


# Rashi: commentaries on the Pentateuch (UNESCO collection of representative works)

Rashi

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# Rashi Commentaries On The Pentateuch Unesco Collection Of Representative

**ben Isaac SOLOMON (of Troyes, called  
Rashi)**



## **Rashi Commentaries On The Pentateuch Unesco Collection Of Representative:**

**Rashi: Commentaries on the Pentateuch** Rashi, 1973 Rashi was the greatest Jewish commentator on the Bible and Talmud Rabbi Chaim Pearl has selected and translated these portions of the Pentateuch in a free and easily readable style Amazon com **Library of Congress Catalog** Library of Congress, 1970 **Books in Series**, 1980 *Library of Congress Catalogs* Library of Congress, 1976 **Monographic Series** Library of Congress, 1974 *American Book Publishing Record*, 1977-03-31 Here's quick access to more than 490 000 titles published from 1970 to 1984 arranged in Dewey sequence with sections for Adult and Juvenile Fiction Author and Title indexes are included and a Subject Guide correlates primary subjects with Dewey and LC classification numbers These cumulative records are available in three separate sets **National Union Catalog**, 1978 *Religious Books, 1876-1982* R.R. Bowker Company. Department of Bibliography, R.R. Bowker Company. Publications Systems Department, 1983 Prepared by the R R Bowker Company's Department of Bibliography in collaboration with the Publications Systems Department Page opposite t p Includes indexes Author Index 3901 4069 Title Index 4071 4389 **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography, 1978 *The Cumulative Book Index*, 1974 *Rashi's commentary on the Pentateuch* Šēlomō ben Yizḥaq, 1482 **The Pentateuch and Rashi's commentary: Exodus** Abraham Ben-Isaiah, Benjamin Sharfman, 1949 *Netzari Emunah Rashi* Rav Yaakov Bar Yosef, 2015-10-02 Rashi also influenced non Jewish circles His commentaries on the Bible circulated in many different communities especially his commentaries on the Pentateuch In the 12th 17th centuries Rashi's influence spread from French and German provinces to Spain and the east He had a tremendous influence on Christian scholars The French monk Nicolas de Lyre of Manjacorria who was known as the ape of Rashi was dependent on Rashi when writing the *Postillae Perpetuae* on the Bible He believed that Rashi's commentaries were the official repository of Rabbinical tradition and significant to understanding the Bible De Lyre also had great influence on Martin Luther Rashi's commentaries became significant to humanists at this time who studied grammar and exegesis Christian Hebraists studied Rashi's commentaries as important interpretations authorized by the Synagogue **Rashi's Commentary on the Pentateuch and on the Five Scrolls, Venice, Bomberg, 1538** Menahem Hayyim Schmelzer, 1971 **"Rashi" on the Pentateuch. Translated and Annotated by James H. Lowe** ben Isaac SOLOMON (of Troyes, called Rashi), 1928 **Sepher Zikaron 'al Perush Rashi Lehumash** Abraham Halevy Baqrat, 1977 *Supercommentary on Rashi's Pentateuch*, 1801\* *Annotated Translation of Rashi's Commentary to Tractate Megillah and His Methodology* Rashi, Susan Gail Warshell, 1985 **Rashi's commentary on the Talmud, 'Eruvin 88b-89b** Rashi, **The Genesis of Rashi's Commentary on the Talmud**, 1941

## Unveiling the Magic of Words: A Overview of "**Rashi Commentaries On The Pentateuch Unesco Collection Of Representative**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Rashi Commentaries On The Pentateuch Unesco Collection Of Representative**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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