

MONKS & NUNS OUTCASTS

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THE MONKS
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MONASTERY

Monks And Nuns Saints And Outcasts Religion In Medieval Society

Alison More



Monks And Nuns Saints And Outcasts Religion In Medieval Society:

Monks & Nuns, Saints & Outcasts Sharon Ann Farmer (médiéviste).),Barbara H. Rosenwein (historienne).),2000

Monks & Nuns, Saints & Outcasts Lester K. Little,Sharon A. Farmer,Barbara H. Rosenwein,2000 A new generation of historians today is borrowing from cultural anthropology post modern critical theory and gender studies to understand the social meanings of medieval religious movements practices figures and cults In this volume Sharon Farmer and Barbara H Rosenwein bring together essays all hitherto unpublished that combine some of the best of these new approaches with rigorous research and traditional scholarship Some of these essays re envision the professionals of religion the monks and nuns who carried out crucial social functions as mediators between living and dead repositories for social memory and loci of vicarious piety In their religious life these people embodied an image of the society that produced them Other contributions focus on social categories usually expressed as dichotomies male female insider outsider saint outcast Monks and Nuns Saints and Outcasts is the first book to show the interaction of seemingly antithetical groups of medieval people and the ways in which they were defined by as well as against each other All of the essays taken together form a tribute to Lester K Little pioneer in the study of religion in medieval society

The Cambridge History of Medieval Monasticism in the Latin West Alison I. Beach,Isabelle Cochelin,2020-01-09 Monasticism in all of its variations was a feature of almost every landscape in the medieval West So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds While there is enormous interest in medieval monasticism among Anglophone scholars language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism from Late Antiquity to the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic

Unpredictability and Presence Hans Jacob Orning,2008 This book applies a legal anthropological framework to high medieval Norwegian history It formulates the question of state formation in a new and challenging way by showing how the king a substantial degree based his dominion on unpredictability and presence

Prophets in the Qur'ān and the Bible Daniel S. Baeq,Sam Kim,2022-05-24 The theme of prophets and prophecy is a central area of theological research and discussion in both Christianity and Islam While academic researches on the prophets of Islamic tradition do exist it is rare to find studies which compare them with the biblical accounts based on evangelical theology This book provides theological analysis of the biblical prophets which appear in the Qur an and the Islamic literature The selection of prophets includes Adam Nuh Noah Ibrahim Abraham Yusuf Joseph Musa Moses Dawud David Ezekiel Dhul Kifl Zakariya Yahya John the Baptist and Mary the Mother of Jesus The contributors are a distinguished

group of international scholars who combine impressive academic credentials with extensive ministry among Muslims Moreover the international nature of the contributors lends credibility to the work as an exercise in global theology This book lays a good foundation for the comparison of scriptural and theological traditions of two world major religions and for generating further discussions **Topographies of Power in the Early Middle Ages** Mayke de Jong,Frans

Theuws,2001-06-28 The 19 papers presented in this volume by North American and European historians and archaeologists discuss how early medieval political and religious elites constructed places of power and how such places in turn created powerful people They also examine how the high level power exercised by elites was transformed in the post Roman kingdoms of Europe as Roman cities gave way as central stages for rituals of power to a multitude of places and spaces where political and religious power were represented Although the Frankish kingdoms receive a large share of attention contributions also focus on the changing topography of power in the old centres of the Roman world Rome and Constantinople to what centres of power may have meant in the steppes of Inner Asia Scandinavia or the lower Vistula where political power was even more mobile and decentralised than in the post Roman kingdoms as well as to monasteries and their integration into early medieval topographies of power The Poverty of Riches Kenneth Baxter Wolf,2005 Saint Francis of

Assisi is arguably the most attractive saint ever produced by the Catholic Church Based on a reconsideration of the earliest biographies of the saint and Francis s own writings this title sheds light on the inherent ironies of poverty as a spiritual discipline and its relationship to poverty as a socio economic affliction **From Judgment to Passion** Rachel Fulton,Rachel Fulton Brown,2002 How and why did the images of the crucified Christ and his grieving mother achieve such prominence inspiring unparalleled religious creativity as well such imitative extremes as celibacy and self flagellation To answer this question Fulton ranges over developments in liturgical performance private prayer doctrine and art **The Ashgate**

