



Rape Of Tamar

James Newton Poling



Rape Of Tamar:

The rape of Tamar (2 Sam 13:1-22) Lydia Einenkel, 2013-09-18 Essay from the year 2010 in the subject Theology Biblical Theology grade 1 7 University of Edinburgh School of Divinity course Old Testament 2 language English abstract Die vorliegende Arbeit thematisiert die Vergewaltigung Tamars durch ihren Halbbruder wie sie in der Hebräischen Bibel 2 Sam 13 1 22 geschildert wird Der Fokus der Analyse liegt auf der Rekonstruktion der Hauptaussage des Textes Dabei wird deutlich dass es sich nicht nur um die Gewaltszene handelt die vordergründig stattfindet Viele Wissenschaftler vertreten die These dass die Vergewaltigung Tamars ein literarisches Mittel ist um den Plot voran zu treiben und eine logische Begründung für nachfolgende Ereignisse zu geben Es gehe eigentlich nicht um Tamar sondern um Absalom Die Autorin dieser Arbeit legt den Fokus wieder auf Tamar und beleuchtet mit einer postmodernen Herangehensweise die hintergründigen Ungleichheiten der Gesellschaft vor allem in Bezug auf das Geschlechterverhältnis Die Vergewaltigung Tamars wird so zu einem Sinnbild von einer patriarchalen Kultur und dem Zusammenspiel von Macht und Gewalt **The Rape of Tamar** Dan Jacobson, 1970

The Rape of Tamar Dan Jacobson, 1980 **Genesis Forty-nine in Its Literary and Historical Context** Raymond De Hoop, 1972 This book deals with the so called Blessing of Jacob Genesis 49 in all its aspects discussing philological literary and historical problems After an introductory chapter a thoroughly discussed translation of Genesis 49 and an analysis of its poetical structure are presented followed by the discussion of the genre definition tribal saying Stammesspruch and a synchronic and diachronic analysis of Genesis 49 in its literary context Gen 47 29 49 33 The remarkable results of this analysis are finally discussed in relation to Israel's history It is suggested that only part of the Blessing functioned within the originally much shorter deathbed account Gen 47 29 49 33 reflecting the historical situation of the time of origin Afterwards it was thoroughly worked up into its present shape to meet the conditions of later political development **Configurations**

of Rape in the Hebrew Bible Frank M. Yamada, 2008 In *Configurations of Rape in the Hebrew Bible* Frank M Yamada explores the compelling similarity among three rape narratives found in the Hebrew Scriptures These three stories the rape of Dinah Genesis 34 the rape of an unnamed concubine Judges 19 and the rape of Tamar daughter of David 2 Samuel 13 move through the same plot progression an initial sexual violation of a woman leads to escalating violence among men resulting in some form of social fragmentation In this intriguing study Yamada draws from the disciplines of literary and narrative criticism feminist biblical interpretation and cultural anthropology to argue for a family resemblance among these three stories about rape First-Degree Incest and the Hebrew Bible Johanna Stiebert, 2016-10-20 Incest refers to illegal sexual relations between family members Its precise contours however are culturally specific Hence an illegal incestuous union in one social context may be a legal close kin union in another First degree sexual unions between a parent and child or between siblings are most widely prohibited and abhorred This book discusses all overt and covert first degree incest relations in the Hebrew Bible and also probes the significance of gaps and what these imply about projected sexual and social

values As the dominant opinion on the origin of first degree incest continues to be shaped new voices such as those of queer and post feminist criticism have joined the conversation It navigates not only the incest laws of Leviticus and the narratives of Lot and his daughters and of Amnon and Tamar but pursues subtler intimations of first degree sexual unions such as between Adam and his absent but arguably implied mother Haran and Terah s wife Ham and Noah In pursuing the psycho social values that may be drawn from the Hebrew Bible regarding first degree incest this book will provide a thorough review of incest studies from the early 20th century onward and explain and assess the contribution of very recent critical approaches from queer and post feminist perspectives

