guatemala despite the signing of the 1996 Peace Accords This book illuminates the contemporary cultural production of Guatemala by highlighting peace and social justice not as accomplished political and economic goals but as perpetual motives for social transformation in Central America

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