

Pierre Bourdieu

RAISONS
PRATIQUES

Sur la théorie de l'action

SEUIL

Raisons Pratiques Sur La Theorie De L'action

Olivier Delers



Raisons Pratiques Sur La Theorie De L'action:

Raisons pratiques Pierre Bourdieu, 1994 Ce livre pr sente la th orie anthropologique que Pierre Bourdieu a d construire pour fonder sa recherche scientifique Qu il prenne revers pour mieux les r soudre ou les dissoudre les probl mes que les philosophes structuralistes se sont pos s comme celui du sujet de l action ou qu il mette l preuve les analyses de Strawson Austin Wittgenstein Kripke ou des philosophes classiques d lib r ment convoqu s contre emploi le sociologue bien qu il se d fende de faire le philosophe traite de mani re tout fait nouvelle un certain nombre de questions philosophiques essentielles

The Other Rise of the Novel in Eighteenth-Century French Fiction Olivier Delers, 2015-09-01 The rise of the novel paradigm and the underlying homology between the rise of a bourgeois middle class and the coming of age of a new literary genre continues to influence the way we analyze economic discourse in the eighteenth century French novel Characters are often seen as portraying bourgeois values even when historiographical evidence points to the virtual absence of a self conscious and coherent bourgeoisie in France in the early modern period Likewise the fact that the nobility was a dynamic and diverse group whose members had learned to think in individualistic and meritocratic terms as a result of courtly politics is often ignored The Other Rise of the Novel calls for a radical revision of how realism the language of self interest and commercial exchanges and idealized noble values interact in the early modern novel It focuses on two novels from the seventeenth century Fureti re s Roman bourgeois and Lafayette s Princesse de Cl ves and four novels from the eighteenth century Pr vost s Manon Lescaut Graffigny s Lettres d une P ruvienne Rousseau s La Nouvelle H lo se and Sade s Les infortunes de la vertu It argues that eighteenth century French fiction does not reflect material culture mimetically and that character action is best analyzed by focusing on the social and discursive exchanges staged by the text rather than by trying to create parallels between specific behavior and actual historical changes The novel produces its own reality by transforming characters and their stories into alternative social models different articulations of how individuals should define their economic relations to others The representation of interpersonal relations often highlights personal conceptions of private interest that cannot be easily reconciled with the traditional narrative of a transition towards economic modernity Realism then is not only about verisimilar storytelling and psychological depth it is an epistemological questioning about the type of access to reality that a particular genre can give its readers *Bourdieu and the Sociology of Translation and Interpreting* Moira Inghilleri, 2014-07-04 Bourdieu s key concepts of habitus field and capital have been adopted or adapted to elaborate the social and cultural nature of translation or interpreting activity to locate this activity within social structures and social institutions and to analyse the cultural historical and political specificity of translation and interpreting practices This special issue of The Translator explores the emergence and subsequent development of Bourdieu s work within translation and interpreting studies Contributors to this volume offer their critical assessment of the force of Bourdieu s arguments in clarifying strengthening or challenging existing analyses of the role of the social in translation and interpreting

studies The topics include a consideration of the role of habitus and symbolic linguistic capital in translation and interpreting within the legal field a critical evaluation of how educational sign language interpreters serve to reinforce the continuation of exclusionary practices toward deaf pupils within mainstream schooling a critique of the dominant historiography of the early translations of Shakespeare's drama in Egypt an exploration of Bourdieu's concepts of habitus capital and *illusio* in relation to the formation of the literary field in France and America in the 19th and 20th century a re-evaluation of the potential for a theoretical alliance between Latour's actor network theory and Bourdieu's reflexive sociology and a discussion of the ethnographic epistemological foundations of Bourdieu's work with reference to political asylum procedures in Belgium From varying perspectives the papers in this volume demonstrate the contribution of Bourdieu's work toward the continued elaboration of sociological perspectives within translation and interpreting studies **Bourdieu, Language and**

Linguistics Michael Grenfell, 2011-01-13 *The Legacy of Pierre Bourdieu* Simon Susen, Bryan S. Turner, 2013-12-01 These critical essays bring together prominent scholars in the social sciences to consider the diverse nature of the legacy of Pierre Bourdieu in contemporary social theory In offering a range of perspectives on the continuing relevance of Bourdieu's sociology the essays of this volume examine Bourdieu's relationship to both classical and contemporary social theory This collection constructs an intellectual bridge between French speaking and English speaking accounts of Bourdieu's work

