

# VERY SHORT INTRODUCTIONS



# Paul A Short Introduction

**William Carew Hazlitt**



## **Paul A Short Introduction:**

Paul Morna Dorothy Hooker, 2003 This thoughtful introduction examines the Apostle Paul the most influential teacher in the Christian tradition whose conversion on the road to Damascus shaped the course of Christianity **Paul E. P. Sanders**, 2001-02-22 Paul is the most powerful human personality in the history of the Church A missionary theologian and religious genius in his epistles he laid the foundations on which later Christian theology was built In his highly original introduction to Paul's life and thought E P Sanders whose research on Paul has substantially influenced recent scholarship pays equal attention to Paul's fundamental convictions and the sometimes convoluted ways in which they were worked out ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

*Paul* E. P. Sanders, 1991 Missionary theologian and religious genius Paul is one of the most powerful human personalities in the history of the Church E P Sanders an influential Pauline scholar analyzes the fundamental beliefs and vigorous contradictions in Paul's thought discovering a philosophy that is less of a monolithic system than the apostle's convictions would seem to suggest This volume offers an incisive summation of Paul's career as well as his role in the development of early Christianity Both lucid and judicious it is the most compelling short introduction to Paul now available **An**

**Introduction to the Study of Paul** David G. Horrell, 2006-07-01 Considering apostle Paul's importance and influence and the important sources for the study of Paul this second edition examines the earliest period of Christianity from Jesus to Paul Paul's life before and after his conversion his individual letters the major elements of his theology his attitude to Israel and the Jewish law and more Opening Paul's Letters Patrick Gray, 2012-03-01 It is sometimes easy to forget that the books of

the Bible are not really books at all but individual documents composed in a wide array of literary genres This clear concise and accessible text on the Pauline Letters orients beginning students to the genre in which Paul writes The book compares and contrasts Paul's letters with ancient and modern letters revealing the distinctive conventions forms and purposes of Paul's Epistles It focuses on the literary genre of the letter in ancient Greece and Rome providing an overview of subjects strategies and concerns of immediate relevance for readers who wish to understand Paul in his ancient context Discussion questions and sidebars are included *Paul Today* Stephen W. Need, 2007-06-28 Paul Today discusses and challenges popular interpretations of familiar Pauline texts in view of important controversies and debates Who was Paul What do we know about his relationship to Jesus What was the role of the city of Ephesus Can Paul's attitudes towards marriage and slavery be redeemed And what of Paul's attitude to women and their ministry and to homosexuality Do we appropriately attribute to Paul ideas about justification and faith Or is there more to know than meets the eye Throughout Need debates and reframes familiar interpretations of Paul through challenge and critique informed by both scholarship and pastoral

experience These essays make constructive critical approaches to Paul available to a wider circle of interested readers

**The Moral Teaching of Paul** Victor Paul Furnish, 2009 Explains Paul's most famous yet often most misunderstood ethical teachings Rethinking Paul's Rhetorical Education Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10-13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education

**Paul and Conflict Resolution** Robinson Butarbutar, 2007-06-01 This book is a literary and historical exegesis of Paul's apostolic paradigm in 1 Corinthians 9 The author argues that chapter 9 is part and parcel of Paul's unified arguments of 1 Corinthians 8-10 which are written to mediate in a dispute over food offered to idols The questions of how the dispute emerged how Paul arranges his arguments in the three chapters and what role 1 Corinthians 9 has in the overall discourse are addressed carefully in the book Moreover the question of why Paul and his coworkers did not receive financial support from his audience which was contrary to the practice of the other missionaries and the normal workforce of the time and of why he uses such a practice as an example to be imitated by those insisting on their right to eat food offered to idols are dealt with judiciously Based on his exegesis of 1 Corinthians 9 the author furthermore attempts to see the relevance of 1 Corinthians 9 for dispute resolution today taking the conflict within his own church as an example

*The Nordic Paul* Lars Aejmelaes, Antti Mustakallio, 2008-10-21 A challenging and thought provoking scholarly discussion on Pauline theology by leading Pauline scholars

**The Routledge Guidebook to The New Testament** Patrick Gray, 2017-02-24 As part of the Christian canon of scripture the New Testament is one of the most influential works in history Its impact can be seen in many different fields but without an awareness of the historical cultural social and intellectual context of early Christianity it can be difficult for modern day readers to fully understand what the first century authors were trying to say and how the first readers of the New Testament would have understood these ideas The Routledge Guidebook to the New Testament offers an academic introduction to the New Testament examining The social and historical context in which the New Testament was written The primary text supporting students in close analysis from a range of consensus positions The contemporary reception and ongoing influence of the New Testament With further reading suggestions this guidebook is essential reading for all students of religion and philosophy and all those wishing to engage with this important work

