

**Rational  
Choice**

*and* **Moral  
Agency**

**2015**

*David Schmidtz*

# Rational Choice And Moral Agency

**Christoph Luetge**



## **Rational Choice And Moral Agency:**

**Rational Choice and Moral Agency** David Schmitz, 1995-01 Is it rational to be moral How do rationality and morality fit together with being human These questions are at the heart of David Schmitz's exploration of the connections between rationality and morality This inquiry leads into both metaethics and rational choice theory as Schmitz develops conceptions of what it is to be moral and what it is to be rational He defends a fairly expansive conception of rational choice considering how ends as well as means can be rationally chosen and explaining the role of self imposed constraints in a rational life plan His moral theory is dualistic ranging over social structure as well as personal conduct and building both individual and collective rationality into its rules of recognition for morals To the why be moral question Schmitz responds that being moral is rational but he does not assume we have reasons to be rational Instead Schmitz argues that being moral is rational in a particular way and that beings like us in situations like ours have reasons to be rational in just that way This approach allows him to identify decisive reasons to be moral at the same time it explains why immorality is as prevalent as it is This book thus offers a set of interesting and realistic conclusions about how morality fits into the lives of humanly rational agents operating in an institutional context like our own

**Rational Choice and Moral Agency** David Schmitz, 2016-05-17 Why be moral Philosophers have wanted to answer this question for well over two thousand years ever since Plato wrote on the subject The question turned out to be as frustrating as it is compelling A proper philosophical answer begins by saying what morality is and what it means to be moral A wise philosophical answer also steps back to ask what sort of being wants an answer Why are we asking Who wants to know What do we want and in what way might being moral serve our purposes What difference does it make whether we have any reason to be moral Do we have reason to care whether other people have any reason to be moral Why In this book David Schmitz presents elements of a theory of humanly rational choice why we have reason to be rational why being rational about the big picture seldom involves maximizing our payoff on a day to day basis how rational agents choose ends and why rational agents choose to respect and care about other people Schmitz also presents elements of a theory of morality how being moral connects to what is good for oneself and to what is good for others how it connects to following rules and understanding what the people around us expect from us and how it connects to the heights of human aspiration and flourishing

**Freedom and Criminal Responsibility in American Legal Thought** Thomas Andrew Green, 2014-10-27 As the first full length study of twentieth century American legal academics wrestling with the problem of free will versus determinism in the context of criminal responsibility this book deals with one of the most fundamental problems in criminal law Thomas Andrew Green chronicles legal academic ideas from the Progressive Era critiques of free will based and generally retributive theories of criminal responsibility to the midcentury acceptance of the idea of free will as necessary to a criminal law conceived of in practical moral legal terms that need not accord with scientific fact to the late in century insistence on the compatibility of scientific determinism with moral and legal responsibility and

with a modern version of the retributivism that the Progressives had attacked Foregrounding scholars language and ideas Green invites readers to participate in reconstructing an aspect of the past that is central to attempts to work out bases for moral judgment legal blame and criminal punishment *Handbook of the Philosophical Foundations of Business Ethics* Christoph Luetge,2012-10-09 The Handbook of Business Ethics Philosophical Foundations is a standard interdisciplinary reference handbook in the field of business ethics Articles by notable philosophers and economists examine fundamental concepts theories and questions of business ethics Are morality and self interest compatible What is meant by a just price What did the Scholastic philosophers think about business The handbook will cover the entire philosophical basis of business ethics Articles range from historical positions such as Aristotelianism Kantianism and Marxism to systematic issues like justice religious issues rights and globalisation or gender The book is intended as a reference work for academics students esp graduate and professionals *Rational Choice Theory* Margaret S. Archer,Jonathan Q. Tritter,2013-04-03 Rational Choice Theory is flourishing in sociology and is increasingly influential in other disciplines Contributors to this volume are convinced that it provides an inadequate conceptualization of all aspects of decision making of the individuals who make the decisions of the process by which decisions get made and of the context within which decisions get made The critique focuses on the four assumptions which are the bedrock of rational choice rationality the theory s definition of rationality is incomplete and cannot satisfactorily incorporate norms and emotions individualism rational choice is based upon atomistic individual decision makers and cannot account for decisions made by couples groups or other forms of collective action process the assumption of fixed well ordered preferences and perfect information makes the theory inadequate for situations of change and uncertainty aggregation as methodological individualists rational choice theorists can only view structure and culture as aggregates and cannot incorporate structural or cultural influences as emergent properties which have an effect upon decision making The critique is grounded in discussion of a wide range of social issues including race marriage health and education **Agency and Autonomy in Kant's Moral Theory** Andrews Reath,2006 Kant s theory of moral sensibility respect for the moral law and the influence of inclination Hedonism heteronomy and Kant s principle of happiness The categorical imperative and Kant s conception of practical rationality Legislating the moral law Autonomy of the will as the foundation of morality Legislating for a realm of ends the social dimension of autonomy Agency and universal law Self legislation and duties to oneself Agency and the imputation of consequences in Kant s ethics Moral Agency within Social Structures and Culture Daniel K. Finn,2020-05-01 Christian ethics has addressed moral agency and culture from the start and Christian social ethics increasingly acknowledges the power of social structures However neither has made sufficient use of the discipline that specializes in understanding structures and culture sociology In *Moral Agency within Social Structures and Culture* editor and contributor Daniel K Finn proposes a field changing critical realist sociology that puts Christian ethics into conversation with modern discourses on human agency and social transformation Catholic social teaching

