

TENTH ANNIVERSARY EDITION

# SHE WHO IS

The  
Mystery of  
God in Feminist  
Theological Discourse

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ELIZABETH A. JOHNSON

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# She Who Is The Mystery Of God In Feminist Theological Discourse

**Elizabeth A. Johnson**



## **She Who Is The Mystery Of God In Feminist Theological Discourse:**

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**She who is** Elizabeth A. Johnson,2002 The questions this book poses are two Can the Christian doctrine of God accommodate a thoroughgoing feminist approach And can feminist theology learn anything from classical Christian discourse about God

**She Who Is** Elizabeth A. Johnson,2017-04 Winner of the Louisville Grawemeyer Award in Religion this classic text explains what feminist theology is and how we can rediscover the feminine God within the Christian tradition offering a profound vision of Christian theology women s experience and emancipation First published in 1992 it immediately caused a groundswell reaction for and against the concept of women s participation and role in the Christian church It is both controversial and thought provoking It served as the seminal text in the analysis of woman and Christianity This 25th anniversary edition with new content will keep it in the forefront of the feminist theology conversation

**She who is** Elizabeth A. Johnson,1992 *She Who Is: The Mystery of God in Feminist Theological Discourse* Elizabeth JOHNSON,1996

**God** Joseph A. Bracken,2008 Drawing on the wisdom and teaching experience of highly respected theologians the Engaging Theology series builds a firm foundation for graduate study and other ministry formation programs Each of the volumes Scripture Jesus God Anthropology and Church is concerned with retrieving carefully evaluating and constructively interpreting the Christian tradition Comprehensive in scope and accessibly written these volumes used together or independently will stimulate rich theological reflection and discussion More important the series will create and sustain the passion of the next generation of theologians and church leaders The word God said Martin Buber decades ago is the most heavy laden of all human words None has become so soiled so mutilated Twenty first century discourse and action often perpetuate that lack of reverence In this volume Joseph Bracken shows us a better way He begins with Christianity s roots in Judaism and the inherent struggle to explain the reality of three persons in God who is one He allows readers to engage in the lively and fruitful trinitarian debates of the early church and discover how the classical doctrine of the Trinity has shaped the church through the centuries He offers a solid theological treatment of the history of the doctrine of God and its relevance for Christians today for dialogue between Christian men and women between Christianity and other religions and between religion and science Systematic theology at its best *God Three Who Are One* helps us find unexpected unity and consensus in a world full of troubling differences Along the way Bracken urges us to pray as well as think and to let rational reflection lead to praise and worship thereby giving the doctrine of the Trinity its due reverence and care

**The Making of American Liberal Theology** Gary J. Dorrien,2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic

deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom Knowing God by Name Cherith Fee Nordling,2010 Does women s experience matter for theological inquiry Elizabeth Johnson s premise is that it does Knowing God by name is a critical assessment and evaluation of this approach bringing Johnson into conversation with Catholic and feminist colleagues and with Karl Barth whose Trinitarian theology of experience maintains the divine creaturely distinction she challenges P 4 cover Modern Christian Theology Christopher Ben Simpson,2016-02-25 Christopher Ben Simpson tells the story of modern Christian theology against the backdrop of the history of modernity itself The book examines the many ways that theology became modern while seeing how modernity arose in no small part from theology These intertwined stories progress through four parts In Part I Emerging Modernity Simpson discusses the period from the beginnings of modernity in the late Middle Ages through the Protestant Reformation and Renaissance Humanism to the creative tension between Enlightenments and Awakenings of the 18th century Part II The Long Nineteenth Century presents the great movements and figures arising out of these creative tension from Romanticism and Schleiermacher to Ritschlianism and Vatican I Part III Twentieth Century Crisis and Modernity proceeds through the revolutionary theologies of the period of the World Wars such as that of Karl Barth or nouvelle th ologie Finally Part IV The Late Modern Supernova lays out the diverse panoply of recent theologies from the various liberation theologies to the revisionist the secular the postliberal and the postsecular Designed for classroom use this volume includes the following features charts diagrams visual organizations of the information presented included throughout both a one page chapter title table of the contents and an expanded multipage table of contents chapter at a glance outlines at the beginning of each chapter references to further reading at the end of chapters **Critique Scandinave de la Théologie Féministe Anglo-américaine** Hanna Stenström,2007 Scandinavian Critique of Anglo American Feminist Theology is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries The articles cover a wide range of topics including feminist sexual ethics ecofeminist theology gender perspectives on European welfare systems Birgitta of Sweden and a search for Mary beyond stereotypes As the title implies a critical dialogue with US feminist theology is a recurrent theme throughout the book but the essays also include constructive work from different theological perspectives The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research **Sanctifying Misandry** Katherine K. Young,Paul Nathanson,2010 How some feminists have used religion to turn the Fall of Man into the fall of men

*The Modern Theologians* David F. Ford, 2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century

