

# Paul Beyond the Judaism/ Hellenism Divide

TROELS ENGBERG-PEDERSEN, EDITOR

# Paul Beyond The Judaism Hellenism Divide

**J. M. F. Heath**



## **Paul Beyond The Judaism Hellenism Divide:**

**Paul Beyond the Judaism/Hellenism Divide** Troels Engberg-Pedersen, 2001-01-01 This insightful book intends to do away with the traditional strategy of playing Judaism and Hellenism out against one another as a context for understanding Paul Case studies focus specifically on the Corinthian correspondence *Paul and Philosophy* Troels Engberg-Pedersen, 2023-11-20 This volume collects sixteen essays published by Troels Engberg Pedersen between 1994 and 2023 in which he analyses Pauline texts and themes philosophically often using ancient philosophy particularly Stoicism as a comparison to invigorate traditional theological exegesis of Paul Published in chronological order the essays are preceded by a substantial introduction tracing their analytical development This leads to a final account of Paul s message bringing all the issues together in a single strand Among the central themes tackled are the relationship between theology and ethics the logical form of Pauline moral exhortation the understanding of flesh and spirit the logic of action personhood and Paul s soteriology Along the way Paul s apocalypticism and his relationship with Judaism gain in importance with the analysis reaching its goal in an explication of the notion of the Christ circle *Paul and His Mortality* R. Gregory Jenks, 2015-11-16 While many books are written on Jesus s death a gap exists in writings about the theological significance of a believer s death particularly in imitation of Jesus s Paul as a first apostolic witness who talked frequently about his own death serves as a foundational model for how believers perceive their own death While many have commented about Paul s stance on topics such as forensic righteousness and substitutionary atonement less is written about Paul s personal experience and anticipation of his own death and the merit he assigned to it *Paul and His Mortality* Imitating Christ in the Face of Death explores how Paul faced his death in light of a ministry philosophy of imitation as he sought to imitate Christ in his life so he would imitate Christ as he faced his death In his writings Paul acknowledged his vulnerability to passive death as a mortal that at any moment he might die or come near death He gave us some of the most mournful and vitriolic words about how death is God s and our enemy But he also spoke openly about choosing death My aim is to know him to be like him in his death This study seeks to show that Paul embraced death as a follower and imitator of Christ because the benefits of a good death supersede attempts at self preservation For him embracing death is gain because it is honorable because it reflects ultimate obedience to God and because it is the reasonable response for those who understand that only Jesus s death provides atonement Studying mortality is paradoxically a study of life Peering at the prospect of life s end energizes life in the present This urgency focuses on living with mission in step with God the Creator and Sustainer of life who is rightly referred to as Life itself By focusing on mortality we focus on Paul s theology of life in its practical aspects in particular living life qualitatively aware of God s kingdom and mission and our limited quantity of days *Paul and the Creation of Christian Identity* William S. Campbell, 2008-04-03 In the dominant interpretation of the Antioch incident Paul is viewed as separating from Peter and Jewish Christianity to lead his own independent mission which was eventually to triumph in the creation of a

church with a gentile identity Paul's gentile mission however represented only one strand of the Christ movement but has been universalized to signify the whole The consequence of this view of Paul is that the earliest diversity in which he operated and which he affirmed has been anachronistically diminished almost to the point of obliteration There is little recognition of the Jewish form of Christianity and that Paul by and large related positively to it as evidenced in Romans 14-15 Here Paul acknowledges Jewish identity as an abiding reality rather than as a temporary and weak form of faith in Christ This book argues that diversity in Christ was fundamental to Paul and that particularly in his ethical guidance this received recognition Paul's relation to Judaism is best understood not as a reaction to his former faith but as a transformation resulting from his vision of Christ In this the past is not obliterated but transformed and thus continuity is maintained so that the identity of Christianity is neither that of a new religion nor of a Jesus cult In Christ the past is reconfigured and thus the diversity of humanity continues within the church which can celebrate the richness of differing identities under the Lordship of Christ

**Paul and Judaism** Reimund Bieringer, Didier Pollefeyt, 2012-03-08 This volume presents contributions from leading European scholars considering Paul and his Jewish context and considering the implications for contemporary Jewish Christian dialogue

*Ancient Judaism in its Hellenistic Context* Carol Bakhtos, 2004-12-01 This volume explores the ways in which Jews lived within the Hellenistic and Greco-Roman contexts how they negotiated their religious and social boundaries in their own distinctive manner Scholars demonstrate how the Jewish encounter with Hellenism led not to a conscious struggle with alien forces but rather in many instances to an active re tailoring and re shaping of tradition in light of their material ideological and philosophical surroundings That is to say the Jews a minority people maintained their identity by adapting the trappings to varying degrees of their milieu These essays also reflect many issues that emerge when we study the development of several aspects of Jewish Civilization through the ages in light of broad socio political cultural and philosophical contexts

