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Raising The Torch Of Good News Catholic Authority And Dialogue With The World

Wayne G. Boulton



Raising The Torch Of Good News Catholic Authority And Dialogue With The World:

Raising the Torch of Good News Bernard P. Prusak, 1988 In his opening address to the Second Vatican Council on October 11 1962 Pope John XXIII spoke of the Catholic Church raising the torch of religious truth Raising the Torch of Good News the College Theology Society's 1986 Annual Publication brings together a variety of scholars to consider the practical implications for the Catholic Church of Pope John XXIII's call for unity in diversity Co published with the College Theology Society *The Church Unfinished* Bernard P. Prusak, 2004 Like human life the Catholic or universal Church is lived forward but understood backward To appreciate the Church's past however does not require that we simply repeat it Using such a framework this book puts the present period of the Church in vast historical context It traces how the Church came from the community of unexpected persons whom Jesus gathered around himself and was then shaped over the course of centuries by human decisions made in the Spirit The Church's catholicity is seen to involve an ever expanding memory embracing the immense richness of past and present times places and cultures and at the same time an openness to assimilating and possibly being transformed by a future history in which God offers new possibilities The book thus proposes that the Church's leadership would do well to nurture a renewed eschatological attitude that embraces a genuine openness to the newness and surprise of the future leaving room not only for continuity but also for the important elements of change and transformation For what the Church is only the entirety of its history will fully reveal **Introducing the Practice of Ministry** Kathleen A. Cahalan, 2010-08-01 Ministry is often examined in terms of who the minister is not what the minister does But the vocation to ministry must be understood as a call to identity as well as to practice one that is rooted in Jesus' life and ministry as well as the Spirit's charisms In *Introducing the Practice of Ministry* Kathleen A. Cahalan defines ministerial leadership as carried out through the practices of teaching preaching pastoral care worship social ministry and administration for the sake of nurturing the life of discipleship in the community of believers In her examination of charisms for each of the practices of ministry Cahalan presents readers with a Trinitarian foundation noting that the practices of discipleship and ministry have their origin in the very practices of God Kathleen A. Cahalan is associate professor of theology at Saint John's University School of Theology Seminary in Collegeville Minnesota She is author of *Formed in the Image of Christ The Sacramental Moral Theology of Bernard Haring* Liturgical Press 2004 and *Projects That Matter Successful Planning and Evaluation for Religious Organizations* Alban Institute 2003 She is the past president of the Association of Practical Theology [Heresy in the Heartland](#) Mary Jude Brown, 2022-03-05 *Heresy in the Heartland* is a narrative case study of the Heresy Affair at the University of Dayton a series of events predominantly in the philosophy department that occurred when tensions between the Thomists and proponents of new philosophies reached crisis stage in fall 1966 The controversy culminated in a letter written by a lay assistant professor to the Cincinnati archbishop Karl J. Alter In the letter the professor cited a number of instances where erroneous teachings were endorsed or openly advocated by four lay faculty members Concerned about the pastoral

impact on the University of Dayton community the professor asked the archbishop to conduct an investigation How the University weathered this controversy the second of three major controversies to hit Catholic higher education within three years St John s University University of Dayton and the Curran affair at Catholic University of America is of interest to faculty and administrators in Catholic higher education who continue to struggle with defining what it means to be a Catholic university with the relationship of Catholic universities to the Church at large and the hierarchy in particular and with Church teachings that conflict with the culture we live in such as immigration the environment and sexual ethics The story is told in chronological order by the participants in the controversy faculty administrators students and clergy using the words of those involved Heresy in the Heartland concludes with a synopsis of what happened at the University of Dayton and draws some lessons for the future of Catholic higher education

A Call to Fidelity James J. Walter, Timothy E. O'Connell, Thomas A. Shannon, 2002-10-17 *A Call to Fidelity* seeks to thoughtfully examine and critically evaluate the contributions that Charles E Curran has made to the field of Catholic moral theology over the past forty years It also seeks to assess the development of specific topics in contemporary moral theology to which Curran has made his unique mark particularly in fundamental ethics sexual and medical ethics social and political ethics and topics related to dialogue with other traditions and approaches to Catholic ethics Reviewing the many years of his influential writings thought and scholarship fourteen distinguished scholars examine his contributions and the current state of the topics under discussion which are as far ranging as academic freedom birth control gay and lesbian relationships and feminism Each contributor also provides a critical evaluation of Curran s work and outlines how these areas will hold or undergo transformation as the church looks toward its relationship with society and culture in the coming decades

Catholic Social Teaching and Movements Marvin L. Krier Mich, 1998 This introductory book to Catholic social teaching covers not only the official documents and encyclicals but also gives a sense of the movements and people who embodied the struggle for social justice in the last 100 years