mischaracterizes social evil as being little more than the sum of individual choices remedied through individual conversion. Liberation theology points to the power of social structures but without specifying how structures affect moral agency. Critical realist sociology provides a solution to both shortcomings. This collection shows how sociological insights can deepen and extend Catholic social thought by enabling ethicists to analyze more precisely how structures and culture impact human decisions. The book demonstrates how this sociological framework has applications for the study of the ecological crisis, economic life, and virtue ethics. Moral Agency within Social Structures and Culture is a valuable tool for Christian ethicists who seek systemic change in accord with the Gospel. **Free Will: Free agency, moral responsibility, and skepticism**

John Martin Fischer, 2005 **Aristotle's Ethics and Moral Responsibility** Javier Echeñique, 2012-05-31 Aristotle's Ethics develops a complex theory of the qualities which make for a good human being and for several decades there has been intense discussion about whether Aristotle's theory of voluntariness outlined in the Ethics actually delineates what modern thinkers would recognize as a theory of moral responsibility. Javier Echeñique presents a novel account of Aristotle's discussion of voluntariness in the Ethics, arguing against the interpretation by Arthur Adkins and that inspired by Peter Strawson that he developed an original and compelling theory of moral responsibility and that this theory has contributed in important ways to our understanding of coercion, ignorance, and violence. His study will be valuable for a wide range of readers interested in Aristotle and in ancient ethics more broadly. Artificial Morality Peter Danielson, 2002-03-11 This book explores the role of artificial intelligence in the development of a claim that morality is person-made and rational. Professor Danielson builds moral robots that do better than amoral competitors in a tournament of games like the Prisoners Dilemma and Chicken. The book thus engages in current controversies over the adequacy of the received theory of rational choice. It sides with Gauthier and McClennan who extend the devices of rational choice to include moral constraint. Artificial Morality goes further by promoting communication, testing, and copying of principles, and by stressing empirical tests.

*Moral Psychology Today* David K. Chan, 2008-02-03 *Moral Psychology Today* David K. Chan. Philosophers working in the field of moral psychology concern themselves with issues and questions that straddle across more than one sub-discipline in philosophy. The answers that they propose and the theories that they propound have implications for moral philosophy, the philosophy of mind, epistemology, and metaphysics. Philosophers with an interest in the will or the motivational psychology of human action divide between those investigating psychological and behavioral concepts for their own sake and those working on action theory for the sake of answering larger questions, especially ethical ones. The essays in this volume, all of which were presented at a conference on Values, Rational Choice, and the Will, belong largely in the latter category of research. The essays here contribute to debates and discussions on a wide range of topics that are of current interest in moral psychology. These essays demonstrate both the breadth of the field of moral psychology and the importance of the questions investigated. Artificial boundaries between sub-disciplines of philosophy are crossed in putting these essays together in the same anthology. There

are essays here in meta ethics and in normative ethics There are essays in ethical theory and in applied ethics There are essays that draw on discoveries in empirical psychology Oxford Studies in Normative Ethics Volume 10 Mark

Timmons,2020-10-15 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

What Makes Us Moral? On the capacities and conditions for being moral Bert Musschenga,Anton van Harskamp,2013-06-13 This book addresses the question of what it means to be moral and which capacities one needs to be moral It questions whether empathy is a cognitive or an affective capacity or perhaps both As most moral beings behave immorally from time to time the authors ask which factors cause or motivate people to translate their moral beliefs into action Specially addressed is the question of what is the role of internal factors such as willpower commitment character and what is the role of external situational and structural factors The questions are considered from various disciplinary perspectives Justice Young Kim,2018-03-24 The moral inquiry into the nature of justice is often marginalized as contemporary discussions focus primarily on political considerations Yet the need to examine the moral framework of justice is fundamental What is the point of justice after all if not to establish a moral framework for political interactions The question resonates especially when recognizing that no monocultures exist over time and space In examining Plato's thoughts on individual and social morality dikaiosune and Aristotle's focus on individual virtue arete and the pursuit of well being eudaimonia the author proffers foundational resources for today's discussions of justice Moreover he brings this nexus of thought into conversation with theories that have emerged over the centuries such as Kant's concept of due concern and respect individual rights and responsibilities as in Hobbes Locke and J S Mill Thus he engages contemporary disputes of justice including distributive vs relational schemes choice vs chance considerations group rights theories value pluralism the right vs the good as well as international and future justice His inquiry concludes with the provision of a deontological framework set against a liberal political context justice as right actions for further examination of questions of justice

