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# PAUL'S CRITIQUE OF THEOCRACY

A/Theocracy in Corinthians and Galatians

TGT CLARK THEOLOGY

DAVID ODELL-SCOTT

# <u>Pauls Critique Of Theocracy A Theocracy In Corinthians</u> <u>And Galatians</u>

**David Odell-Scott** 

# **Pauls Critique Of Theocracy A Theocracy In Corinthians And Galatians:**

Paul's Critique of Theocracy David W. Odell-Scott, 2003-01-01 An interpretation of select texts in Corinthians and Galatians concerned with the establishment of legitimate authority in the Christian community The author argues that Paul claims no one may boast that they are selected by God and no one has the authority to rule as God's representative He also criticizes those who aim at a special and superior sacredness over against other community members Argues therefore against most scholarly views that Paul is not taking sides in a debate about the proper authority structure but criticizing any notion of such a structure opposing it with his metaphor of the Church as the body of Christ and the sacred family of God Paul s critique of sacred identification and theocratic construction yields a theocracy The exegesis is also sketched out in a postmodern framework criticizing hierarchy through differentiation Paul's Critique of Theocracy David Odell-Scott, 2009-05-15 Odell Scott argues that for Paul no one may boast that they are selected by God and no one has the authority to rule as God's representative 1 Corinthians: A Social Identity Commentary J. Brian Tucker, 2024-10-17 Paul s first letter to the Corinthians deals with key aspects of the formation of the Christian community at Corinth Paul uses his correspondence with the Corinthians to address issues of morality of community structure of ritual and of religious behaviour The letter is a key document for understanding the development of Christianity and for understanding Christianity in its earliest context In this Social Identity Commentary I Brian Tucker provides a comprehensive coverage of the issues and concerns related to 1 Corinthians from the perspective of social identity Tucker outlines his interpretation of the theoretical issues concerned and then applies this to provide a clear overview of historical and critical issues related to the study of 1 Corinthians This provides a clear engagement with the text that will serve as a useful resource for scholars students clergy and people interested in the formation and purpose of the letter A Theological Introduction to Paul's Letters Yung Suk Kim, 2011-06-10 In this study Kim explores a new way of reading Paul's letters and understanding his theology with a focus on three aspects of Paul's gospel the righteousness of God faith of Christ and the body of Christ Kim argues that Paul's thought can be best understood by reading these genitives as the subjective or attributive genitives rather than as the objective genitives. The subjective or attributive reading places an emphasis on the subject's participation God's participatory righteousness Christ's faithful obedience to God and the believer's living of Christ's body Using this approach Kim investigates the root of Paul's theology in a wide array of texts and contexts in the Hebrew Bible Second Temple Judaism the Greco Roman world and Paul's canonical letters In doing so Kim synthesizes Paul's theology and ethics seamlessly balancing the roles of God Christ and believers in Paul's gospel For the website Study Discussion Questions and Sample Syllabus exciting of Paul's letters First Corinthians offers a vantage point from which modern readers can reflect on the diversity in Christian Churches today In First Corinthians Raymond Collins explores that vantage point as well as the challenge Paul

posed to the people of his time and continues to pose in ours to allow the gospel message to engage them in their daily lives Paul introduces us to a flesh and blood community whose humanness was al too apparent Sex death and money were among the issues they had to face Social conflicts and tension within their Christian community were part of their daily lives Paul uses all of his diplomacy rhetorical skill and authority to exhort the Corinthian community to be as one in Christ In examining Paul s message and method Collins approaches First Corinthians as a Hellenistic letter written to people dealing with real issues in the Hellenistic world He cites existing Hellenistic letters to show that Paul was truly a letter writer of his own times Collins makes frequent references to the writings of the philosophic moralists to help clarify the way in which Paul spoke to his beloved Corinthians He also comments on some aspects of the social circumstances that shaped the Christians of Corinth Raymond Collins PhD is a priest of the Diocese of Providence and is the dean of the School of Religious Studies at The Catholic University of America He is the author of John and His Witness and Divorce in the New Testament published by Liturgical Press Sacra Pagina: First Corinthians Raymond F. Collins, 2016-03-18 2000 Catholic Press Association Award Winner One of the most exciting of Paul s letters 1 Corinthians offers a vantage point from which modern readers can reflect on diverseness in Christian Churches today In First Corinthians Raymond Collins explores that vantage point as well as the challenge Paul posed to the people of his time and continues to pose in ours to allow the gospel message to engage them in their daily lives Paul introduces us to a flesh and blood community whose humanness was all too apparent Sex death and money were among the issues they had to face Social conflicts and tension within their Christian community were part of their daily lives Paul uses all of his diplomacy rhetorical skill and authority to exhort the Corinthian community to be as one in Christ In examining Paul's message and method Collins approaches 1 Corinthians as a Hellenistic letter written to people dealing with real issues in the Hellenistic world He cites existing Hellenistic letters to show that Paul was truly a letter writer of his own times Collins makes frequent references to the writings of the philosophic moralists to help clarify the way in which Paul spoke to his beloved Corinthians He also comments on some aspects of the social circumstances in which the Christians of Corinth actually lived How to Read Paul Yung Suk Kim, 2021 How to Read Paul provides an incisive yet brief examination of Paul as a writer and theologian steeped in the cultural intellectual and religious crossroads of the ancient world Through an analysis of Paul s undisputed letters Yung Suk Kim explores and explains Paul s key theological concepts and situates them in their proper cultural context By placing Paul in the Jewish Hellenistic and Roman worlds that informed his thinking this book reexamines familiar themes in his letters such as gospel righteousness and faith In so doing How to Read Paul provides teachers students and interested lay readers with a clear user friendly portrait of the apostle informed by a critical yet appreciative integration of the new perspective on Paul emphasizing the faithfulness of Christ as well as believers participation in Christ The first few chapters give an overview of Paul and his letters while the remaining chapters deal with key theological concepts and their cultural contexts Discussion questions at the end of each chapter help