No Other Gods Robert Karl Gnuse, 1997-05-01 This is the first full scale assessment of the theological social and ideational implications of our new understandings of ancient Israel s social and religious development Scholars now stress the gradual emergence of Israel out of the culture of ancient Palestine and the surrounding ancient Near East rather than contrast Israel with the ancient world Our new paradigms stress the ongoing and unfinished nature of the monotheistic revolution which is indeed still in process today Gnuse takes a further bold step in setting the emergence of monotheism in a wider intellectual context he argues brilliantly that the interpretation of Israel s development as both an evolutionary and revolutionary process corresponds to categories of contemporary evolutionary thought in the biological and palaeontological sciences Punctuated Equilibrium

In the Days of Caesar Amos Yong, 2010-09-14 *In the Days of Caesar* is a constructive political theology formulated in sustained dialogue with the Pentecostal and charismatic renewal one of the most vibrant religious movements at the beginning of the twenty first century Amos Yong here argues that the many tongues practices and gifts of renewal

Christianity offer up new resources for thinking about how Christian community can engage and transform the social political and economic structures of the world Yong has three goals here First he seeks to correct stereotypes of Pentecostalism both political and theological Secondly he aims to provoke Pentecostals to reflect theologically from out of the depths of their own Pentecostalism rather than merely to adopt some framework for theological or political self understanding Finally Yong shows that a distinctively Pentecostal form of theological reflection is not a parochial activity but has constructive potential to illuminate Christian belief and practice This book s engagement with political theology from a Pentecostal perspective is the first of its kind

Sensus Fidelium Daniel J. Finucane, 2016-02-19 Daniel J Finucane s original work assesses the long history of the understanding and use of the concept of *sensus fidelium* and develops criteria from its history and the teachings of Vatican II to critique the postconciliar use of the concept This a comprehensive work in both its scope of history and its treatment of contemporary theologies of the concept as well as suggesting a significant role for hermeneutical issues The variety of views on the *sensus fidelium* challenges the traditional understanding of the concept In this study criteria are offered here for reassessing the *sensus fidelium* in the light of Vatican II s teaching and the concept s history Major theological perspectives on this topic since Vatican II are surveyed and explicated Among the theologians and philosophers discussed are Newman Congar Rahner John Coulson Jean Guitton Guenter Biemer Samuel D Femiano John C Ford Beinert Schmaus Granfield and others

The Catholic Periodical and Literature Index ,2005

Feminism & Christianity Denise Lardner Carmody, 1991 Seeking to uncover the places where feminism and Christianity taken as deep spiritual paths converge the author shows that theism adds a dimension to life that the feminist movement needs Conversely she points out that Christianity can benefit from some of the messages that feminists are projecting She focuses on the dimensions of divinity theology self psychology society sociology and nature ecology Her balanced perspective should appeal to both feminists and Christians of both sexes Originally published in 1982 by Abingdon Press

Journal of Ecumenical Studies ,1991

Our Unfinished Business Phillip Berryman, 1989

The Believer as Citizen D. Thomas Hughson, 1993 In recent years religious leaders of mainline Christian and Jewish groups have been calling on their adherents to play a larger role in the creation of a just social order One of the most publicized of these was the declaration of the American Catholic bishops Economic Justice For All It remains to be seen whether believers raised in an era of affluence are deeply committed to the plight of the needy and whether religion itself can mark out a path between social activism and conventional party politics John Courtney Murray 1904 1967 was a pioneer in the ongoing dialogue about the role of believers in public life For all of his contributions however Murray spoke in a patrician manner to a social order that was stable and structured How useful are his ideas in an age of multiculturalism when the strongest pressure for justice comes from grassroots organizations of the poor and marginalized The Believer as Citizen proposes a fresh view of Murray s public philosophy in a way that makes it applicable to today s conditions

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Reserved **Whitaker's Books in Print** ,1998 The Good Stewards Michael Naughton,1992 In chapter 25 of Matthew's gospel Jesus relates the parable of the talents Questions that arise from this parable are Who are the good stewards of today Whose productive work today qualifies them as good stewards How are people to use their talents and resources to receive favor from the Master This book employs the papal social tradition to help determine the nature of the good steward in today's contemporary work life and systematically outlines the papal social vision of work and applies this vision to today's organization **Theology and the University** John V. Apczynski,1990 This collection of essays addresses questions of theology and its place in Catholic institutions of higher learning No index Annotation copyrighted by Book News Inc Portland OR **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09 Out of Step Wayne G. Boulton,1992-03-12 Of the many wounds that mark modern families the most significant is the anguish of religious loss Even when it isn't connected with a church or synagogue the family is always a sacred unit and today finds itself in exile increasingly out of step with a desacralized technological world In such a situation families need a dependable interpreter of this secularization or loss of the sacred a role Dr Boulton assigns to the ecumenical Christian Church Contents What Is Happening to the Family The Cults Send A Warning A Family That Hurts Children A Family That Hurts Wives A Family That Hurts Husbands and Grandparents A Family That Hurts the World Family Kingdom and Church The book proposes a new thesis regarding the sources of unease in family life today which distinguishes family more sharply from marriage than is typical in the literature *RIC.* ,1990

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Raising The Torch Of Good News Catholic Authority And Dialogue With The World**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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