

LES PAUVRES AU MOYEN AGE

MICHEL MOLLAT

étude sociale

le temps  *les hommes*
HACHETTE

Pauvres Au Moyen Age Etude Sociale

Mary Lindemann



Pauvres Au Moyen Age Etude Sociale:

Les pauvres au moyen âge Michel Mollat du Jourdin, 1976 *Les pauvres au Moyen Âge* Michel Mollat, 1978 Les Pauvres au Moyen age Michel Mollat, 1978 *Domestic Society in Medieval Europe* Professor Michael Sheehan, Pontifical Institute of Mediaeval Studies, 1990 *A Social and Religious History of the Jews: Late Middle Ages and the era of European expansion, 1200-1650* Salo Wittmayer Baron, 1952 **Poverty and Devotion in Mendicant Cultures 1200-1450** Constant J Mews, Anna Welch, 2016-07-15 Ever since the time of Francis of Assisi a commitment to voluntary poverty has been a controversial aspect of religious life This volume explores the interaction between poverty and religious devotion in the mendicant orders between the thirteenth and fifteenth centuries While poverty has often been perceived more as a Franciscan than as a Dominican emphasis this volume considers its role within a broader movement of evangelical renewal associated with the mendicant transformation of religious life At a time of increased economic prosperity reformers within the Church sought new ways of encouraging identification with the person of Christ This volume considers the paradoxical tension between voluntary poverty as a way of emulating Christ and involuntary poverty as situation demanding a response from those with the means to help the poor Drawing on history literature and visual arts it explores how the mendicant orders continued to transform religious life into the time of the renaissance The papers in this volume are organised under three headings prefaced with an introductory essay by the editors Poverty and the Rule of Francis exploring the interpretation of poverty in the Franciscan Order Devotional Cultures considering aspects of devotional life fostered by mendicant religious communities Franciscan Augustinian and Dominican Preaching Poverty on the way poverty was promoted and practiced within the Dominican Order in the later Middle Ages and Renaissance **The Devil, Heresy and Witchcraft in the Middle Ages** Alberto Ferreiro, 2023-12-14 The study of heresy and heterodoxy and of belief in magic witchcraft and the devil has in the past 25 years made significant advances in our understanding of art and iconography ideas mentality and belief and ordinary life and popular imagination in the patristic and medieval periods At the forefront of research into this aspect of medieval intellectual history has been Jeffrey B Russell whose numerous books and articles have opened important new paths in the field To mark his retirement 17 established and emerging scholars from Europe and North America historians of art the church religions and ideas have contributed papers on the many areas which Russell has influenced Topics dealt with include elves the Christians apocrypha mysticism sexuality heresies and heresiologies apocalyptic tracts astrology hell and other Christian encounters with non believers These essays are offered as tribute to the deep impact that Russell has had on medieval studies Contributors include Alan Bernstein Richard Emmerson Alberto Ferreiro Neil Forsyth Abraham Friessen Karen Jolly Henry Ansgar Kelly Richard Kieckhefer Beverly M Kienzle Garry Macy Bernard McGinn Edward Peters Cheryl Rigs Larry J Simon Laura Smoller Catherine B Tkacz and John Tolan Patriots and Paupers Mary Lindemann, 1990-10-04 Patriots and Paupers carefully analyzes a crucial juncture in the history of a great city