HIV/AIDS and the Bible in Tanzania. A Contextual

Re-reading of 2 Samuel 13:1-14:33 Mussa Simon Muneja,2012 *Texts after Terror* Rhiannon Graybill,2021-04-23 *Texts after Terror* offers an important new theory of rape and sexual violence in the Hebrew Bible While the Bible is filled with stories of rape scholarly approaches to sexual violence in the scriptures remain exhausted dated and in some cases even unfeminist lagging far behind contemporary discourse about sexual violence and rape culture Graybill responds to this disconnect by engaging contemporary conversations about rape culture sexual violence MeToo and feminist theory The Westminster Study Bible Westminster John Knox Press,2024-10-01 The Westminster Study Bible WSB is the first entirely new study Bible to utilize the recently released New Revised Standard Version Updated Edition Soon to be an essential tool for all religious studies contexts The Westminster Study Bible includes interpretive materials from over eighty leading biblical experts who as teachers in a variety of educational settings are sensitive to how the biblical texts have been received what their cultural and social consequences have been and how readers might hear them now in multiple contexts The Westminster Study Bible also pays close attention to the interdisciplinary connections that contemporary students teachers and other readers from diverse backgrounds will find both useful and relevant It is an ideal textbook for a range of biblical studies courses as well as courses in religion philosophy and the general humanities whether introductory or advanced The Westminster Study Bible s emphasis on the cultural framing of the Bible s theological historical literary and philosophical elements allows it to be useful beyond the university and seminary classrooms aiding teachers in religious congregations and organizations with their ministries as well Reading and engaging the Bible today is not as simple as discovering what it meant in its time in order to determine what it means for all time All readers whether students or instructors clergy or general readers religious or nonreligious bring their own perspectives to the interpretation of the Bible The themes and ideas that matter to twenty first century readers tend to resonate with our present situations in some way The Westminster Study Bible takes this interactive dynamic between historical and contemporary interpretations seriously Through study notes thematic excursuses and a range of illuminating essays The Westminster Study Bible delves into the ancient contexts of the Bible its continually evolving interpretations and its contemporary reading and reception critically exploring both the worlds of the text and the worlds of its many readers today Please visit www.wjkbooks.com WSB for additional information and a

more in depth look at this exciting new study Bible General Editors Emerson B Powery is Professor of Biblical Studies and Interim Dean of the School of Arts Culture and Society at Messiah University Stacy Davis is Professor of Religious Studies and Theology and Professor of Gender and Women s Studies at Saint Mary s College Mary F Foskett is Wake Forest Kahle Professor of Religious Studies and John Thomas Albritton Fellow at Wake Forest University Brent A Strawn is D Moody Smith Distinguished Professor of Old Testament and Professor of Law at Duke University

The Absence of God in Biblical Rape Narratives Leah Rediger Schulte, 2017-08-15 In this groundbreaking work to identify and address God s absence in three key rape narratives in the Hebrew Bible Leah Rediger Schulte finds a pattern that indicates a larger community crisis With a careful look at Genesis 34 Judges 19 and 2 Samuel 13 this study outlines God s absence a foreign presence and a persistent problem that is resolved incorrectly to highlight consequences of the Israelites breaking their covenant with God Using methodologies from literary criticism and gender studies and situating rape in its historical context this volume makes distinctions between modern constructs of rape and biblical rape Commentaries and studies on rape in the Bible often read a modern understanding of the victim and rapist back into the biblical text missing how it would have been understood in ancient Israel These biblical rape scenes are intimately connected to and assist in telling the story of Israel s history as a people and their covenantal relationship with their deity

Genesis 49 in its Literary and Historical Context R. de Hoop, 2021-11-15 This book deals with the so called Blessing of Jacob Genesis 49 in all its aspects discussing philological literary and historical problems After an introductory chapter a thoroughly discussed translation of Genesis 49 and an analysis of its poetical structure are presented followed by the discussion of the genre definition tribal saying Stammesspruch and a synchronic and diachronic analysis of Genesis 49 in its literary context Gen 47 29 49 33 The remarkable results of this analysis are finally discussed in relation to Israel s history It is suggested that only part of the Blessing functioned within the originally much shorter deathbed account Gen 47 29 49 33 reflecting the historical situation of the time of origin Afterwards it was thoroughly worked up into its present shape to meet the conditions of later political development