Research Companion to the Counter-Reformation Alexandra Bamji,Geert H. Janssen,Mary Laven,2016-03-23 In the last two decades the history of the Counter Reformation has been stretched and re shaped in numerous directions Reflecting the variety and innovation that characterize studies of early modern Catholicism today this volume incorporates topics as diverse as life cycle and community science and the senses the performing and visual arts material objects and print culture war and the state sacred landscapes and urban structures Moreover it challenges the conventional chronological parameters of the Counter Reformation and introduces the reader to the latest research on global Catholicism The Ashgate Research Companion to the Counter Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises It examines how the Tridentine reforms inspired conflict and conversion and evaluates lives and identities spirituality culture and religious change This wide ranging and original research guide is a unique resource for scholars and students of European and transnational history Burning Bodies Michael D. Barbezat,2018-12-15 Burning Bodies interrogates the ideas that the authors of historical and theological texts in the medieval West associated with the

burning alive of Christian heretics Michael Barbezat traces these instances from the eleventh century until the advent of the internal crusades of the thirteenth century depicting the exclusionary fires of hell and judicial execution the purifying fire of post mortem purgation and the unifying fire of God's love that medieval authors used to describe processes of social inclusion and exclusion *Burning Bodies* analyses how the accounts of burning heretics alive referenced affirmed and elaborated upon wider discourses of community and eschatology Descriptions of burning supposed heretics alive were profoundly related to ideas of a redemptive Christian community based upon a divine unifying love and medieval understandings of what these burnings could have meant to contemporaries cannot be fully appreciated outside of this discourse of communal love For them human communities were bodies on fire Medieval theologians and academics often described the corporate identity of the Christian world as a body joined together by the love of God This love was like a fire melting individuals together into one whole Those who did not spiritually burn with God's love were destined to burn literally in the fires of Hell or Purgatory and the fires of execution were often described as an earthly extension of these fires Through this analysis Barbezat demonstrates how presentations of heresy and to some extent actual responses to perceived heretics were shaped by long standing images of biblical commentary and exegesis He finds that this imagery is more than a literary curiosity it is in fact a formative historical agent

A Day in a Working Life Gary Westfahl, 2015-04-21 Ideal for high school and college students studying history through the everyday lives of men and women this book offers intriguing information about the jobs that people have held from ancient times to the 21st century This unique book provides detailed studies of more than 300 occupations as they were practiced in 21 historical time periods ranging from prehistory to the present day Each profession is examined in a compelling essay that is specifically written to inform readers about career choices in different times and cultures and is accompanied by a bibliography of additional sources sidebars that relate historical issues to present day concerns as well as related historical documents Readers of this work will learn what each profession entailed or entails on a daily basis how one gained entry to the vocation training methods and typical compensation levels for the job The book provides sufficient specific detail to convey a comprehensive understanding of the experiences benefits and downsides of a given profession Selected accompanying documents further bring history to life by offering honest testimonies from people who actually worked in these occupations or interacted with those in that field

Formed From This Soil Thomas S. Bremer, 2014-12-03 *Formed from This Soil* offers a complete history of religion in America that centers on the diversity of sacred traditions and practices that have existed in the country from its earliest days Organized chronologically starting with the earliest Europeans searching for new routes to Asia through to the global context of post 9/11 America of the 21st century Includes discussion of race ethnicity gender sexual orientation socio economic class political affiliations and other elements of individual and collective identity Incorporates recent scholarship for a nuanced history that goes beyond simple explanations of America as a Protestant society Discusses diverse beliefs and practices that originated in the Americas as

well as those that came from Europe Asia and Africa Pedagogical features include numerous visual images sidebars with specialized topics and interpretive themes discussion questions for each chapter a glossary of common terms and lists of relevant resources to broaden student learning

The Deepest Sense Constance Classen,2012-05-15 From the softest caress to the harshest blow touch lies at the heart of our experience of the world Now for the first time this deepest of senses is the subject of an extensive historical exploration The Deepest Sense A Cultural History of Touch fleshes out our understanding of the past with explorations of lived experiences of embodiment from the middle ages to modernity This intimate and sensuous approach to history makes it possible to foreground the tactile foundations of Western culture the ways in which feelings shaped society Constance Classen explores a variety of tactile realms including the feel of the medieval city the tactile appeal of relics the social histories of pain pleasure and affection the bonds of touch between humans and animals the strenuous excitement of sports such as wrestling and jousting and the sensuous attractions of consumer culture She delves into a range of vital issues from the uses and prohibitions of touch in social interaction to the disciplining of the body by the modern state from the changing feel of the urban landscape to the technologization of touch in modernity Through poignant descriptions of the healing power of a medieval king s hand or the grueling conditions of a nineteenth century prison we find that history far from being a dry and lifeless subject touches us to the quick

Jesuit Ethos, The Enyegue, Jean Luc, SJ,2023 The Jesuit Ethos aims at revisiting important moments in Jesuit history from the margins and in light of the current global challenges It argues that by examining Jesuit history from the margins one better appreciates this history as a spiritual journey a constant quest for the unity of hearts and minds among the members Their cultural and political origins the diversity of their ministries their apostolic dispersion amid the First Globalization and constant assaults from declared enemies kept the Jesuits on the verge of implosion and immolation and made the unity among their members a matter of survival By analyzing how the Jesuits exploited their diversity of cultures and politics to build a global ethos and how this global organization was sustained for the last 500 years relevant lessons can be learned to address the ongoing challenges of our global community While speaking to a broader global oriented audience such a history might be the first of such by an African thus its originality in a context of shifting demographics in the Church and Society of Jesus and questions about the identity of its institution and mission

