

# HIROSHI KOJIMA'S PHENOMENOLOGICAL ONTOLOGY

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## *Introduction*

In his book *Monad and Thou: Phenomenological Ontology of the Human Being*, Japanese philosopher Hiroshi Kojima proposes to redefine the I-Thou relation, first extensively investigated by Martin Buber, and to reconcile the notions of 'individuality' and 'community' in terms of his new phenomenological ontology of the human being as monad. This new conception of the human subject resolves the radical dichotomy between Edmund Husserl's conception of the human being as pure consciousness and Martin Heidegger's conception of the subject as pure individuality (*Dasein*). Kojima locates the contact point between these two distinct conceptions in the Being of the human body as Being seen from the inside and Being seen from the outside. Kojima, thus, reintroduces the body as the intentional center of the monad into our philosophical understanding of what constitutes intersubjective encounter, and his new conception of the human being focuses on the second person dimension (*Thou*) of human encounters. Kojima, therefore, ultimately alters our philosophical conception of what constitutes the ethical life. In this essay, I wish to examine Kojima's ideas concerning the monad and intersubjectivity and to show how these ideas can be extended and brought to bear on issues concerning human encounters with the environment and, in particular, to nonhuman animals.

Since Kojima's critiques of Husserl and Buber are central to the development of his own theories of subjectivity and of I-Thou relations, I will address these first. I will discuss Kojima's response to some crucial problems that he identifies in Husserl's conception of the subject as 'consciousness.' I will then very briefly examine Kojima's response to Heidegger's notion of *Dasein* as Being-in-the-world. After this, I will discuss how Kojima successfully reconciles the two opposing notions of 'consciousness' and 'Being' and will clarify the way in which Kojima uses the term 'monad.' This will be followed by a brief account of Buber's conception of I-Thou relations, by a detailed discussion of Kojima's critique of Buber, and by an examination of how Kojima's own conception of I-Thou relations emerges from this critique and from his conception of the subject as monad. Lastly, I will argue that Kojima's novel conception of I-Thou relations permits us to develop an account, more satisfactory than Buber's, of the possibility and nature of I-Thou relations between human beings and nonhuman beings. I conclude by examining the ethical implications of the discussion above, by examining how social spaces affect both the possibility of and our capacity for having I-Thou relations, and by discussing some of the ontological and ethical implications of constructing increasingly alienating spaces.

# Monad And Thou Phenomenological Ontology Of Human Being

**Rose Arny**



## **Monad And Thou Phenomenological Ontology Of Human Being:**

*Monad and Thou* Hiroshi Kojima, 2000 In chapters that reflect upon a wide range of phenomena from religion science and technology to imagination embodiment and power Professor Kojima articulates a conception of what it means to be a human being that stands as an alternative to atomism and alienation in the modern world Analyses of haiku and other aspects of Japanese culture demonstrate how this conception can illuminate the spiritual traditions of both East and West BOOK JACKET

*Husserl's Phenomenology of Intersubjectivity* Frode Kjosavik, Christian Beyer, Christel Fricke, 2018-12-07 This collection examines the instrumental role of intersubjectivity in Husserl's philosophy and explores the potential for developing novel ways of addressing and resolving contemporary philosophical issues on that basis This is the first time Iso Kern offers an extensive overview of this rich field of inquiry for an English speaking audience Guided by his overview the remaining articles present new approaches to a range of topics and problems that go to the heart of its core theme of intersubjectivity and methodology Specific topics covered include intersubjectivity and empathy intersubjectivity in meaning and communication intersubjectivity pertaining to collective forms of intentionality and extended forms of embodiment intersubjectivity as constitutive of normality and finally the central role of intersubjectivity in the sciences The authors perspectives are strongly influenced by Husserl's own methodological concerns and problem awareness and are formed with a view to applicability in current debates be it within general epistemology analytic philosophy of language philosophy of mind meta ethics or philosophy of science With contributions written by leading Husserl scholars from across the Analytic and Continental traditions Husserl's Phenomenology of Intersubjectivity is a clear and accessible resource for scholars and advanced students interested in Husserl's phenomenology and the relevance of intersubjectivity to philosophy sociology and psychology

*Phenomenology and Embodiment* Joona Taipale, 2014-02-28 At the dawn of the modern era philosophers reinterpreted their subject as the study of consciousness pushing the body to the margins of philosophy With the arrival of Husserlian thought in the late nineteenth century the body was once again understood to be part of the transcendental field And yet despite the enormous influence of Husserl's phenomenology the role of embodiment in the broader philosophical landscape remains largely unresolved In his ambitious debut book Phenomenology and Embodiment Joona Taipale tackles the Husserlian concept also engaging the thought of Maurice Merleau Ponty Jean Paul Sartre and Michel Henry with a comprehensive and systematic phenomenological investigation into the role of embodiment in the constitution of self awareness intersubjectivity and objective reality In doing so he contributes a detailed clarification of the fundamental constitutive role of embodiment in the basic relations of subjectivity

