

PAUL'S USE OF THE OLD TESTAMENT IN ROMANS 9:25-26

JOHN A. BATTLE, JR.

A number of premillennial writers are now agreeing with amillennialists that a literal interpretation of OT prophecies concerning Israel is not justified. They claim that the NT interprets these prophecies in a "spiritualized" sense, applying them to the present church, and conclude that the OT provides no proof of a future national conversion of Israel or of a future millennial kingdom. The quotations of Hosea in Rom 9:25-26 are cited as a primary example. Most who hold to the literal interpretation of prophecy assume that Paul quotes Hosea by way of analogy only, without denying a future fulfillment for Israel; others believe that Paul quotes Hosea literally and has specifically in mind Israel's present unbelief and future conversion. The author prefers the second alternative and sees evidence for this interpretation not only in the context of Hosea, but also in the context of Romans 9. The background and contexts of the other OT passages cited in Romans 9 confirm the suggested interpretation. It is concluded that the literal interpretation of OT prophecy not only agrees with Paul's normal hermeneutics but helps greatly in the exegesis of this particular passage.

* * *

Today it is recognized more than ever that one's theology as a whole is closely related to one's hermeneutics. This fact especially comes to the fore in the study of eschatology. For decades the dictum has held true that amillennialism requires an allegorical or "spiritual" interpretation of biblical prophecy (especially in the OT), while premillennialism springs from a more literal interpretation of those prophecies.

Therefore, it comes as a surprise that a premillennial writer would favor a spiritualized interpretation of OT prophecy. Yet, several premillennialists have done this, the most prominent being George Eldon Ladd of Fuller Theological Seminary. In an interesting

Pauls Use Of The Old Testament

R. Thomas Buck



Pauls Use Of The Old Testament:

Paul's Use of the Old Testament E. Earle Ellis, 2003-03-18 The use of the Old Testament in the New has long been recognized as an important field of research writes the author Too often however the emphasis placed upon rabbinic and Hellenistic influences has tended to subordinate and obscure the unique place of the Old Testament in the minds and theology of the early Christian writers The purpose of this volume is to discover the rationale underlying the Pauline usage both in its textual manifestation and in its theological application The author concludes that while rabbinic Judaism has influenced the mechanics of Pauline citation one must look to the apostolic Church and to Christ Himself to find the primary source of the apostle s understanding and use of the Old Testament

Paul and Scripture Steve Moyise, 2011-09-22 This is the only short book available that summarizes the role scripture played in Paul s thought Accessibly written at undergraduate level it outlines the key arguments in the debate Written by an international expert on the subject Paul and Scripture also contributes to contemporary Church discussions about the proper interpretation of scripture

Paul's Use of the Old Testament Edward Earle Ellis, 1960

As it is Written Stanley E. Porter, Christopher D. Stanley, 2008 This work examines the notion of the land and its conquest which are important subjects today for the formation of the Pentateuch The sabbatical calendar known from the books of Enoch and Jubilees and several Dead Sea Scrolls is applied to the Pentateuch revealing it as the calendar

Swimming in the Sea of Scripture Paul Han, 2015-02-26 In examining the appropriation of Scripture in 2 Corinthians 4 13 Han argues that the apostle is not only aware of the original contexts of the passages he refers to but also goes beyond the immediate contexts and brings in the larger context of the Old Testament In the course of adapting the Scripture necessary changes of referent occur and Paul appears to use the method of identification in reading the Old Testament Whether it is Paul himself the Corinthians or the opponents various kinds of identification take place with the scriptural writers and the characters mentioned in it This identification extends even to the point of identifying the Corinthians with the Servant of Isaiah Jesus and God From this it is suggested that there is a concept of corporate identity present throughout the chapters which is also seen in the Old Testament In many cases Paul s basic thrust is sufficiently clear even without any understanding of scriptural references he makes This is because Paul often makes a rhetorical use of the Scripture by citing a text at climactic points or near the closing of a section he is developing to strengthen his points even as he brings in the big picture of the Old Testament

Paul's Use of the Old Testament in the First Letter to the Corinthians Paul Rigel Wagner, 1964