students focus their reading and reflection on central elements features and themes How to Read Paul is an ideal textbook for both undergraduate and seminary classrooms and a helpful guide for professors clergy and lay readers the Body of Christ in Paul's Letters Yung Suk Kim, 2019-05-08 This book questions all familiar readings of the body of Christ in Paul's letters and helps readers rethink the context and the purpose of this phrase Against the view that Paul's body of Christ metaphor mainly has to do with a metaphorical organism that emphasizes unity Kim argues that the body of Christ has more to do with the embodiment of God's gospel through Christ While Deutero Pauline and pastoral letters use this body metaphor mainly as an organism Paul s undisputed letters in particular 1 Corinthians and Romans treat it differently with a focus on Christlike embodiment Reexamining the diverse use of the body of Christ in Paul s undisputed letters this book argues that Paul s body of Christ metaphor has to do with the proclamation of God s gospel Paul as a Prototype and **Entrepreneur of Christian Identity** Vuyani Stanley Sindo, 2024-10-31 In this important addition to Pauline scholarship on 1 Corinthians Dr Vuyani Stanley Sindo brings fresh insight to how Paul s use of the in Christ terminology supports his argument on leadership and community Integrating social identity theory with a socio historical approach Dr Sindo examines how identity discourse is an integral part of the leadership discourse in 1 Corinthians 1 4 From this solid base he provides a close and insightful investigation of the interrelationship between leadership and identity This compelling and biblically rooted work will help Christians to understand the dangers of division within the church and how Christian leaders can overcome these divisions by reminding the community of their common identity in Christ The Holy Fool in European Cinema Alina G. Birzache, 2016-02-05 This monograph explores the way that the profile and the critical functions of the holy fool have developed in European cinema allowing this traditional figure to capture the imagination of new generations in an age of religious pluralism and secularization Alina Birzache traces the cultural origins of the figure of the holy fool across a variety of European traditions In so doing she examines the critical functions of the holy fool as well as how filmmakers have used the figure to respond to and critique aspects of the modern world Using a comparative approach this study for the first time offers a comprehensive explanation of the enduring appeal of this protean and fascinating cinematic character Birzache examines the trope of holy foolishness in Soviet and post Soviet cinema French cinema and Danish cinema corresponding broadly to and permitting analysis of the three main orientations in European Christianity Orthodox Catholic and Protestant This study will be of keen interest to scholars of religion and film European cinema and comparative religion Christ's Body in Corinth Yung Suk Kim, 2008 A timely discussion of a key Pauline theme and its value for the global church Challenges a consensus regarding the politics of 1 Corinthians **Temple Purity in 1-2 Corinthians** Yulin Liu, 2013 Paul s view of the church as the temple and his concern about its purity in 1 2 Corinthians has traditionally been interpreted from the perspective of a Jewish background However Yulin Liu reveals that the pagans were very aware of temple purity when visiting some temples in the Greco Roman world and the purification concerns of three pagan temples in Corinth are

documented in his work The author affirms that the Gentile believers among the Corinthian community were able to grasp Paul s message because of it Also Liu investigates Paul s use of temple purity to address the necessity of unity holiness and faithfulness of the Corinthian Christians in an eschatological sense The separation of God s people from profane matters actually points to a new exodus and a progressive consummation of the construction of the eschatological temple community

