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# Shelburne Essays, Third Series

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# Shelburne Essays Iii Series

**Eric Adler**



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Shelburne Essays Paul Elmer More, 1967      **Shelburne Essays. 1St-11Th Series** HardPress, More Paul Elmer 1864-1937, 2013-06 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy      *Paul Elmer More* Arthur Hazard Dakin, 2015-12-08 Outstanding literary critic editor lecturer and teacher master of classical and oriental thought widely respected interpreter of Christian belief Paul Elmer More lived a full and productive life Yet this extraordinary account of his inner being recreated largely from More s published letters and other writings shows that his whole life was a poignant quest for a religious philosophy a quest that produced *The Greek Tradition* and *The Sceptical Approach to Religion* Mr Dakin s study of More combining thorough scholarship with deep understanding is unlikely to be supplanted as the authoritative biography Originally published in 1960 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      Essays from Five Centuries William Thomson Hastings, Kenneth Oliver Mason, 1929 Of the cannibals Michel Eyquem de Montaigne A preface to the reader Roger Ascham Of boldness Of travel Of dispatch Francis Bacon A devilish usurer Sir Thomas Overbury A child A good old man John Earle A letter to a friend upon occasion of the death of his intimate friend Sir Thomas Browne Of education John Milton Of modesty Jeremy Taylor The dangers of an honest man in much company Abraham Cowley Preface fables ancient and modern John Dryden An academy for women Daniel Defoe A modest proposal Jonathan Swift Love of glory Sir Richard Steele A superstitious household Joseph Addison Rules for reducing a great empire to a small one Benjamin Franklin Preface to Shakespeare Samuel Johnson Beau Tibbs Oliver Goldsmith Forth into the field Joseph Dennie The old benchers of the Inner Temple Charles Lamb On the fear of death William Hazlitt Popular superstitions Washington Irving The affliction of childhood Thomas De Quincey Biography Thomas Carlyle Southey s edition of the *Pilgrim s progress* Thomas Babington Macaulay What is a university John Henry Newman Self reliance Ralph Waldo Emerson On old age Oliver Wendell Holmes Ogres William Makepeace Thackeray Solitude Henry David Thoreau At sea James Russell Lowell The two boyhoods John Ruskin Milton Matthew Arnold Tolstoy William Dean Howells Conclusion Walter Pater Roman Calleva William Henry Hudson An excursion Henry James Pan s pipes Robert Louis Stevenson A visit to Whittier Edmund Gosse Prue Alice Meynell Initiation Joseph Conrad Leisure while you wait Samuel McChord Crothers The virtuous

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**national literature: pt. I** William Peterfield Trent,John Erskine,Stuart Pratt Sherman,Carl Van Doren,1918     **Humanistic Letters** Eric Adler,2023-09-01 Irving Babbitt 1865 1933 and Paul Elmer More 1864 1937 were the leading lights of the New Humanism a consequential movement of literary and social criticism in America Through their writings on literary educational cultural religious and political topics they influenced countless important thinkers such as T S Eliot C S Lewis Russell Kirk Benedetto Croce Werner Jaeger and George Will Their work became the source of heated public debates in the 1920s and early 1930s The belligerent criticisms of Babbitt and More composed by such famous intellectuals as Ernest Hemmingway and H L Mencken have ensured that the New Humanism has seldom been properly appreciated Humanistic Letters helps remedy this problem by providing for the first time the extant correspondence of Babbitt and More which gets to the heart of their intellectual project     **Methods and Materials of Literary Criticism** Charles Mills Gayley,Benjamin Putnam Kurtz,1920     **The Cumulative Book Review Digest** ,1905     [The Bookman's Manual](#) Bessie Graham,1928

*Cumulated Index to the Books* ,1906 A world list of books in the English language     [British Poets of the Nineteenth Century](#) Curtis Hidden Page,Stith Thompson,1929     *Paul Elmer More* Stephen L. Tanner,1987-07-01 Paul Elmer More was one of the leaders of the New Humanism the most important critical movement in the United States during the first decades of this century It was a wide ranging moral approach to literary and cultural criticism that laid the intellectual foundation for American conservatism Though eclipsed in the realm of critical fashions by more exclusively aesthetic approaches the moral approach retains its appeal among general readers and More has remained known and respected among those concerned with literature as an expression of ideas and values as a criticism of life Seriously considered for the Nobel Prize on two occasions More wrote over a dozen volumes of literary criticism which Robert Spiller in the *Literary History of the United States* calls the utmost ambitious and often the most penetrating body of judicial literary criticism in our literature Among those who have praised More s brilliant and comprehensive mind is T S Eliot who in acknowledging his indebtedness to More referred to him as one of the two wisest men I have known Focusing on the continuity of More s literary criticism Stephen L Tanner has performed the useful service of distilling from More s diverse and prolific literary essays the characteristic principles that determined his literary judgments Chief among these principles is a concept of dualism that views each individual as being subject to the opposing forces of passion of the moment and the eternal law above and within This

concept is the anchor point of More's probing critique of the excessive and dehumanizing forms of romanticism, naturalism, humanitarianism, scientism, and rationalism. And it accounts for his forceful advocacy of the inner check and the law of measure.

**A Classified List of the Books in the Library of the University Club of Chicago** Chicago (Ill.). University Club, 1913

**Three Centuries of American Poetry and Prose** Alphonso Gerald Newcomer, Alice Ebba Andrews, Howard Judson Hall, 1929

**The Dial**, 1913

**Twaine's United States Authors Series**, 1966

3000-3999, *Modern languages and literature* Princeton University. Library, 1920

*The Publishers' Circular and Booksellers' Record*, 1925

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