Hamburg's passage from the pre-modern into the modern world. Despite the relative wealth of historical literature on Reformation Germany and on Germany after unification, few English language histories have addressed the events of the eighteenth and early nineteenth centuries. Mary Lindemann here details issues associated with poor relief, indigency, mendicancy, public health, labor regulation, social control, and disciplining, then uses these as springboards to broader historical debates. She draws out the subtle yet decisive political shift from the paternalistic dirigism of a government of fathers and uncles to the socio-economic laissez-faire of early liberalism and locates this political metamorphosis firmly within the framework of Hamburg's dynamic economic development and dramatic demographic growth. She links these political and social changes to the intellectual, cultural, and prosopographical contexts of the German Enlightenment. Far more than a history of poverty and social welfare policies, *Patriots and Paupers* explores the critical interconnections between economics, demographics, social change, and government in the closing years of the European Old Regime. Fragments of a World Lesley Smith, 2023-05-30 The first modern biography of medieval French scholar and bishop William of Auvergne. Today William of Auvergne (1180-1249) is remembered for his scholarship about the afterlife as well as the so-called Trial of the Talmud. But the medieval bishop of Paris also left behind nearly 600 sermons delivered to all manner of people, from the royal court to the poorest in his care. In *Fragments of a World*, Lesley Smith uses these sermons to paint a vivid picture of this extraordinary cleric, his parishioners, and their bustling world. The first modern biography of the influential teacher, bishop, and theologian, *Fragments of a World* casts a new image of William of Auvergne for our times, deeply attuned to both the spiritual and material needs of an ever-changing populace in the medieval city. *Sainthood in the Later Middle Ages* André Vauchez, 2005-02-17 This is a standard work of reference for the study of the religious history of western Christianity in the later middle ages, which since its original publication in French in 1981 has come to be regarded as one of the great contributions to medieval studies of recent times. Hagiographical texts and reports of the processes of canonisation, a mode of investigation into saints' lives and their miracles implemented by the popes from the end of the twelfth century, are here used for the first time as major source materials. The book illuminates the main features of the medieval religious mind and highlights the popes' attempts to gain firmer control over the wide variety of expressions of faith towards the saints in order to promote a higher pattern of devotion and moral behaviour among Christians. Experiences of Charity, 1250-1650 Anne M. Scott, 2016-03-09 For a number of years, scholars who are concerned with issues of poverty and the poor have turned away from the study of charity and poor relief in order to search for a view of the life of the poor from the point of view of the poor themselves. Great studies have been conducted using a variety of records, resulting in seminal works that have enriched our understanding of pauper experiences and the influence and impact of poverty on societies. If we return our gaze to charity with the benefit of those studies, questions, approaches, sources, and findings, what might we see differently about how charity was experienced as a concept and in practice at both community and personal levels. In this collection, contributors

explore the experience of charity towards the poor considering it in spiritual intellectual emotional personal social cultural and material terms The approach is a comparative one across different time periods nations and faiths Contributors pay particular attention to the way faith inflected charity in the different national environments of England and France as Catholicism and Calvinism became outlawed and or minority faith positions in these respective nations They ask how different faith and beliefs defined or shaped the act of charity and explore whether these changed over time even within one faith The sources used to answer such questions go beyond the textual as contributors analyse a range of additional sources that include the visual aural and material

Beyond Cadfael Lucy C. Barnhouse, Winston Black, 2023-06-01 Medievalism and medieval medicine are vibrant subfields of medieval studies enjoying sustained scholarly attention and popularity among undergraduates Popular perceptions of medieval medicine however remain understudied This book aims to fill that lacuna by providing a multifaceted study of medical medievalism defined as modern representations of medieval medicine intended for popular audiences The volume takes as its starting point the fictional medieval detective Brother Cadfael whose observations on bodies herbs and death have shaped many popular conceptions of medieval medicine in the Anglophone world The ten contributing authors move beyond Cadfael by exploring global medical medievalisms in a range of genres and cultural contexts Beyond Cadfael is organized into three sections the first of which engages with how disease injury and the sick are imagined in fictitious medieval worlds The second on doctors at work looks at medieval medical practice in novels films and television and public commemorative practice These essays examine how practitioners are represented and imagined in medieval and pseudo medieval worlds The third section discusses medicine designed for and practiced by women in the Middle Ages and today with a focus on East Asian medical traditions These essays are guided by the recognition that medieval medical practices are often in dialogue with contemporary medical practices that fall outside the norms of Western biomedicine

Rethinking Disability Patrick Devlieger, 2003 This book provides an interdisciplinary approach to the challenges of the interface between disability culture Twelve papers discuss the following topics Towards a cultural model of disability Disability Values Representations Realities Labeling

Multilingualism in the Middle Ages and Early Modern Age Albrecht Classen, 2016-09-12 Bi and multilingualism are of great interest for contemporary linguists since this phenomenon deeply reflects on language acquisition language use and sociolinguistic conditions in many different circumstances all over the world Multilingualism was however certainly rather common already if not especially in the premodern world For some time now research has started to explore this issue through a number of specialized studies The present volume continues with the investigation of multilingualism through a collection of case studies focusing on important examples in medieval and early modern societies that is in linguistic and cultural contact zones such as England Spain the Holy Land but also the New World As all contributors confirm the numerous cases of multilingualism discussed here indicate strongly that the premodern period knew considerably less barriers between people of different social classes cultural

background and religious orientation But we also have to acknowledge that already then human communication could fail because of linguistic hurdles which prevented mutual understanding in religious and cultural terms

The Plow, the Pen and the Sword Rudi Künzel, 2017-09-22 This book compares the cultures of the different social groups living in the Low Countries in the early Middle Ages Clergy nobility peasants and townsmen greatly varied in their attitudes to labor property violence and the handling and showing of emotions Künzel explores how these social groups looked at themselves as a group and how they looked at the other groups Image and self image could differ radically The results of this research are specified and tested in four case studies on the interaction between group cultures focusing respectively on the influence of oral and written traditions on a literary work rituals as a means of conflict management in weakly centralized societies stories as an expression of an urban group mentality and beliefs on death and the afterlife