Paul and the Imperial Authorities at Thessalonica and Rome James R. Harrison, 2011 James R Harrison investigates the collision between Paul's eschatological gospel and the Julio Claudian conception of rule The ruler's propaganda with its claim about the eternal rule of the imperial house over its subjects embodied in idolatry of power that conflicted with Paul s proclamation of the reign of the risen Son of God over his world This ideological conflict is examined in 1 and 2 Thessalonians and in Romans exploring how Paul's eschatology intersected with the imperial cult in the Greek East and in the Latin West A wide selection of evidence literary documentary numismatic iconographic archeological unveils the symbolic universe of the Iulio Claudian rulers This construction of social and cosmic reality stood at odds with the eschatological denouement of world history which in Paul s view culminated in the arrival of God s new creation upon Christ's return as Lord of all Paul exalted the Body of Christ over Nero's body of state transferring to the risen and ascended Jesus many of the ruler's titles and to the Body of Christ many of the ruler's functions Thus for Paul Christ's reign challenged the values of Roman society and transformed its hierarchical social relations through the Spirit The Sense of Quoting David W. Odell-Scott, 2018-07-17 In The Sense of Quoting Odell Scott argues that the neutral continuous script of ancient manuscripts of the Greek New Testament composed with no punctuation and no spacing provided readers discretionary authority to determine and assess the status of phrases as they articulate a cohesive and coherent reading of the script The variety of reading renditions each differently scored with punctuation supported the production of quotations These cultivated and harvested quotes while useful for authorizing sectarian discourse rarely convey the sense of the phrase in the continuous script Augustine's work on punctuating the scriptures in service to the production of plainer quotable passages in support of the rule of faith is addressed Odell Scott's textual analysis of a plainer quotable passage at verse 7 1b concerning male celibacy supports his thesis that plainer passages are the product of interpretative scoring of the script in service to discursive endeavours To quote is often to misquote Toward Decentering the New Testament Mitzi J. Smith, Yung Suk Kim, 2018-08-21 Toward Decentering the New Testament is the first introductory text to the New Testament written by an African American woman biblical scholar and an Asian American male biblical scholar This text privileges the voices scholarship and concerns of minoritized nonwhite peoples and communities It is written from the perspectives of minoritized voices. The first few chapters cover issues such as biblical interpretation immigration Roman slavery intersectionality and other topics Questions raised throughout the text focus readers on relevant contemporary issues and encourage critical reflection and dialogue between student teachers and teacher students Gender, Tradition, and Romans Cristina Grenholm, Daniel Patte, 2005-11-02

From a gender perspective Romans differs from many biblical texts It contains few explicit mentions of gender no household code and it has been understood as promoting universalism This volume joins several feminist commentators in showing how crucial Romans is for understanding Paul s view of gender Divided into three parts mapping traditions in Romans challenging gendered traditions in Romans and gender and the authority of Romans the concluding essays ask Does scriptural criticism really do justice to feminist concerns Both avenues and obstacles for feminist scholars interpreting Romans are pointed out

Research on the Letter to the Galatians: 2000-2020. Volume 1 D. Francois Elenchus of Biblica .2005 Tolmie, 2023-06-15 This book confirms that research on the Letter to the Galatians is flourishing Although it is true that much of what is being published is not new and that well known arguments and insights have often been repeated it is also clear that much progress is constantly being made In this volume hundreds of academic studies that appeared on the letter from 2000 to 2020 are discussed concisely so that the main contribution of each study to a better understanding of the letter can be grasped easily Studies on Galatians or parts of it are organised and discussed in terms of five categories introductory matters textual and stylistic issues history of interpretation interpretative approaches and the theology of the letter The primary focus of each study is clearly delineated so that its specific contribution to grasping key aspects of the letter becomes clear D Francois Tolmie is Professor of New Testament Studies at the Faculty of Theology and Religion at the University of the Free State Bloemfontein South Africa He is also the author of Persuading the Galatians A Text Centred Rhetorical Analysis of a Pauline Letter and Pointing Out Persuasion in Philemon Fifty Readings of Paul s Rhetoric from the Fourth to the Eighteenth Century An Anomalous Jew Michael F. Bird, 2016-11-11 Lively well informed portrait of the complex figure who was the apostle Paul Though Paul is often lauded as the first great Christian theologian and a champion for Gentile inclusion in the church in his own time he was universally regarded as a strange and controversial person In this book Pauline scholar Michael Bird explains why An Anomalous Jew presents the figure of Paul in all his complexity with his blend of common and controversial Jewish beliefs and a faith in Christ that brought him into conflict with the socio religious scene around him Bird elucidates how the apostle Paul was variously perceived as a religious deviant by Jews as a divisive figure by Jewish Christians as a purveyor of dubious philosophy by Greeks and as a dangerous troublemaker by the Romans Readers of this book will better understand the truly anomalous shape of Paul s thinking and worldview The British National Bibliography Arthur James Wells, 2004

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