

# MARY MAGDALENE

A Cultural History

PHILIP C. ALMOND



# Magdalene Silences

**James J. Bacik**

## **Magdalene Silences:**

Magdalene Silences Vincent Ferrini,1992      **Reimagining the Magdalene** Siobhán Jolley,2025-03-20 This book offers a new intersectional feminist approach to utilising and interpreting the visual reception of Mary Magdalene Through employment of Liberative Reception Criticism which develops traditional reception theory in line with liberative hermeneutics via the insights of intersectionality as critical theory Siobhán Jolley provides a novel means of analysing how women and particularly the Magdalene are imaged in Christian tradition Knowledge of both the biblical figure of Mary Magdalene and her cultural reception continue to be dominated by long discredited ideas about her life and sexuality which bear the hallmarks of their development under patriarchy Through close study of relevant biblical texts and extracanonical accounts and a comprehensive survey of the Magdalene's presentation in the Italian art of the Counter Reformation Jolley demonstrates that the patriarchal portrayal of the Magdalene as a sexualised penitent and mournful witness to the resurrection is sustained by its mythic attachment to biblical text Rather than adopting the same tropes uncritically we are invited to look again at artworks and related texts in order to explore what happens when the influence of patriarchy is actively and intersectionally resisted Ultimately the Magdalene is transformed from a reductive and patriarchally mythologised figure to a multidimensional character who is relatable and liberative as an exemplar

Legacies of the Magdalen Laundries Miriam Haughton,Mary McAuliffe,Emilie Pine,2021-11-23 This collection raises incisive questions about the links between the postcolonial carceral system which thrived in Ireland after 1922 and larger questions of gender sexuality identity class race and religion This kind of intersectional history is vital not only in looking back but in looking forward to identify the ways in which structural callousness still marks Irish society Essays include historical analysis of the ways in which women and children were incarcerated in residential institutions Ireland's Direct Provision system the policing of female bodily autonomy through legislation on prostitution and abortion in addition to the legacies of the Magdalen laundries This collection also considers how artistic practice and commemoration have acted as vital interventions in social attitudes and public knowledge helping to create knowledge and reshape social attitudes towards this history

**The Whole Song** Vincent Ferrini,Kenneth Warren,Fred Whitehead,2010-10-01 With a voice emerging from class tensions labor struggles the Great Depression and World War II Vincent Ferrini lived as a people's poet crying out for an end to exploitation and organized greed Radical Christian gnosis and the conviction that poetry should be more than a display of word craft distinguished him from poets like T S Eliot infusing his work with dynamic images of Christ as a fighter a revolutionary and a martyr in opposing the mighty for the sake of the poor

*The Long Road Home and Other Short Stories from the Silences in the Gospel of Mark* James S. Lowry,2013-05-17 Borrowing from the ancient rabbinic use of midrash as a means of opening Scripture to students James Lowry has chosen six texts from among those in which he believes Mark deliberately left silences The author is convinced Mark hoped his readers would be encouraged to raise a variety of possibilities as to what the

evangelist left unsaid Beginning with Mark choosing not to name the temptations of Jesus Mark 1 12 13 and concluding with Mark choosing to conclude his narrative with the women leaving the tomb of Jesus in stunned silence Mark 16 8 Lowry spins short stories that suggest several alternative ideas as to how the biblical narrative might have played In half of the tales Lowry enters the text and adds fictitious material to Mark s narrative In the other half his stories are set in the small textile town of Great Falls South Carolina where the author grew up in the 1950s The hope is these stories will encourage readers of Mark and groups of his readers to raise other possibilities    *Peterson's Magazine* ,1882    **New Peterson Magazine** ,1882    New Peterson Magazine Ann Sophia Stephens,Charles Jacobs Peterson,1882    Mary Magdalene's Dreaming Steven Strong,Evan Strong,2008 In Mary Magdalene s Dreaming Steven Strong and Evan Strong continue their esoteric journey tracing the origins of religion that they began their first book Constructing A New World Map Strong and Strong examine the Gnostic Scriptures detailing the words and deeds of Mary and Jesus recently found at Nag Hammadi