A King and a Fool? Virginia Miller, 2019-08-12 In A King and a Fool The Succession Narrative as a Satire Virginia Miller argues that the genre of the Succession Narrative is a satire Accordingly this narrative is pejoratively critical of King David

Jewish Law and Early Christian Identity Yifat Monnickendam, 2020-01-09 Ephrem one of the earliest Syriac Christian writers lived on the eastern outskirts of the Roman Empire during the fourth century Although he wrote polemical works against Jews and pagans and identified with post Nicene Christianity his writings are also replete with parallels with Jewish traditions and he is the leading figure in an ongoing debate about the Jewish character of Syriac Christianity This book focuses on early ideas about betrothal marriage and sexual relations including their theological and legal implications and positions Ephrem at a precise intersection between his Semitic origin and his Christian commitment Alongside his adoption of customs and legal stances drawn from his Greco Roman and Christian surroundings Ephrem sometimes reveals

unique legal concepts which are closer to early Palestinian sectarian positions than to the Roman or Jewish worlds The book therefore explains naturalistic legal thought in Christian literature and sheds light on the rise of Syriac Christianity

Claiming Her Dignity L. Juliana M. Claassens, 2016-10-06 To be human means to resist dehumanization In the darkest periods of human history men and women have risen up and in many different voices said this one thing Do not treat me like this Treat me like the human being that I am **Claiming Her Dignity** explores a number of stories from the Old Testament in which women in a variety of creative ways resist the violence of war rape heterarchy and poverty Amid the life denying circumstances that seek to attack violate and destroy the bodies and psyches of women men and children the women featured in this book absolutely refuse to succumb to the explicit and at times subtle but no less harmful manifestations of violence that they face

Food in Ancient Judah Cynthia Shafer-Elliott, 2014-09-11 First published in 2013 The study of food in the Hebrew Bible and Syro Palestinian archaeology has tended to focus on kosher dietary laws the sacrificial system and feasting in elite contexts More everyday ritual and practice the preparation of food in the home has been overlooked **Food in Ancient Judah** explores both the archaeological remains and ancient Near Eastern sources to see what they reveal about the domestic gastronomical daily life of ancient Judahites within the narratives of the Hebrew Bible Beyond the findings the methodology of the study is in itself innovative Biblical passages that deal with domestic food preparation are translated and analysed Archaeological findings and relevant secondary resources are then applied to inform these passages **Food in Ancient Judah** reflects both the shift towards the study of everyday life in biblical studies and archaeology and the huge expansion of interest in food history it will be of interest to scholars in all these fields

Sex, Wives, and Warriors Philip Francis Esler, 2011-06-09 Why and how should we read Old Testament narrative This book provides fresh answers to these questions First it models possible readers of the Bible religious and nonreligious professional and nonprofessional and the reasons that might attract them to it Second with the aid of Mediterranean anthropology it sets out an approach that helps us to interpret a selection of narratives with a cultural understanding close to that of an ancient Israelite Powerful stories such as those of Tamar and Judah in Genesis 38 Hannah in 1 Samuel 1 2 Saul and David in 1 Samuel David and Bathsheba in 2 Samuel 10 12 and Judith burst into new light when understood in closer relation to their original audience Interpreted in this way these narratives allow us to refresh the memory that links us with pivotal stories in Jewish and Christian identities they disclose more ample possibilities for being human they foster our capacity for intercultural understanding and they provide aesthetic pleasure from their embodying plots of great imaginative power