**Paul in the Greco-Roman World: A Handbook** J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary or rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco-Roman culture shed light on Paul's letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul's Economics honor and shame in Paul's writings and the Greek novel

Paul, the Temple, and Building a Metaphor David Anthony Basham, 2024-12-12 David Anthony Basham argues that

Paul and the Corinthians share a system of associated commonplaces about the Jerusalem temple Basham proposes that when Paul applies temple language to the Corinthians by calling them *naos theou* God's temple he sparks a creative process of interaction between the temple and the Corinthian assembly a process of selecting emphasizing and organizing information from the source domain temple to see the target domain the Corinthians in a new light Basham suggests that in understanding Paul's fraught relationship with certain institutions of Second Temple Judaism and his conception of gentile inclusion we can appreciate the creative ways in which he employs cultic imagery to describe his ministry and the ritual life of early gentile believers By exploring the construction of metaphor the depiction of the Jerusalem temple in Paul's letters and Judaeian religion among gentiles Basham demonstrates that Paul's temple metaphor speaks to a new cultic reality for gentiles in Christ that is linked to Israel's worship though detached from its actual expression in Jerusalem

Dictionary of Paul and His Letters InterVarsity Press, 2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume's breadth and usefulness for scholars pastors and students today

Paul's Visual Piety J. M. F. Heath, 2013-05-02 This book is at the interface between Visual Studies and Biblical Studies For several decades scholars of visuality have been uncovering the significance of everyday visual practices in the sense of learnt habits of viewing and the assumptions that underpin them They have shown that these play a key role in forming and maintaining relationships in religious devotion and in social life The Visual Studies movement brought issues such as these to the attention of most humanities disciplines by the end of the twentieth century but until very recently made little impact on Biblical Studies The explanation for this disciplinary blind spot lies partly in the reception of St Paul who became Augustine's inspiration for platonising denigration of the material world and Luther's for faith through scripture alone In the hands of more radical Reformers the Word was soon vehemently opposed to the Image an emphasis that was further fostered in the philologically inclined university faculties where Biblical Studies developed Yet Paul's piety is visual as well as verbal even aside from his mystical visions He envisages a contemplative focus on certain worldly sights as an integral part of believers' metamorphosis into Christ likeness This theme runs through Romans but finds its most concise expression in his correspondence with the Corinthians We all with unveiled face beholding in a mirror the glory of the Lord are being metamorphosed into the same image from glory to glory as from the Lord the Spirit 2 Cor 3 18 Richly ambiguous and allegorical as this is Paul shortly afterward defines an earthly site where this transformative sacred gaze occurs He insists that not mere death but the death of Jesus is made manifest in his suffering apostolic flesh Rightly perceived this becomes a holy spectacle for the sacred gaze working life in those who behold in faith but undoing those who see but do not perceive

**Baptism on Account of the Dead (1 Cor 15:29)** Michael F. Hull, 2005 This volume reviews and critiques the over forty different interpretations of 1 Cor 15 29 then examines the verse anew in terms of its literary historical and

theological contexts within the writings of Paul      **Paul and the Roman Imperial Order** Richard A. Horsley, 2004-01-01

The five articles and Simon Price's response at the core of this book were originally papers delivered in a session of the Paul and Politics Group at the 2000 SBL Annual Meeting. There are a number of special features that make this a special combination of articles on Paul in what is turning out to be a highly suggestive new perspective and context: the ancient Roman imperial order. First, these articles are all informed by and respond in some way to the ground-breaking work of Simon Price on the Roman imperial cult in Greek cities, some of the very cities in which Paul carried out his mission. Invited as a special guest of the SBL for the 2000 Annual Meeting, Price was the respondent to these papers, and interaction with him has aided the authors in their revisions. The articles bring a rich variety of fresh perspectives to issues of the relation of Paul and the Roman imperial order, including postcolonial theory, political anthropological theory, James C. Scott's postcolonial theory, and feminist theory, along with the new perspective on the imperial cult represented by Price. This collection of articles thus stands at the cutting edge of new scholarship on Paul's mission and letters in his political and cultural context. Contributors for this book include Robert Jewett, Abraham Smith, Neil Elliott, Rollin A. Ramsaran, Efrain Agosto, Erik Heen, Jennifer Wright Knust, and Simon R. F. Price. Richard A. Horsley is Distinguished Professor of Liberal Arts and the Study of Religion at the University of Massachusetts Boston and the author of *Paul and Politics: Ekklesia, Israel, Imperium, Interpretation* and *Paul and Empire: Religion and Power in Roman Imperial Society*.