**Trauma, Memory and Silence of the Irish Woman in Contemporary Literature** Madalina Armie,Veronica Membrive,2023-01-30 This volume studies the manifestations of female trauma through the exploration of multiple wounds inflicted on both body and mind Caruth 1996 3 and the soul of Irish women from Northern Ireland and the Republic within a contemporary context and in literary works written at the turn of the twenty first century and beyond These artistic manifestations connect tradition and modernity debunk myths break the silence with the exposure of uncomfortable realities dismantle stereotypes and reflect reality with precision Women s issues and female experiences depicted in contemporary fiction may provide an explanation for past and present gender dynamics revealing a pathway for further renegotiation of gender roles and the achievement of equilibrium and equality between sexes These works might help to seal and heal wounds both old and new and offer solutions to the quandaries of tomorrow    *Biblical Women in Contemporary Novels in English* Ingrid Bertrand,2020-02-10 How are well known female characters from the Bible represented in late 20th century novels In Biblical Women in Contemporary Novels in English Ingrid Bertrand presents a detailed analysis of biblical rewritings by Roberts Atwood Tennant Diamant and Diski focusing on six different women Eve Noah s wife Sarah Bilhah Dinah and Mary Magdalene She shows how these heroines give themselves a voice that rests not only on words but also on silences Exploring the many forms that silence can take she presents an innovative typology that sheds new light on this profoundly meaningful phenomenon    Contemplation David Allen, M.D.,David F. Allen,2004-04 Body mind spirit family and relationships medical psychology religion self help    **Theatre and Humanism** Kent Cartwright,1999-09-09 English drama at the beginning of the sixteenth century was allegorical didactic and moralistic but by the end of the century theatre was censured as emotional and even immoral How could such a change occur Kent Cartwright suggests that some theories of early Renaissance theatre particularly the theory that Elizabethan plays are best seen in the tradition of morality drama need to be reconsidered He proposes instead that humanist drama of the sixteenth century is theatrically exciting rather than literary elitist and dull as it

has often been seen and socially significant and he attempts to integrate popular and humanist values rather than setting them against each other Taking as examples the plays of Marlowe Heywood Llyl and Greene as well as many by lesser known dramatists the book demonstrates the contribution of humanist drama to the theatrical vitality of the sixteenth century

**Into Thy Hands** Jonathan Holmes, 2011-06-01 For God s sake hold thy tongue and let me love Into Thy Hands takes place in 1610 11 at the high watermark of the English Renaissance and charts the beginning of an English project that would come to dominate the next three centuries John Donne stood at the nexus of these developments At various times politician soldier poet musician lawyer courtier theologian and cleric and as a man born into one of the most distinguished English Catholic families only to die as one of its most renowned Protestants he lived lives as most shades of English identity He was also intimately involved with three great English innovations that came to dominate the subsequent life of the country the Anglican church epitomised by the King James Bible 1611 the scientific enlightenment prompted by the work of Francis Bacon and the appearance of Galileo s work in English also 1611 and the great artistic flourishing in theatre poetry and music This play is about the collision of those worlds

**The Silent Apostle** Andrew David Dolye, 2011-07-08

Kemp Hastings a freelance troubleshooter for the Fisher Kings is tasked with authenticating an illuminated manuscript that has strong links to the crucifixion and may have been penned by Mary Magdalene herself Hastings teams up with Dr Darlene Gammay a biblical studies teacher and embark on an adventure that results in an event that rocks the Papacy In her efforts to research the parchment Darlene inadvertently makes contact with the Sanctos Epistula Letters of the Saints and is burdened with a tattoo across her back and left shoulder that may reflect the true likeness of the Holiest of Mothers The tattoo reflects the work of Gabriel Dante Rosetti s famous pre raphaelite work from the late 18th century indicating that the artist may have had access to a more secret society On discovering the tattoo Hastings finds that the manuscript that was hidden in his desk has returned to a simple blank parchment page of two thousand years ago In the interim period a known Hellfire Corss Sword has been mysteriously removed from the secure archives of the vatican and the Pope has concerns over the safety of his flock

**Pancardi's Pride** Ron Clooney, 2008 Out of the darkness and through the rat infested sewers of Florence under the ancient treasure houses of the Palazzo Pitti and into one of the strongest bank vaults in the world the best cracksmen in the business are on the

**A Woven Silence** Felicity Hayes-McCoy, 2015-09-01 How do we know that what we remember is the truth Inspired by the story of her relative Marion Stokes one of three women who raised the tricolour over Enniscorthy in Easter Week 1916 Felicity Hayes McCoy explores the consequences for all of us when memories are manipulated or obliterated intentionally or by chance In the power struggle after the Easter Rising involving among others Michael Collins and Eamon de Valera the ideals for which Marion and her companions fought were eroded resulting in an Ireland marked by chauvinism isolationism and secrecy By mapping her own family stories onto the history of the State Felicity examines how Irish life today has been affected by the censorship and mixed messages of the past Absorbing

entertaining and touching her story moves from Washerwoman's Hill in Dublin to London and back again spans two world wars a revolution a civil war and the development of a republic and culminates in Ireland's 2015 same sex marriage referendum Also by this author Enough is Plenty     [Shaping the Future](#) Horst Hutter,2006-01-01 Shaping the Future maps out the ascetic practices of a Nietzschean way of life Hutter argues that Nietzsche's doctrines are attempts and temptations that aim to provoke his free spirited readers into changing themselves by putting philosophy into practice in their lives

*Spirituality in Transition* James J. Bacik,1996 Spirituality in Transition surveys the landscape of a culturally technologically and globally changing world suggesting an authentic contemporary spirituality that deals effectively with these paradigm shifts Ideal material for groups     **The Poetical Works of Milman, Bowles, Wilson and Barry Cornwall Pseud ...** Henry Hart Milman,1829

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