Pierre Bourdieu et la théorie du monde social Louis Pinto, 2014-04-01 Montrer les principaux gestes qui sont au principe d'une oeuvre majeure restituer le contexte intellectuel au sein duquel elle s'est construite expliciter ses dimensions anthropologiques et philosophiques tels sont les objectifs de Louis Pinto dont le travail en cela bien différent d'une simple exégèse intègre les enseignements que propose cette oeuvre La théorie laborée par Pierre Bourdieu loin d'être objectiviste ou scientiste implique la réflexivité au coeur même d'une pratique scientifique qui met en question le privilège de l'observateur Elle nous offre les moyens intellectuels de transformer le regard que nous portons sur le monde social ainsi que sur nous-mêmes En ce sens elle peut être considérée comme une socioanalyse nous permettant de comprendre des choses la fois personnelles et générales les jeux que nous jouons les intérêts que nous y investissons et les résistances que nous opposons la reconnaissance de tout ce qui était jusqu'alors voilée par la connaissance Si il est vrai que l'ordre social repose sur des croyances profondément enfouies autant que sur des structures objectives la sociologie enferme nécessairement une vision politique du monde social Elle nous apprend associer l'esprit d'utopie la connaissance réaliste de cet ordre **Mondialisation et monde des théories dans l'œuvre de Michel Houellebecq** Ibou Coulibaly Diop, 2018-02-16 Michel Houellebecq passe pour l'auteur le plus controversé de la littérature contemporaine française Ses textes interrogent le cadre social et se centrent sur les dispositions psychologiques et psychanalytiques de l'homme pour devenir des tissus expérimentaux et théoriques sur le monde Centrés sur l'homme et son développement ontologique dans l'oeuvre de Michel Houellebecq Mondialisation et monde des théories dans l'oeuvre de Michel Houellebecq est une réflexion sur l'état du monde par le biais de la littérature Traitant le

devenir humain et pensant l'être au monde comme lieu de déploiement cynique ce livre montre comment Houellebecq passe de la littérature la philosophie de la science la fiction pour construire des stratégies de penser l'homme dans ses relations les plus immédiates **Journal historique et littéraire**, 1838 What's Critical About Critical Realism? Frédéric Vandenberghe, 2013-10-01 What's Critical About Critical Realism Essays in Reconstructive Social Theory draws together 4 major articles that are situated at the intersection of philosophy and sociology Preceded by a general presentation of Bhaskar's work critical realism is used to reconstruct the generative structuralism of Pierre Bourdieu warn about the dangers of biocapitalism theorize about social movements and explore the hermeneutics of internal conversations Together the essays form a logical sequence that starts with a search for a solid conception of social structure through a realist critique of Bourdieu's rationalist epistemology proceeds to an ideology critique of posthumanism through an investigation of Actor Network Theory extends critical realism to social movements through an investigation of the constitution of collective subjectivities and engages in a sustained dialogue with Margaret Archer through an attempt to reconnect hermeneutics and pragmatism to critical realism The result is an ongoing dialogue between British critical realism French historical epistemology German critical theory and American pragmatism As suits a collection of essays in social theory this book will address a broad audience of sociologists philosophers social psychologists and anthropologists who are interested in contemporary social theory at the cutting edge Academics and advanced students who relate to critical realism and critical theory epistemology and philosophy of the social sciences hermeneutics and pragmatism or anyone else who follows the work of Roy Bhaskar Pierre Bourdieu Bruno Latour or Margaret Archer will find a keen interest in some of the theoretical questions the book raises Approches phénoménologiques de l'inconscient Maria Gyemant, Délia Popa, 2015-03-01 Les thèses freudiennes appuyées par la clinique ont requalifié ce que l'on entendait traditionnellement par psychique ainsi que la ségrégation entre conscience et inconscient thématisée dans le champ de la philosophie moderne Alors que l'inconscient avait été conçu comme une négation ponctuelle de la conscience Freud opère un renversement radical de situation en soutenant que le psychique est de part en part inconscient alors que la conscience n'est qu'une qualité ponctuelle et intermittente de celui-ci Dès lors une philosophie centrée sur la vie de la conscience telle la phénoménologie loin de pouvoir faire abstraction de cette révolution freudienne doit au contraire en prendre pleinement la mesure Les textes réunis dans ce volume cherchent montrer que la phénoménologie est susceptible de trouver dans la question de l'inconscient non seulement une limite mais aussi un lieu in dit de réflexion partir duquel bon nombre de ses propres questions peuvent être relancées et relaborées Die auf die Klinik gestützten Thesen Freuds haben das traditionelle Verständnis des Psychischen ebenso neu bestimmt wie die strikte Trennung zwischen Bewusstsein und Unbewusstem die auf dem Gebiet der modernen Philosophie thematisiert wird Während bis dahin das Unbewusste als eine punktuelle Negation des Bewusstseins verstanden wurde führt Freud eine radikale Umkehrung der Situation herbei indem er die Auffassung vertritt dass das Psychische durch und durch unbewusst ist während das