**Organization Ethics in Health Care** Edward M. Spencer,Ann E. Mills,Mary V. Rorty,Patricia H. Werhane,2000-01-06 The ethical aspects of the operation of healthcare organizations HCOs are central to the delivery of health care Organization Ethics in Health Care begins by assessing the shortcomings of clinical ethics business ethics and professional ethics as a basis for solving problems that have emerged in healthcare delivery systems since the advent of managed care The text focuses on the meaning of the development of the HCO in our society and what its present status is The authors point out that moral parameters endorsed by society have guided previous shifts in the relationships among important HCO stakeholders but that these parameters have been unclear or missing altogether during the past tumultuous decade Finally they describe

the key elements for the successful implementation of a fully functioning healthcare organization ethics program and what it can mean to the institution its associated clinicians and employees its patients and its community Moving from theory to practical application this book will serve as an excellent student text a professional guide and a reference work

Handbook of Legal Reasoning and Argumentation Giorgio Bongiovanni, Gerald Postema, Antonino Rotolo, Giovanni Sartor, Chiara Valentini, Douglas Walton, 2018-07-02 This handbook addresses legal reasoning and argumentation from a logical philosophical and legal perspective The main forms of legal reasoning and argumentation are covered in an exhaustive and critical fashion and are analysed in connection with more general types and problems of reasoning Accordingly the subject matter of the handbook divides in three parts The first one introduces and discusses the basic concepts of practical reasoning The second one discusses the general structures and procedures of reasoning and argumentation that are relevant to legal discourse The third one looks at their instantiations and developments of these aspects of argumentation as they are put to work in the law in different areas and applications of legal reasoning **Person, Polis, Planet** David Schmidtz, 2008-09-11 Acknowledgment 1 Introduction Person 2 Choosing Strategies 3 Choosing Ends 4 Reasons for Altruism 5 What Nozick Did For Decision Theory by David Schmidtz and Sarah Wright Polis 6 How To Deserve 7 Separateness Suffering and Moral Theory 8 Moral Dualism 9 Diminishing Marginal Utility 10 Guarantees Planet 11 The Institution of Property 12 Reinventing the Commons by David Schmidtz and Elizabeth Willott 13 Natural Enemies 14 Are All Species Equal **Relational Agency and Environmental Ethics** Suvielise Nurmi, 2023-04-11 Why does ethics only weakly contribute to the most crucial problems of the current world Relational Agency and Environmental Ethics A Journey Beyond Humanism as We Know It explores how the concept of moral agency embedded in modern humanist ethics in its reliance on environmentally harmful and scientifically implausible presuppositions prevents ethics from efficiently supporting a sustainability transition The modernist individualist notion of agency includes conceptual dichotomies between moral agency and human nature mind and body reason and emotion and knowledge and will yet it should be revised without dismissing responsibility normativity and a shared ground for critical assessment Suvielise Nurmi proposes an agential shift resting on a relational concept of agency combining ecofeminist and evolutionary criticisms of modernism together with various interdisciplinary discussions involving philosophy of mind cognitive science anthropology social ontology and developmental biology and psychology This book argues that the relational shift can resolve the dilemma and bring environmental relationships to the core of ethical discourse there is no ethics distinct from environmental ethics Environmental responsibilities can be justified as responsibilities for one s relationally considered agency *Murdoch on Truth and Love* Gary Browning, 2018-06-19 This book reviews Iris Murdoch s thought as a whole It surveys the breadth of her thinking taking account of her philosophical works her novels and her letters It shows how she explored many aspects of experience and brought together apparently contradictory concepts such as truth and love The volume deals with her notions of truth love

language morality politics and her life It shows how she offers a challenging provocative way of seeing things which is related to but distinct from standard forms of analytical philosophy and Continental thought Unlike so many philosophers she does offer a philosophy to live by and unlike many novelists she has reflected deeply on the kind of novels she aimed to write The upshot is that her novels and her philosophy can be read together productively as contributions to how we can see others and the world

**Humanizing Mental Illness** Abigail Gosselin, 2021-08-15 Mental illness stigma is rooted in a perceived lack of agency but stigma itself undermines agency While most philosophical accounts of the matter are concerned with the question of how much agency a person with mental illness has this book asks how we can enhance the agency of people with mental illness Humanizing Mental Illness explains and explores these connections arguing that all of us can and should adjust our social practices to enhance the agency of people with mental illness This agency is complicated and nuanced as it is often directly constrained due to a person's symptoms and indirectly constrained due to stigma Abigail Gosselin both a scholar in the field of social philosophy and a person with a psychiatric disability illustrates the importance of social interaction for developing and exercising agency By overcoming mental illness stigma and by adopting certain epistemic and moral virtues we can interact with people who have mental illness in ways that help enhance their agency and enable them to flourish Humanizing Mental Illness demonstrates that we need to challenge our explicit and implicit biases and learn to interact with mental illness in more intentional supportive and inclusive ways



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