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Monologos De Mujeres Infames

Laura Fernández Cordero



Monologos De Mujeres Infames:

Monologos de Mujeres Infames Patricia Viviana Riche, 2005-05-01 **Las verdades infames** Damián

Comas, 2019-02-28 Un escritor completo con un universo e intereses muy amplios versátil en perspectiva y en herramientas literarias Eduardo Antonio Parra En busca de un anclaje ante una realidad demasiado líquida Las verdades infames establece un diálogo entre distintas perspectivas del México contemporáneo y explora de forma radical la naturaleza de la literatura como creación artística La historia comienza con Chatarra una crítica a la simulación del arte actual Sus interlocutores son Gabriel y Mariana una pareja de artistas en duelo Al quedar libre de la influencia paternalista de ella debe enfrentar el peso del vacío y encontrarle un sentido a una existencia que le resulta completamente ajena La segunda parte Caos cuenta con el crudo realismo de un escenario cada vez más cercano al fin del agua en la Ciudad de México donde los individuos buscan sobrevivir al engaño mediático a la contención de masas al hambre y la falta de recursos en una megalópolis regida por el pánico colectivo y la violencia Finalmente Cinética pone de manifiesto la decadencia moral que prima en nuestros tiempos En ella un escritor y su expareja coinciden en un vuelo de México a Madrid y se ven obligados a volver al pasado sin imaginar que ese momento será la destrucción absoluta de sus destinos **Monologos en verso. Morir por no despertar.**

4. ed. La muerte en los labios. 9. ed. Ó locura ó santidad. 9. ed. Para tal culpa tal pena. 3. ed. La peste de Otranto.

3. ed. Piensa mal. 2. ed. El poder de la impotencia. 2. ed José Echegaray, 1906 **Monólogos, diálogos y comedias de Salón** Benjamín Fernández y Medina, 1915 **REVISTA DESTIEMPOS N48** Mariel Reinoso Ingliso, 2015-12-02 Revista de divulgación académica y cultural

Los Contemporáneos, 1918 **Rutas del monólogo dramático** Eliécer Cantillo Blanco, 2019-12-03 La presente obra que compila diez monólogos condensa la inquietud del autor por el trabajo del actor enfrentado a su creación unipersonal Cada uno de ellos estructura investigaciones sobre diferentes aspectos de la psicología y contextualización histórica del humano colombiano El tomo también indaga posturas artísticas subjetivas combina asuntos políticos del pasado con los recientes eventos en el país Revisa asuntos criminales sobre mujeres campesinas Y finaliza con una documentación dolorosa de los últimos momentos de vida de un personaje centroamericano que dedicó su corta vida a la liberación de los esclavos negros *La Mujer de Peribáñez* José Manuel García Lamas, María Hitos Hurtado Muñoz, Felipe B. Pedraza Jiménez, 1985 *El Fogón*, 1902 **El gran libro del humor español** Jaime Rubio Hancock, 2022-10-19 Existe realmente un humor español Y catalán o andaluz Es verdad que los mismos chistes de Lepe se cuentan también en Inglaterra Francia Estados Unidos Se puede derrocar a un Gobierno con los chistes Cules son los límites de la libertad de expresión en la comedia El gran libro del humor español se propone resolver estas y otras muchas preguntas ofreciendo un amplio

documentado y a menudo desternillante recorrido por los últimos cien años de comedia hecha en España buscando lo que une a Jardiel Poncela Mortadelo y Filemón La Codorniz o Capri con Miguel Noguera los Chanantes Pepe Rubianes o El Jueves En suma lícidas y divertidas conexiones con la historia del absurdo de la chapuza la parodia el humor político o incluso la

revolución de las redes sociales en la comedia Analizar los mecanismos del humor que son universales y detenerse en algunas diferencias que son superficiales nos ayuda a explicar y a entender nuestra historia y la sociedad en la que vivimos Jaime Rubio Hancock periodista especializado en humor filosofía y redes sociales logra evitar con un tono ameno y riguroso pero alejado del academicismo el riesgo del que ya advertiera E B White Analizar el humor es como diseccionar una rana Hay poca gente interesada y la rana acaba muerta

Amor y anarquismo Laura Fernández Cordero, 2019-11-20 Temas como el género y la sexualidad lograron una visibilidad tal en la agenda pública que sólo registramos su actualidad inmediata como si no tuvieran historia o como si ella se remontara apenas a pocas décadas atrás Esta obra recupera experiencias libertarias que hace más de un siglo desafiaron formas de la intimidad el amor y la pareja afianzadas por el Estado o la Iglesia Así expone el ideario del anarquismo en la Argentina que luchaba para transformar las relaciones económicas y políticas pero también las familiares y afectivas Sus militantes buscaron el fin del matrimonio que veían como una forma de prostitución y esclavitud e imaginaron amores libres en que sin mandatos a eternidad hombres y mujeres exploraban relaciones múltiples simultáneas con la premisa de un encuentro pleno y consensuado entre iguales Con formidable pulso narrativo la autora traza un panorama atrapante de los debates y las vivencias de quienes en pos de la revolución social encontraron formas novedosas de vivir su identidad el amor y el erotismo Vemos entonces a mujeres que en 1896 y en los años de la Patagonia trágica sostuvieron la denuncia contra la violencia que sufrían en las fábricas tanto como en sus hogares También las peripecias de una colonia anarquista en Brasil donde un teórico practicó en 1890 la versión más audaz del amor libre O a un destacado crata que celebró como triunfo de la libertad sexual el adulterio de su joven esposa mientras otras voces del anarquismo se asustaban de las mujeres liberadas y deseantes Lejos de una complacencia facilista o de un anacronismo que aplane el espesor de cada coyuntura este libro expone la enorme potencia pero también las contradicciones de esas expresiones que cuestionaban todos los parámetros morales pero consideraban que el aborto o la homosexualidad eran excesos que evitar Con rigor y frescura recorre una historia poco conocida que aporta perspectiva para ponderar las mutaciones del presente