Bewusstsein nur eine punktuelle und intermittierende Eigenschaft des Unbewussten ist. Folglich kann eine Philosophie wie die Phänomenologie, die das Leben des Bewusstseins zum Gegenstand hat, auf keinen Fall von dieser Freud'schen Revolution absehen. Im Gegenteil, sie muss sie voll und ganz zum Maßstab nehmen. Die im vorliegenden Band vereinigten Texte versuchen zu zeigen, dass die Phänomenologie imstande ist, in der Frage des Unbewussten nicht nur eine Grenze, sondern auch einen noch unerforschten Ort der Reflexion zu finden, von dem ausgehend eine beträchtliche Anzahl ihrer eigenen Fragen neu aufgeworfen und erarbeitet werden können.

The Cogito and Hermeneutics: The Question of the Subject in Ricoeur

D. Jervolino, 2012-12-06 by Paul Ricoeur. It is already a piece of good fortune to find oneself understood by a reader who is at once demanding and benevolent. It is an even greater fortune to be better understood by another than by one's own self. In effect, when I look back, I am rather struck by the discontinuity among my works, each of which takes on a specific problem and apparently has little more in common with its predecessor than the fact of having left an overflow of unanswered questions behind it as a residue. On the contrary, Domenico Jervolino's interpretation of my works, which extend over more than forty years, stresses their coherence in spite of the gap in time between my present soon-to-be-issued work *Temps et Recit* and my first *Philosophie de la Volonté: le Volontaire et l'Involontaire*. Our friend finds the principle of coherence first of all in the recurrence of a problem, the destiny of the idea of subjectivity caught in the crossfire between Nietzsche and Heidegger on one side and semiology, psychoanalysis and the critique of ideology on the other. He finds it likewise in the insistence on a method, the mediating role played by interpretation, mainly of texts, with regard to reflexion on self.

The Nature of Space Milton Santos, 2021-07-21. In *The Nature of Space*, pioneering Afro-Brazilian geographer Milton Santos attends to globalization writ large and how local and global orders intersect in the construction of space. Santos offers a theory of human space based on relationships between time and ontology. He argues that when geographers consider the inseparability of time and space, they can then transcend fragmented realities and partial truths without trying to theorize their way around them. Based on these premises, Santos examines the role of space, which he defines as indissoluble systems of objects and systems of actions in social processes, while providing a geographic contribution to the production of a critical social theory.

Hyperconnectivity Dominique Carré, Geneviève Vidal, 2018-10-08. The use of digital information and communication technologies would be the traces of a social acceptability of the exploitation of all data in the context of negotiations of uses. This is the reason why the users present themselves as actors and contributors of the hyperconnectivity. We would thus witness a new form of dissemination, inviting user experience and social innovations. It is thus the victory of subordination by negotiated renunciation. A new form of serving, no longer that of the 1980s with the counters and other services which have become uncontrolled services, excepted when the users are overcome by restrictive ergonomics, revealing too much the subordination device which joins the prescription, apparently without an injunction. The lure is at its height when users and broadcasters come together to produce the services and goods composing the business model until

the very existence of the companies in particular the pure players Crowdsourcing becomes legitimate consumers create the content deliver the data the basis of the service sold in a painless way because free access most of the time indirect financing the providers make available and administer the service networks Interfaces representing considerable costs also reputation to attract the attention of other consumers or contributors In these conditions the environmental stakes are considerable so we propose another way of considering them not as they are dealt with material and pollution but according to the prism of the relational practices analyzed in this volume

Bourdieu and Literature John R. W. Speller, 2011 Bourdieu and Literature is a wide ranging rigorous and accessible introduction to the relationship between Pierre Bourdieu's work and literary studies It provides a comprehensive overview and critical assessment of his contributions to literary theory and his thinking about authors and literary works One of the foremost French intellectuals of the post war era Bourdieu has become a standard point of reference in the fields of anthropology linguistics art history cultural studies politics and sociology but his longstanding interest in literature has often been overlooked This study explores the impact of literature on Bourdieu's intellectual itinerary and how his literary understanding intersected with his sociological theory and thinking about cultural policy This is the first full length study of Bourdieu's work on literature in English and it provides an invaluable resource for students and scholars of literary studies cultural theory and sociology