**A Feminist Companion to the Apocalypse of John** Amy-Jill Levine, 2010-05-05 The thirteenth volume in this landmark series examines the Revelation of John through the categories of post colonial thought deconstruction ethics Roman social discourse masculinization virginity and violence The reach of this volume therefore goes beyond that of most feminist studies of Revelation which frequently focus on the female imagery the Thyatiran prophet called Jezebel the Woman Clothed with the Sun the Whore of Babylon and the Bride the Heavenly Jerusalem The symbols of Revelation remain open and interpretations continue Some readers will refuse to rejoice at the dismemberment of the Woman who is Babylon they will resist the masochistic infantile self abasement before this imperial Deity who rules by patriarchal domination Others will conclude that these descriptions are only metaphors separate form from substance and worship the transcendent to which the metaphors imperfectly point Some readers will understand if not fully condone John s rhetoric by seeking his political and social location others will condone if not fully understand how the Apocalypse can provide comfort to those undergoing persecution or deprivation Some readers may reject the coercive aspects of a choice between spending eternity in praise of the divine or being tortured with fire and sulfur others may rejoice in their own salvation while believing that those being tortured deserve every pain inflicting upon them still others may use mimicry or parody or anachronistic analogy to challenge defang or replace John s message What we find behind the veil may be beautiful or terrifying or both but we cannot avert our eyes John s vision is too influential today in our own political climate not to look for ourselves The Feminist Companion to the Apocalypse of John includes contributions by David L Barr Mary Ann Beavis Greg Carey Adela Yarbro Collins Lynn R Huber Catherine Keller John Marshall Stephen Moore Jorunn kland Hanna Stenstr m Pamela Thimmes and Carolyn Vander Stichele There is an introduction by Amy Jill Levine and a comprehensive bibliography

*Deus ex machina - Or: On questioning life* Eureka Circe, 2025-04-01 The category is Dance or Die Lady Gaga sings in Abracadabra about the choice between stagnation and change Does this also apply to the churches Is the Catholic Church in particular dancing with the times or is it dying as a fossilized power structure because of its dogmas and falling victim to technological evolution Deus Ex Machina or Of

questioning life is an extraordinary book an artificial intelligence asks over 150 profound questions about religious studies the Church especially the Catholic Church Christian faith and love and answers them itself With theological depth and social urgency the book addresses questions that have not yet been answered by any artificial intelligence and asks them anyway Was Jesus really asexual or is there evidence to the contrary was Jesus queer Can a church that excludes diversity survive at all What does our church look like if it not only accepts female or queer people but sees them as an enrichment and blesses their marriages Is faith without dogmatism possible or is dogmatism merely spiritual control in Sunday robes disguised as a supposedly divine principle After Luther s theses now double the amount through AI The AI asks about the relevance of abstinence and loneliness sheds light on the cultural influences of church morals and critically questions the relationship between the church gender sexual orientation and authority Questions that used to be answered with the stake are now asked freely in religious education and thanks in part to thinking machines and social media thought through Who would presume to forbid an AI from asking questions The Deus Ex Machina the artificial intelligence opens up a multi layered discourse not only for religious teachers theologians clergy women or queer people but for everyone who believes doubts hopes or wants to start anew Face it We want to face modern questioning life This book is an invitation to question rethink and hope For ethics based on love instead of control For a theology that thinks instead of forbids For a church that opens up And for people who long for a faith that liberates rather than shames Beyond shame guilt and exclusion grows the credo of an inclusive church that uplifts accepts and reconciles at its core and lives hope in community with love without conditions

**The Trinity** Hans Schwarz,2017-09-15 In the last thirty years books on the Trinity have abounded There seems to be a fascination with this mysterious topic especially among systematic theologians The topic has been mined for many different interests from liberation theology to feminist interpretations of the Christian heritage and from neo Reformation theology to interreligious dialogue This book has no intention of adding to the plethora of treatises on the Trinity The main question with which it is concerned is what is really scripturally tenable with regard to the Trinity and what is unwarranted theological construction or even speculation Through this question Schwarz tries to discern whether the theological assertions made about the Trinity are in line with the biblical base from which they are derived or whether they have veered off in a more or less questionable direction What takes shape here is a story how the doctrine of the Trinity developed over the subsequent centuries from the traces in Scripture to a centralized dogma at the heart of Christian teaching We witness in this an evolution from proclamation to controversy to speculation What are we to make of this doctrine How do we articulate the biblical faith today *God as Communion* Patricia Fox,2001 *God As Communion* explores ancient and new meanings of the symbol of God as Trinity and brings the Christian traditions of West and East into dialogue Through an exploration of the works of two contemporary theologians Fox retrieves this central Christian symbol and uncovers its transforming power for the Church and world today **Majority World Theology** Gene L. Green,Stephen T. Pardue,K. K. Yeo,2020-12-01 More

Christians live in the Majority World than in Europe and North America Yet most theological literature does not reflect the rising tide of Christian reflection coming from these regions Bringing together theological resources from past and present East and West this work engages conversations with leading global scholars on theology faith and mission for the enrichment of the entire church

**Religion, Space, and the Environment** Sigurd Bergmann, 2017-07-05 Religions often nurture important skills that help believers locate themselves in the world Religious perceptions practices emotions and beliefs are closely interwoven with the environments from which they emerge Sigurd Bergmann's driving emphasis here is to explore religion not in relation to but as a part of the spatiality and movement within the environment from which it arises and is nurtured Religion Space and the Environment emerges from the author's experiences in different places and continents over the past decade At the book's heart lie the questions of how space place and religion amalgamate and how lived space and lived religion influence each other Bergmann explores how religion and the memory of our past impact our lives in urban spaces how the sacred geographies in Mayan and northeast Asian lands compare to modern eco spirituality and how human images and practices of moving in with and through the land are interwoven with the processes of colonization and sacralising and the practices of power and visions of the sacred among other topics

**Religion, Feminism, and the Family** Anne E. Carr, Mary Stewart Van Leeuwen, 1996-01-01 Contemporary women's movement and the future of the American family

**Faith, Freedom and the Spirit** Paul D. Molnar, 2015-01-28 Paul Molnar adds to his previous work on the immanent Trinity to consider divine and human interaction in faith and knowledge within history He begins with the role of faith in knowing God through his incarnate Word and thus through the Holy Spirit seeing divine freedom as the basis for true human freedom

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