Madame Bovary Gustave Flaubert, 2018-09-17 La opinión de Baudelaire sobre Madame Bovary es sin duda la que sigue manteniéndose hoy Para él como para nosotros ahora Madame Bovary es una obra de arte El artículo que publica en la revista L'Artiste en aquel año de 1857 es un modelo de inteligencia crítica Una novela y qué novela La más imparcial la más leal ¡es el primero y durante bastante tiempo el único en afirmar que la dimensión moral del texto es secundaria que la obra de arte debe justificarse por sí misma lejos de cualquier otra consideración En el Prólogo al hablar de la heroína reconoce que tiene todas las gracias del héroe sublime en su especie en su pequeño mundo frente a su pequeño horizonte Se pregunta ¿qué es lo que la absuelve? Y la respuesta Emma Bovary persigue un ideal En la La Orgía Perpetua de Mario Vargas Llosa porque en esta obra crítica sobre Flaubert y Madame Bovary el lector podrá encontrar todo lo necesario para conocer y apreciar mejor la novela Podrá incluso hablar de su actualidad incluso en el tema de su modernidad porque esta búsqueda del ideal su inconformismo de la vida

cotidiana esa desazón inaprensible Primera Parte capítulo VII de Emma no es ajena a nuestra vida actual con sus estrías sus adicciones su consumismo o su gasto excesivo de fármacos o de psiquiatras La civilización occidental creó los libros de caballerías y la novela romántica Durante cuantos siglos la influencia de los libros de caballerías siguió viva en el alma de tantos Quijotes Cabría preguntarse ahora durante cuantos siglos va a permanecer viva la influencia de las novelas románticas en el alma de tantas Emmas Bovary Pero es además y quizás antes que nada la belleza del texto la que nos sigue conmoviendo El lector de hoy podrá también hacerla pasar por la prueba del ritmo y de la musicalidad leyendo en voz alta las bellísimas frases de Flaubert aun en su traducción al español Como dice Vargas Llosa el lector puede sufrir leyendo esta novela y además pero cuánto placer *Las rubíayátas de Horacio Martín* Félix Grande, 1989 Estaba el jardín en flor-- Stefano Arata, 2003

La rondena. El Salvador Blanca de los Ríos de Lampérez, 1902 El dandy en Tontovideo Milton Schinca, 1998

Obras completas Blanca de los Ríos de Lampérez, 1902 **Cuentos andaluces. Cuentos varios** Blanca de los Ríos de Lampérez, 1902 **La lengua** Francisco Távira, 1923 *Cómo vivir en vano* Ricardo Silva Romero, 2022-11-01 Vive bien quien logra salir de su cabeza Vive a salvo quien puede ser un personaje secundario Yo no Yo sigo hablando de mí Yo yo y yo Qué pasará con Horacio Pizarro después de sobrevivir a la debacle de 2016 Que aterrizó en el incierto 2020 el año bisesto de la peste y el encierro Justo en la noche de Año Nuevo el profesor y su familia tienen un encuentro inesperado con un hombre que hará estallar una pelea entre las dos hijas Julia y Adelaida Este drama familiar no sólo marcará la ruta de los Pizarros por el 2020 año o en el que además revivirán viejos lutos que pasaron en realidad con Verónica Arteaga se pregunta Clara la esposa de Horacio sino que volverá a poner en perspectiva asuntos fundamentales de nuestros tiempos como el MeToo los encuentros virtuales Trump el movimiento de Black Lives Matter y el estallido social En esta contagiosa novela de Ricardo Silva Romero que retoma a la familia central de *Cómo perderlo todo* pero trae nuevas historias y personajes una vieja escritora un escolta una webcamer un médico una futbolista un avistador de ovnis unos gemelos youtubers el autor explora la idea del encierro no sólo el físico sino también el que vive cada quien dentro de su propia cabeza Sobre el autor y su obra se ha dicho 609 páginas impecablemente escritas investigadas e imaginadas Una obra maestra Gloria Arias Sobre Zoológico humano Con una bellísima prosa que va cosiendo realidades y a un ritmo que lleva al vertigo de querer saber qué pasa a través de los protagonistas asistimos a esta tragedia que se repite hasta ayer hasta hoy en la mañana en algún punto de este mapa nuestro Zandra Quintero Sobre *Ro Muerto En* *Cómo perderlo todo* Ricardo Silva Romero se infiltra en otras vidas aparentemente simples para demostrar en las contradicciones del amor la inviabilidad de la condición humana Una novela necesaria para entender la histeria y el odio de nuestro tiempo Jorge Franco Sobre *Cómo perderlo todo* Uno de los libros más bellos que he leído últimamente y también una de las exploraciones más certeras y más conmovedoras de una pregunta esencial cómo llevar una vida buena en un país tan violento tan mezquino y tan cruel como la Colombia de las últimas décadas Juan Gabriel Vásquez Sobre Historia oficial del amor

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