Paul's Use of the Old Testament in Romans 9.10-18 Brian J. Abasciano, 2011-04-21 Brian Abasciano continues his project examining the use of the Old Testament in Romans 9 Abasciano builds upon his forthcoming LNTS volume Paul s Use of the Old Testament in Romans 9 1 9 continuing the project begun in that volume and its intertextual methodology This method incorporates into a thorough traditional exegesis a comprehensive analysis of Paul s use of Scripture against the background of interpretive traditions surrounding the texts alluded to with great emphasis

placed on analyzing the original contexts of Paul's citations and allusions. Such an intertextual exegesis is conducted in Romans 9:10-33 with an awareness of the broader unit of chapters 9-11 especially and also the epistle as a whole. Conclusions for the meaning of these passages and their theological significance are drawn. Formerly the Journal for the Study of the New Testament Supplement this is a book series that explores the many aspects of New Testament study including historical perspectives, social, scientific and literary theory and theological, cultural and contextual approaches. The Early Christianity in Context series, a part of JSNTS, examines the birth and development of early Christianity up to the end of the third century CE. The series places Christianity in its social, cultural, political and economic context. European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement are also part of JSNTS.

Paul's Use of the Old Testament in Romans 9.1-9 Brian J. Abasciano, 2006-02-07. This investigation builds upon recent developments in the study of Paul's use of Scripture that center around the concept of intertextuality. Abasciano uses an exegetical method that incorporates into a thorough traditional exegesis a comprehensive analysis of Paul's use of Scripture against the background of interpretive traditions surrounding the texts alluded to, with great emphasis placed on analyzing the original contexts of Paul's citations and allusions. Such an intertextual exegesis is conducted in Romans 9:1-9 with an awareness of the broader unit of chapters 9-11 especially and also the epistle as a whole. The study finds that many of the themes Paul deals with in Romans 9:1-11 are also present in ancient Jewish and Christian interpretive traditions surrounding the passages he invokes and more importantly that Paul's scriptural quotations and allusions function as pointers to their broad original contexts from which he developed much of the form, content and direction of his argument, holding significance for a number of exegetical details as well as broader themes and rhetorical movements. The final chapter seeks to draw conclusions concerning the significance of Paul's use of the Old Testament in Romans 9:1-9 for the exegesis and theology of Romans and for Pauline intertextuality. The identity of the true people of God is central to Romans 9:1-11 and the epistle. And Paul's use of Scripture is contextual and referential, calling for attention to Pauline intertextuality in standard exegetical procedure. JSNTS 301. *Swimming in the Sea of Scripture* Paul Han, 2014.

The Word of God Has Not Failed Sherwood, Aaron, 2015-11-20. In *The Word of God Has Not Failed* Sherwood presents a fresh reading of Romans 9:6-29 focusing on Paul's use of Scripture. Since this passage contains such a high concentration of Old Testament quotations, it is vital to explore how Paul understood and interpreted those texts. Only then can we really understand the thrust of Paul's message.

Paul's Use of the Old Testament in the Epistle to the Romans Gregory Needham, 2021-06. The intent of this study is not to comment on the Roman Epistle verse by verse but to address the sections where the Apostle cites the Old Testament as reference. The Christ-centered introduction that Paul writes of in Romans 1:2, referencing the gospel promise coming through His prophets in the Holy Scriptures, does not limit his Old Testament use to just the prophets; the references show that he considers all the Old Testament as the Word of God. The sacred writings the Christian Church accepted today as God's revelation are the same as the Apostle accepted.

and are authoritative They are the Words of God and have the final say on matters of the Christian Religion Not to view the Scriptures in this light puts one at odds with the sacred writings and the Lord Himself **Paul's Use of the Old**

Testament in Galatians 3:16 Dale M. Wheeler,1987 Paul's Use of the Old Testament in The Letter to the Romans

Gilliam Dickson Bentley,1962 *Paul's Use of the Old Testament in Galatians 3:16* Dale Mark Wheeler,1987 *Paul's Use*

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Testament in Romans Edward Henegar,1966 **Paul's Use of the Old Testament** Mary Lily Boney,1970

Pauls Use Of The Old Testament Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Pauls Use Of The Old Testament**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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