**Introducing the New Testament** Henry Wansbrough, 2015-01-29 Introducing the New

Testament presents the complex and often challenging texts and history of the New Testament in a clear and informative manner. The book begins with a section that gives readers a clear idea of how to use it most effectively for study and personal research, followed by a chapter which outlines the various manuscript traditions and processes of transmission that resulted in the biblical texts we have before us today. With this groundwork complete, readers are then introduced to all the texts of the New Testament and to major issues and debates such as the Historical Jesus, the Synoptic Problem, and current debates surrounding inspiration. How these texts can be seen in both a historical context and in the context of religious faith. The book features maps, chapter summaries, sample essay questions, chapter bibliographies, and reading lists, and an annotated glossary of key terms.

Paul's Necessary Sin Timothy Ashworth, 2016-12-05. A new creation: the image of God. Becoming the revelation of God. Conclusion. Conclusion. Index of Greek words discussed. Index of key passages discussed. Index of subjects.

Paul's Utilization of Preformed Traditions in 1 Timothy Mark M. Yarbrough, 2009-01-01. Mark Yarbrough assesses the question of whether traditional preformed material contributes to the message and understanding of Paul's first letter to Timothy. The issue is addressed in three sections. Part one evaluates previous works interacting with traditional material in the New Testament. Through a critique of historically proposed criteria, Yarbrough identifies eight criteria as the primary tools by which to discern units of preformed material. In the second part of the book, Yarbrough evaluates nineteen passages in 1 Timothy according to the criteria previously determined. From this base, he embraces twelve of the nineteen passages as preformed material. These passages are subsequently examined in depth according to the author's distinct methodology. Part three demonstrates four functions of the preformed traditions in 1 Timothy. Firstly, that they may be seen as strengthening the literary cohesion of the letter. Secondly, that the traditional units afford the author rhetorical leverage which may be best identified as the provision of authority, the establishment of an instant rapport with the primary audience, and the assistance conferred in addressing this implied audience. Thirdly, they present theological directives that confront the character and belief of the false teachers. Finally, Yarbrough asserts that the preformed traditions exist as a combatant against counter-mission doctrine. In conclusion, this study displays that the traditional material which may be discerned within the letter contributes significantly to the overall message and understanding of 1 Timothy.

**Shades of Grace** Marc D. Simon Th.D., 2021-06-07. Romans is largely regarded as the theological standard among New Testament writings, as well as the clearest and most systematic presentation of Christian doctrine in all the Bible. Its influence on figures such as Augustine, Luther, and Calvin have been well documented, with Calvin referring to it as the singular key to understanding all of Scripture. In *Shades of Grace*, the first in his New Kingdom series, pastor and author Marc Simon offers both an original translation of Paul's letter to the Romans, as well as a fresh commentary on the letter itself. His spirited approach to the Pauline corpus conveys both the depth and simplicity of Paul's writing and combines the author's careful scholarship and spiritual insight with lucid commentary, background information, and explanatory notes on key terms used by Paul in his letters. The

introduction to the commentary highlights the authorship occasion purpose and contents of Romans as well as Paul's unique understanding of Israel's God as the Father Lord and Spirit of creation The author follows the introduction with a verse by verse exposition of the text which is at once accessible to scholars pastors and students alike Paul and Mark Oda Wischmeyer, David C. Sim, Ian J. Elmer, 2014-08-20 The hypothesis that the Gospel of Mark was heavily influenced by Pauline theology and or epistles was widespread in the nineteenth century but fell out of favour for much of the twentieth century In the last twenty years or so however this view has begun to attract renewed support especially in English language scholarship This major and important collection of essays by an international team of scholars seeks to move the discussion forward in a number of significant ways tracing the history of the hypothesis from the nineteenth century to the modern day searching for historical connections between these two early Christians analysing and comparing the theology and christology of the Pauline epistles and the Gospel of Mark and assessing their reception in later Christian texts This major volume will be welcomed by those who are interested in the possible influence of the apostle to the Gentiles on the earliest Gospel

**Bibliography of Early English Literature: Bibliographical collections and notes on early English literature made during the years 1893-1903** William Carew Hazlitt, 1903      **Bibliographical Collections and Notes on Early English Literature Made During the Years 1893-1903** William Carew Hazlitt, 1903      *Hand-book to the Popular, Poetical, and Dramatic Literature of Great Britain* William Carew Hazlitt, 1903      **Forum**, 1902

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