French Books of Hours Virginia Reinburg,2012-02-02 How was the Book of Hours created and used as a book and what did it mean to its owners

Contra Patarenos Hugo Eterianus,Janet Hamilton,Sarah Hamilton,Bernard Hamilton,2004 When Cathars and Patarenes were spreading in western Europe the Pisan scholar Hugh Eteriano adviser to Manuel Comnenus on western church affairs found a group of Patarenes among the western residents in Constantinople and wrote this previously unpublished treatise about them

Discourses of Purity in Transcultural Perspective (300-1600) ,2015-04-21 While comparative studies on purity and impurity presented in the last decades have mostly concentrated on the ancient world or on modern developments this

volume focusses the hitherto comparatively neglected period between ca 300 and 1600 c E The collection is innovative because it not only combines papers on both European and Asian cultures but also considers a wide variety of religions and confessions The articles are written by leading experts in the field and are presented in six systematic sections This analytical categorization facilitates understanding the functional spectrum that the binomial purity and impurity could cover in past societies The volume thus presents an in depth comparative analysis of a category of paramount importance for interfaith relations and processes of transfer Contributors are Aziz al Azmeh Matthias Bley Sven Bretfeld Miriam Czock Licia Di Giacinto Hans Werner Goetz Elisabeth Hollender Nikolas Jaspert Stefan K ck Stefan Leder Hanna Liss Christopher MacEvitt Hermann Josef R llicke Paolo Santangelo and Ephraim Shoham Steiner *The Merovingians in Historiographical Tradition* Yaniv Fox,2023-11-16 The Merovingian centuries were a foundational period in the historical consciousness of western Europe The memory of the first dynasty of Frankish kings their origin myths accomplishments and failures were used by generations of chroniclers propagandists and historians to justify a wide range of social and political agendas The process of curating and editing the source material gave rise to a recognizable Merovingian narrative with three distinct phases meteoric ascent stasis and decline Already in the seventh century Chronicle of Fredegar this tripartite model was invoked by a Merovingian queen to prophesy the fate of her descendants This expert commentary sets out to understand how the story of the Merovingians was shaped through a process of continuous historiographical adaptation It examines authors from across a millennium of historical writing and analyzes their influences and objectives charting the often unexpected ways in which their narratives were received and developed **The Crowd in the Early Middle Ages** Shane Bobrycki,2024-11-19 The importance of collective behavior in early medieval Europe By the fifth and sixth centuries the bread and circuses and triumphal processions of the Roman Empire had given way to a quieter world And yet as Shane Bobrycki argues the influence and importance of the crowd did not disappear in early medieval Europe In *The Crowd in the Early Middle Ages* Bobrycki shows that although demographic change may have dispersed the urban multitudes of Greco Roman civilization collective behavior retained its social importance even when crowds were scarce Most historians have seen early medieval Europe as a world without crowds In fact Bobrycki argues early medieval European sources are full of crowds although perhaps not the sort historians have trained themselves to look for Harvests markets festivals religious rites and political assemblies were among the gatherings used to regulate resources and demonstrate legitimacy Indeed the refusal to assemble and other forms of slantwise assembly became a weapon of the powerless Bobrycki investigates what happened when demographic realities shifted but culture religion and politics remained bound by the past The history of crowds during the five hundred years between the age of circuses and the age of crusades Bobrycki shows tells an important story one of systemic and scalar change in economic and social life and of reorganization in the world of ideas and norms Fictive Orders and Feminine Religious Identities, 1200-1600 Alison More,2018-02-17 Any visitor to Belgium or the Netherlands is immediately struck by

the number of convents and beguinages begijnhoven in both major cities and small towns Their number and location in urban centres suggests that the women who inhabited them once held a prominent role Despite leaving a visible mark on cities in Europe much of the story of these women known variously as beguines tertiaries klopjes recluses and anchoresses remains to be told Instead of aspiring to live as traditional religious they transcended normative assumptions about religion and gender and had a very real impact on their religious and secular worlds The sources for their tale are often fragmentary and difficult to interpret However careful scrutiny allows their voices to be heard Drawing on an array of sources including religious rules sermons hagiographic vitae and raptaria *Fictive Orders and Feminine Religious Identities* traces the story of pious laywomen between the thirteenth and sixteenth centuries It both emphasizes the innovative roles of women who transcended established forms of institutional religious life and reveals the ways in which historiographical habits have obscured the dynamic and fluid nature of their histories By highlighting the development of irregular and extraregular communities and tracing the threads of monasticisation that wove their way around pious laywomen this book draws attention to the vibrant and dynamic culture of feminine lay piety that persisted from the later middle ages onwards

Monks And Nuns Saints And Outcasts Religion In Medieval Society Book Review: Unveiling the Power of Words

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