The Routledge Handbook of Philosophy and Poverty Gottfried Schweiger, Clemens Sedmak, 2023-10-24 Winner of the 2024 Academics Stand Against Poverty Book of the Year Anthology Award The problem of poverty is global in scope and has devastating consequences for many essential aspects of life health education political participation autonomy and psychological well being The Routledge Handbook of Philosophy and Poverty presents the current state of philosophical research on poverty in its breadth and depth It features 39 chapters divided into five thematic sections Concepts theories and philosophical aspects of poverty research Poverty in the history of Western philosophy and philosophical traditions Poverty in non Western philosophical thought Key ethical concepts and poverty Social and political issues The handbook not only addresses questions concerning individual collective and institutional responsibility towards people in extreme poverty and the moral wrong of poverty but it also tackles emerging applied issues that are connected to poverty such as gender race education migration and climate change Additionally it features perspectives on poverty from the history of Western philosophy as well as non Western views that explore issues unique to the Global South Finally the chapters in the first part provide an overview of the most important aspects of social science poverty research which serves as an excellent resource for philosophers and philosophy students unfamiliar with how poverty is empirically researched in practice The Routledge Handbook of Philosophy and Poverty is an essential resource for students and researchers in philosophy political science sociology development studies and public policy who are working on poverty

Human Agency in Medieval Society, 1100-1450 Ionuț Epurescu-Pascovici, 2021 Argues the case for the individual as autonomous moral agent in the later Middle Ages

Italian Confraternities in the Sixteenth Century Christopher F. Black, 2003-08-28 Confraternities were and are religious brotherhoods for lay people to promote their religious life in common Though designed to prepare for the afterlife they were fully involved in the social political and cultural life of the community and could affect all men and women as members or as the recipients of charity Confraternities organised a great range of devotional cultural and indeed artistic activities in addition to other functions such as the provision of dowries and the escort of condemned men to the scaffold Other works have studied the local activities of specific

confraternities but this is the first to attempt a broad survey of such organisations across the breadth of early modern Italy Christopher Black demonstrates clearly the extent diversity and influence of confraternal behaviour and shows how such brotherhoods adapted to the religious and social crises of the sixteenth century thus illuminating current debates about Catholic Reform the Counter Reformation poverty philanthropy and social control *Virtue and Ethics in the Twelfth Century*, 2005-08-01 This volume analyses the renewal of Western moral thought in the twelfth century This renewal was marked by a burgeoning of increasingly systematized texts a lively reception of ancient moral philosophy and a greater emphasis on the psychology of the moral agent Five contributions are devoted to monastic morality Anselm of Canterbury Bernard of Clairvaux Hugh of Folieto Hugh of Saint Victor Peter Abelard another five to proto scholastic thought John of Salisbury Peter Abelard Stephen Langton the idea of natural virtue the justification of lying three discuss moral issues in a wider social context liberality vs avarice royal justice in England the cardinal virtues and the French monarchy The two remaining contributions explore ethical traditions in Islamic and Jewish philosophy With contributions by István P. Bejczy Celine Billot Vilandreau Marcia L. Colish Jeroen Laemers John Kitchen Cary J. Nederman Richard G. Newhauser Willemien Otten Burcht Pranger Riccardo Quinto Ineke van't Spijker Arjo Vanderjagt Björn Weiler and George Wilkes [Living and Dying in England 1100-1540 : The Monastic Experience](#) Barbara Harvey, 1993-09-02 This fascinating account of daily life in Westminster Abbey one of medieval England's most important monastic communities is also a broad exploration of some major themes in the social history of the Middle Ages by one of its most distinguished historians This is an authoritative account of daily life in Westminster Abbey one of medieval England's greatest monastic communities It is also a wide ranging exploration of some major themes in the social history of the Middle Ages and early sixteenth century by one of its most distinguished historians Barbara Harvey exploits the exceptionally rich archives of the Benedictine foundation of Westminster to the full offering numerous vivid insights into the lives of the Westminster monks their dependants and their benefactors She examines the charitable practices of the monks their food and drink their illnesses and their deaths the number and conditions of employment of their servants and their controversial practice of granting corrodiess pensions made up in large measure of benefits in kind All these topics Miss Harvey considers in the context both of religious institutions in general and of the secular world Full of colour and interest *Living and Dying in England* is an original and highly readable contribution to medieval history and that of the early sixteenth century By one of the greatest authorities on the subject

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