*The Oxford Handbook of Japanese Philosophy* Bret W. Davis, 2020 This handbook is currently in development with individual articles publishing online in advance of print publication At this time we cannot add information about unpublished articles in this handbook however the table of contents will continue to grow as additional articles pass through the review process and are added to the site Please note that the

online publication date for this handbook is the date that the first article in the title was published online      Feeling Film: Affect and Authenticity in Popular Cinema Greg Singh, 2014-01-21 Cinema has the capacity to enflame our passions to arouse our pity to inspire our love Feeling Film is a book that examines the emotional encounters found in contemporary popular cinema cultures Examining melodrama film noir comic book franchises cult indie movies and romantic comedy within the context of a Jungian informed psychology and contemporary movements in film philosophy this book considers the various kinds of feelings engendered by our everyday engagements with cinema Greg Singh questions the popular idea of what cinema is and considers what happens during the anticipation and act of watching a movie through to the act of sharing our feelings about them the reviewing process and repeat viewing practices Feeling Film does this through a critique of purely textual approaches instead offering a model which emphasises lived warm embodied and inhabited psychological relationships between the viewer and the viewed It extends the narrative action of cinema beyond the duration of the screening into realms of anticipation and afterlife in particular providing insight into the tertiary and participatory practices afforded through rich media engagement In rethinking the everyday co productive relationship between viewer and viewed from this perspective Feeling Film reinstates the importance of feelings as a central concern for film theory What emerges from this study is a re engagement of the place of emotion affect and feeling in film theory and criticism In reconsidering the duration of the cinematic encounter Feeling Film makes a significant contribution to the understanding of the intersubjective relationship between viewer and viewed It takes post Jungian criticism into the realms of post cinema technologies and reignites the dialogue between depth psychology and the study of images as they appear to and for us This book will make essential reading for those interested in the relationship between film and aspects of depth psychology film and philosophy students at advanced undergraduate and postgraduate levels film and cinema academics and cinephiles      **Film After Jung** Greg Singh, 2014-02-25 Popular film as a medium of communication expression and storytelling has proved one of the most durable and fascinating cultural forms to emerge during the twentieth century and has long been the object of debate discussion and interpretation Film After Jung provides the reader with an overview of the history of film theory and delves into analytical psychology to consider the reaction that popular film can evoke through emotional and empathetic engagement with its audience This book includes an introduction to film scholarship discussions of key Jungian concepts Post Jungian film studies beyond film It also considers the potential for post Jungian contributions to film studies and the ways in which these can help to enrich the lives of those undergoing clinical analysis Film After Jung encourages students of film and psychology to explore the insights and experiences of everyday life that film has to offer by applying Post Jungian concepts to film image construction narrative and issues in cultural theory It will enhance the film student s knowledge of film engagement as well as introducing the Jungian analyst to previously unexplored traditions in film theory

**Phenomenological Inquiry**, 2002      The Journal of Speculative Philosophy William Torrey Harris, 2000      **Empathy,**

**Intersubjectivity, and the Social World** Anna Bortolan, Elisa Magrì, 2022-02-07 The volume gathers together over twenty contributions that emerged from a conference held in in honour of Dermot Moran on the occasion of his retirement from University College Dublin The book explores the contribution of phenomenology to empathy intersubjectivity affectivity and the constitution of the cultural and social world from both a historical and an applied philosophical perspective Theoretical and methodological differences in approach notwithstanding phenomenologists have converged in the recognition that self and others are fundamentally related and have provided fine grained accounts of the origin forms and implications of such relationship The volume critically reconstructs and further develops central aspects of this body of research within a pluralistic framework It offers a renewed investigation of the work of classical phenomenologists like Husserl Heidegger Sartre and Merleau Ponty as well as an original application of phenomenological concepts and theories to contemporary discussions on intentionality culture emotions and morality The book provides insights for scholars in phenomenological philosophy as well as in philosophy of mind and interpersonal and social experience *American Catholic Philosophical Quarterly*, 2000 **The Philosophical Review**, 2000 **Books on Japan in Western Languages Recently Acquired by the National Diet Library** Kokuritsu Kokkai Toshokan (Japan), 2000 **Bibliografisch repertorium van de wijsbegeerte**, 2000 **Bibliographie de la philosophie** International Institute of Philosophy, 2002 **Forthcoming Books** Rose Army, 2000-06 *The Philosopher's Index*, 2008 Vols for 1969 include a section of abstracts **American Book Publishing Record** R.R. Bowker Company, 1978 **Ethics and Metaphysics in the Philosophy of Edith Stein** Michael F. Andrews, Antonio Calcagno, 2022-02-28 This book is dedicated to Edith Stein 1891 1942 who is known widely for her contributions to metaphysics Though she never produced a dedicated work on questions of ethics her corpus is replete with pertinent reflections This book is the first major scholarly volume dedicated to exploring Stein s ethical thought not only for its wide ranging content from her earlier to later works but also for its applications to such fields as psychology theology education politics law and culture Leading international scholars come together to provide a systematic account of Stein s ethics highlighting its relation to Stein s highly developed and complex metaphysics Questions about the good evil the rights and ethical comportment of the person the state and feminism are addressed The book appeals to scholars interested in the history of philosophical and ethical thought **Phänomenologie und Leibniz** Renato Cristin, 2000 *Transcendental Idealism and Metaphysics* Daniele De Santis, 2023-10-19 Winner of the Edward Goodwin Ballard Prize as announced at the Society for Phenomenology and Existential Philosophy Meeting on September 27 2024 The book offers a systematic reconstruction of the disagreement between Husserl and Heidegger from the former s point of view but without falling into any form of Husserlian apologetics The main thesis is that Husserl s critique of Heidegger s existential analytics as a form of philosophical anthropology entails a deeper fundamental thesis namely that Heidegger confuses the subject matter of first philosophy the transcendental subject with metaphysics in the Husserlian sense of the expression At stake in Husserl s

critique of Heidegger's philosophy in *Being and Time* is the refusal to transcendentalize the irrational aspects of our human existence. This second volume focuses on the question of being, clarifying the distinction between ontology and metaphysics in Husserl's thought. In fact, contrary to a long-standing and established interpretive tradition according to which Husserl's phenomenology is metaphysically neutral, the book shows to what extent Husserl always understood as the ultimate goal of his philosophizing the positive foundation of a metaphysics. This volume appeals to students and researchers.

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