Pierre Bourdieu, sociologue Louis Pinto, Gisèle Sapiro, Patrick Champagne, Marie-Christine Rivière, 2004-10-13 Pierre Bourdieu est sans doute le sociologue français le plus lu depuis un demi-siècle tant en France qu'à l'étranger Emanant de spécialistes de son œuvre les contributions réunies dans ce volume évoquent la genèse depuis le Barne natal la rue d'Ulm et le premier poste d'enseignant en Algérie puis l'évolution avec le passage de la philosophie à l'ethnologie et la sociologie Comment ont été forgés les grands concepts comme habitus ou champ De quelle manière s'inscrivent-ils dans la tradition intellectuelle et dans les problématiques de l'époque qui les a vus naître Comment ont-ils contribué à renouveler les connaissances dans le domaine de l'éducation des études littéraires du droit de la science des rapports entre les sexes et quel a été l'impact de l'entreprise de dévoilement des mécanismes des rapports de forces des déterminations qui les constituent Quelle relation l'œuvre de Bourdieu entretient-elle avec sa discipline de formation la philosophie L'entreprise scientifique de Pierre Bourdieu a eu un impact politique Ses engagements qu'il concevait dans la continuité de son travail de sociologue font de lui un intellectuel critique par excellence le cho public de ses combats et la réaction médiatique qu'ils ont suscité De cela aussi ce volume rend compte

The Duty of Memory Sébastien Ledoux, 2025-07-01 Within France the expression duty of memory le devoir de mémoire speaks to a complex and ever evolving relationship with the past Emerging in the 1970s this term raised questions about memorialization which dominated public debates in the 1990s highlighting France's entanglements with colonialism and the Holocaust Drawing on a variety of interviews archival sources and data surveys author Sébastien Ledoux spotlights how the trajectory of this term offers a lens for understanding contemporary societies relationship with the past on a global scale

La Revue universelle Jacques Bainville, 1924

Durkheim and the Birth of Economic Sociology Philippe Steiner, 2024-05-14 An illuminating account of the development of Durkheim's economic sociology. Durkheim's work has traditionally been viewed as a part of sociology removed from economics. Rectifying this perception, *Durkheim and the Birth of Economic Sociology* is the first book to provide an in-depth look at the contributions made to economic sociology by Durkheim and his followers. Philippe Steiner demonstrates the relevance of economic factors to sociology and shows how the Durkheimians inform today's economic systems. Steiner argues that there are two stages in Durkheim's approach to the economy: a sociological critique of political economy and a sociology of economic knowledge. In his early works, Durkheim critiques economists and their categories and tries to analyze the division of labor from a social rather than economic perspective. From the mid-1890s onward, Durkheim's preoccupations shifted to questions of religion and the sociology of knowledge. Durkheim's disciples such as Maurice Halbwachs and François Simiand synthesized and elaborated on Durkheim's first-stage arguments, while his ideas on religion and the economy were taken up by Marcel Mauss. Steiner indicates that the ways in which the Durkheimians rooted the sociology of economic knowledge in the educational system allows for an invaluable perspective on the role of economics in modern society, similar to the perspective offered by Max Weber's work. Recognizing the power of the Durkheimian approach, *Durkheim and the Birth of Economic Sociology* assesses the effect of this important thinker and his successors on one of the most active fields in contemporary sociology.

Negotiating Identities, Language and Migration in Global London Cangbai Wang, Terry Lamb, 2024-01-16 This book explores the transnational practices of migrant groups in global London, illustrating the complex relations between migrants and the city in the context of globalisation. The chapters offer a starting point to examine migrants and the city from a comparative perspective by bringing together case studies of diverse migrant communities. They use languaging as the central concept in the development of an interdisciplinary framework that creates an opportunity to talk across disciplines to engage with key issues crisscrossing migration, cities and language. The book promotes language-based or language-sensitive research, drawing on the plurilingual repertoires and the language and translanguaging practices of migrant communities as the tool for data collection and ethnographic fieldwork. This approach generates fresh insights into the complex issues of diasporic identities, belonging and place-making, which have broad implications for migration studies in post-Brexit Britain and beyond.

Exploring the Boundaries of Bodiliness Sigrid Müller, Slavomír Dlugos, Gerhard Marschütz, 2013-12-11 Recent developments in technology have given rise to the impression that the boundaries imposed by our bodiliness can somehow be overcome. The increasing philosophical interest in bodiliness as an unavoidable human condition can be seen as a response to this far too comfortable impression. The essays in this volume address the topic of bodiliness from a theological point of view. They show that our perceptions of and relationships with one another cannot be divorced from our bodily condition and that this existential reality affects significantly how we understand our relationship with God. The contributions also address how we can best deal with the fragility of our bodily condition as well as the

challenges that technological and medical procedures for altering the appearance and constitution of our bodies pose Special attention is given to how liturgical experience not only offers us a means to respond to these challenges but also to deepen our understanding of Christian communities as ineluctably bodily

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