**We Are Being Transformed** M. David Litwa, 2012-02-22

Can Pauline soteriology be categorized as a form of deification? This book attempts to answer this question by keen attention to the Greco-Roman world. It provides the first full-scale history of research on the topic. It is also the first work to fully treat the basic historical questions relating to deification. Namely: what is deity in the Greco-Roman world? What are the types of deification in the Greco-Roman world? Are there Jewish antecedents to deification? Does Paul consider Christ to be a divine being? If so, according to what logic? How is Pauline deification possible in light of ancient Jewish monotheism? How is deification possible with a strong notion of creation? Although a rigorously historical study, no attempt is made to avoid theological issues in their historical context. Deification, it is argued, provides a new historical category of perception with which to deepen our knowledge of the Apostle's religious thought in its own time. This book is intended for an academic audience. The range of topics discussed here should interest a wide array of scholars in the fields of Hebrew Bible, New Testament, Classics, and Patristics.

**God as Father in Paul** Abera M. Mengestu, 2013-08-28

*God as Father in Paul* explores Paul's use of the kinship term Father to refer to God, along with related familial terms: children of God and Christ followers as brothers and sisters, as part of a study of the use of kinship language in the identity formation of early Christianity. Mengestu argues that these kinship terms are shared modes of identity constructions within the wider textual and cultural settings: the Roman Empire, the Roman Stoic philosophers, the Hebrew Bible, and ancient Jewish literature from which Paul draws, as well as contests. Employing theoretical kinship and social identity theory, as well as interpretative approaches: imperial critical

and narrative approaches to Paul he contends that Paul uses God as Father consistently strategically and purposefully in both stable and crisis situations to develop a narrative orienting framework s that images the community of Christ followers as a family that belongs to God who together with the Lord Jesus Christ bestows on them equal but diverse membership in the family The narrative so constructed forms the foundation for referring to Christ followers as children of God and brothers and sisters of one another It constructs boundaries and serves as nexus of transformation and negotiation **Paul and the**

**Greco-Roman Philosophical Tradition** Joseph R. Dodson,Andrew W. Pitts,2017-10-19 Paul and the Greco Roman Philosophical Tradition provides a fresh examination of the relationship of Greco Roman philosophy to Pauline Christianity It offers an in depth look at different approaches employed by scholars who draw upon philosophical settings in the ancient world to inform their understanding of Paul The volume houses an international team of scholars from a range of diverse traditions and backgrounds which opens up a platform for multiple voices from various corridors Consequently some of the chapters seek to establish new potential resonances with Paul and the Greco Roman philosophical tradition but others question such connections While a number of them propose radically new relationships between Paul and GrecoRoman philosophy a few seek to tweak or modulate current discussions There are arguments in the volume which are more technical and exegetical and others that remain more synthetic and theological This diversity however is accentuated by a goal shared by each author to further our understanding of Paul s relationship to and appropriation of Greco Roman philosophical traditions in his literary and missionary efforts **Jesus as Mediator** Malcolm Gill,2008 This book addresses the influence

of the imperial cult in first century AD Asia Minor and its subsequent relevance to the reading of the New Testament In particular this work argues through a contrapuntal reading of 1 Timothy 2 1 7 that the early Christian community strongly resisted the Emperor s claim to be the mediator between the gods and humanity In contrast to this claim the author shows that 1 Timothy 2 1 7 can be read as a polemic from a minority community the Christian church in Ephesus against the powerful voice of the Roman Empire in regard to divine mediation That's What I'm Talking about Richard B.

Cook,2006-12 Collection of Previously Published Articles and Reviews The selections are tied together by the theme the nature of belief its expression and application in different contexts both historical and literary There is an emphasis upon the missionary career of St Paul both as an organizer of newly converted Gentile believers and as a former persecutor of believers who denounced him to his converts **Paul and the Hermeneutics of Faith** Francis Watson,2015-11-19 In

recent years scholars from both Christian and Jewish backgrounds have tried to rethink the relationship between earliest Christianity and its Jewish milieu and Paul has emerged as a central figure in this debate Francis Watson contributes to this scholarly discussion by seeing Paul and his Jewish contemporaries as above all readers of scripture However different the conclusions they draw they all endeavour to make sense of the same normative scriptural texts in the belief that as they interpret the scriptural texts the texts will themselves interpret and illuminate the world of contemporary experience In that

sense Paul and his contemporaries are standing on common ground Far from relativizing their differences however it is this common ground that makes such differences possible In this new edition Watson provides a comprehensive new introduction entitled A Response to My Critics in which he directly engages with the critics of the previous edition There is a substantial new Preface and two new Appendices and the text has been fully revised throughout **Paul and His Recent Interpreters** N. T. Wright, 2015-10-15 This companion volume to N T Wright s Paul and the Faithfulness of God and Pauline Perspectives is essential reading for all with a serious interest in Paul the interpretation of his letters his appropriation by subsequent thinkers and his continuing significance today In the course of this masterly survey Wright asks searching questions of all of the major contributors to Pauline studies since the Enlightenment **Slaves in the New Testament** James Albert Harrill, In this exciting new analysis of slaves and slavery in the New Testament Harrill breaks new ground with his extensive use of Greco Roman evidence discussion of hermeneutics and treatment of the use of the New Testament in antebellum U S slavery debates He examines in detail Philemon 1 Corinthians Romans Luke Acts and the household codes



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