Mending the Soul, Second Edition Steven R. Tracy, Celestia G Tracy, 2023-04-04 A well researched biblical and scientific overview of abuse its various types and effects and how to heal from it Abuse can be sexual physical neglect spiritual and verbal The chief arguments pursued throughout the book are Abuse is far more rampant than most Christians realize but due to human depravity and satanic influence widespread abuse is predicable All types of abuse create profound long term soul damage

due to the way abuse perverts various aspects of the image of God God is the healing redeemer Human salvation came through horrible physical abuse Healing must take place in the context of relationships Humans are deeply impacted by others due to being made in the image of God Just as surely as abusive relationships have tremendous power to wound the soul so healthy relationships have tremendous power to nurture and heal the soul Questions answered in the book include How can a genuine believer abuse a child Why would someone abuse a child How can parents and children s workers identify abusers How can abuse victims heal What does genuine healing look like Is anger appropriate or hurtful for abuse victims Where does forgiveness fit in This second edition has been updated to reflect research conducted and published in the past 15 years on abuse and trauma It accounts for the significant social changes and increased mental health struggles in our culture including dramatic escalation in rates of depression anxiety suicide and isolation which exacerbate the effects of abuse and complicate the healing process Based on their now extensive trauma care experience this new edition helps readers how to minister to new domestic and global victims such as sex trafficking survivors foster children refugees and survivors of genocide Examples and illustrations are updated with more recent ones from high profile abuse cases and the aftermath of the MeToo movement The appendixes include lists of helpful resources for child protection policies worker parent child abuse education warning signs of potential abusers and general abuse resources books internet sites and organizations to equip ministry leaders are provided in appendixes Illustrations case studies and art therapy drawings

The Curse of Cain Regina M. Schwartz, 1998-10 The Curse of Cain confronts the inherent ambiguities of biblical stories on many levels and in the end offers an alternative inspiring reading of the Bible that is attentive to visions of plenitude rather than scarcity and to an ethics based on generosity rather than violence A provocative and timely examination of the interrelationship of monotheism and violence This is a refreshing alternative to criticism biblical and otherwise that so often confuses interpretation with closure it is an invitation to an ethic of possibility plenitude and generosity a welcome antidote to violence as important for its insights into memory identity and place as for its criticism of monotheism s violent legacy Booklist Brilliant and provocative this is a work demanding close attention from critics theologians and all those interested in the imaginative roots of common life Rowan Williams Bishop of Monmouth A stunningly important book Walter Brueggemann Theology Today Artfully rendered endlessly provocative Lawrence Weschler New Yorker

The Abuse of Power James Newton Poling, 1991-12-01 Pastoral care instruction and observation from a therapist of survivors of sexual abuse The Abuse of Power is must reading for clergy and denominational officials Weaving case stories with theory Poling demonstrates that sexual abuse of children is not a private matter but very much a matter for society and church a question of structure and ideology not just of individual character He is not afraid to tackle the tough question Does the image of God sacrificing Jesus on the cross contribute to abusive parent child relationships If pastors and church officials read this book the church will change Karen Lebacqz Pacific School of Religion For the exploitation of women and children to stop men must be willing to

break ranks with all forms of privilege that sanction male dominance James Poling does so by deconstructing his own sense of male entitlement by refusing to distance himself from perpetrators by allowing survivors of sexual and domestic violence to speak with their own voices by giving us profound words of hope and by articulating a powerfully healing theology wrought through the depths of his own struggle with one of the worst evils in our society His courageous and compassionate work reveals the love and hope that is born of solidarity across the boundaries of gender sexual orientation race and economics The psychological political spiritual and theological power of this book is such that all educators ministers therapists and Christians must read it Rita Nakashima Brock Hamline University Chapter titles are 1 Hearing the Silenced Voices 2 Power and Abuse of Power 3 Karen Survivor of Sexual Violence 4 Stories of Recovering Perpetrators 5 The Schreber Case Methods of Analysis 6 The Search for Self 7 The Search for Community 8 The Search for God 9 Ministry Practice and Practical Theology The Rape of Tamar Klaas K. Moswane,2023

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