

Stange

Patterns of Antislavery
among
American Unitarians,
1831-1860

Douglas C. Stange

Patterns of Antislavery

among American Unitarians



Patterns Of Antislavery Among American Unitarians 1831 186

RC Schank



Patterns Of Antislavery Among American Unitarians 1831 186:

Patterns of Antislavery Among American Unitarians, 1831-1860 Douglas C. Stange, 1977 The story of the Unitarian denomination and the antislavery crisis spanning the years 1831 to 1860 Within the chronological history a typological approach has been taken and the study concentrates on the activity of individual Unitarian ministers and laymen as antislavery reformers

British Unitarians Against American Slavery, 1833-65 Douglas C. Stange, 1984 This study of the British Unitarians is the story of this group's thirty year war against the master sin of the world American slavery Focusing on the group known as the Garrisonians the author examines their racial views their attitudes toward the Civil War their relations with the American antislavery movement and the difficult problem of the relation between religious commitment and social activism

The War against Proslavery Religion John R. McKivigan, 2018-07-05 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America's social problems this book is especially timely

Black Pioneers in a White Denomination Mark D. Morrison-Reed, 1994 Focusing largely on two pioneering black ministers Egbert Ethelred Brown founder of the first Unitarian church in Harlem and Lewis A McGee founder of the Interracial Free Religious Fellowship in Chicago's black ghetto Black Pioneers paints a painful yet important portrait of racism in liberal religion Includes compelling stories from some of today's more integrated Unitarian Universalist congregations and biographical notes on past and present black Unitarian Universalist and UU ministers

The Journal of Unitarian Universalist History, 1999

Library of Congress Catalogs Library of Congress, 1980

Subject Catalog, 1978 Library of Congress, 1978

Humanities Index, 1981

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Religious Book Review

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Religion Index One ,1979 **Arts & Humanities Citation Index** ,1981 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals *Patterns of Antislavery Among American Unitarians, 1831-1860* Douglas C. Stange,1974 *Pattern antislavery among American Unitarians 1831-1860* Douglas C. Stange,1977 *The Columbia Encyclopedia* William Bridgwater,Elizabeth J. Sherwood,1959

Patterns of Abolitionism Douglas C. Stange,1973 **Antislavery and Abolition Sentiment in American Literature, 1831-1851** Marilyn Morrow Harris,1991

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Table of Contents Patterns Of Antislavery Among American Unitarians 1831 186

1. Understanding the eBook Patterns Of Antislavery Among American Unitarians 1831 186
 - The Rise of Digital Reading Patterns Of Antislavery Among American Unitarians 1831 186
 - Advantages of eBooks Over Traditional Books
2. Identifying Patterns Of Antislavery Among American Unitarians 1831 186
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Patterns Of Antislavery Among American Unitarians 1831 186
 - User-Friendly Interface
4. Exploring eBook Recommendations from Patterns Of Antislavery Among American Unitarians 1831 186

- Personalized Recommendations
 - Patterns Of Antislavery Among American Unitarians 1831 186 User Reviews and Ratings
 - Patterns Of Antislavery Among American Unitarians 1831 186 and Bestseller Lists
5. Accessing Patterns Of Antislavery Among American Unitarians 1831 186 Free and Paid eBooks
 - Patterns Of Antislavery Among American Unitarians 1831 186 Public Domain eBooks
 - Patterns Of Antislavery Among American Unitarians 1831 186 eBook Subscription Services
 - Patterns Of Antislavery Among American Unitarians 1831 186 Budget-Friendly Options
 6. Navigating Patterns Of Antislavery Among American Unitarians 1831 186 eBook Formats
 - ePub, PDF, MOBI, and More
 - Patterns Of Antislavery Among American Unitarians 1831 186 Compatibility with Devices
 - Patterns Of Antislavery Among American Unitarians 1831 186 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Patterns Of Antislavery Among American Unitarians 1831 186
 - Highlighting and Note-Taking Patterns Of Antislavery Among American Unitarians 1831 186
 - Interactive Elements Patterns Of Antislavery Among American Unitarians 1831 186
 8. Staying Engaged with Patterns Of Antislavery Among American Unitarians 1831 186
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Patterns Of Antislavery Among American Unitarians 1831 186
 9. Balancing eBooks and Physical Books Patterns Of Antislavery Among American Unitarians 1831 186
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Patterns Of Antislavery Among American Unitarians 1831 186
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Patterns Of Antislavery Among American Unitarians 1831 186
 - Setting Reading Goals Patterns Of Antislavery Among American Unitarians 1831 186
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Patterns Of Antislavery Among American Unitarians 1831 186

- Fact-Checking eBook Content of Patterns Of Antislavery Among American Unitarians 1831 186
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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