

The Shaping of Israeli Identity

**Myth, Memory and
Trauma**

**Edited by
ROBERT WISTRICH
and
DAVID OHANA**

Shaping Of Israeli Identity

Simon Coleman, Peter Collins



Shaping Of Israeli Identity:

The Shaping of Israeli Identity Robert Wistrich, David Ohana, 1995 **The Shaping of Israeli Identity** David Mendelsson, 1998 *H.V. Evatt and the Establishment of Israel* Daniel Mandel, 2004 This book provides a valuable study of Evatt the Zionist as well as illuminating a fascinating political figure **Israel, Diaspora, and the Routes of National Belonging, Second Edition** Jasmin Habib, 2019-08-23 This second edition of *Israel Diaspora and the Routes of National Belonging* builds upon Habib's groundbreaking research and reflects on the changes to scholarship since the book's publication in 2004 **Lyndon B. Johnson and the Politics of Arms Sales to Israel** Abraham Ben-Zvi, 2004 This book seeks to reconstruct and elucidate the processes behind the decisions made by the Johnson Administration during the years 1965-68 to sell Israel M 48 tanks A 4 Skyhawk planes and F 4 Phantom planes *Theodor Herzl's Zionist Journey - Exodus and Return* Mordechai (Motti) Friedman, 2021-06-08 This book provides in depth investigation into the secret of Theodor Herzl's success in changing the fate of the Jewish People More than a biography the book delves deep into Herzl's personality and physique which left a deep impression on his followers and opposers alike The book traces Herzl's transformation from a newspaper editor and playwright into a man of vision and action the star in a drama he could never write for the stage *The Jewish Radical Right* Eran Kaplan, 2005-03-14 The Jewish Radical Right is the first comprehensive analysis of Zionist Revisionist thought in the 1920s and 1930s and of its ideological legacy in modern day Israel The Revisionists under the leadership of Ze'ev Jabotinsky offered a radical view of Jewish history and a revolutionary vision for its future Using new archival material Eran Kaplan examines the intellectual and cultural origins of the Zionist and Israeli Right when Revisionism evolved into one of the most important movements in the Zionist camp He presents revisionism as a form of integral nationalism rooted in an ontological monism and intellectually related to the radical right wing ideologies that flourished in the early twentieth century Kaplan provocatively suggests that revisionism's legacies can be found both in the right wing policies of Likud and in the heart of Post Zionism and its critique of mainstream Labor Zionism Published with support from the Koret Jewish Studies Program The Religious Other Alon Goshen-Gottstein, 2018-08-08 One of the biggest challenges for relations between religions is the view of the religious Other The question touches the roots of our theological views The Religious Other Hostility Hospitality and the Hope of Human Flourishing explores the views of multiple religious traditions on how to regard otherness How does one move from hostility to hospitality How can hospitality be understood not simply as social hospitality but as theological hospitality making room for the religious Other on theological grounds What is our vision for the flourishing of the Other while respecting his otherness This volume is an exercise in constructive interreligious theology By including Abrahamic and non Abrahamic traditions it approaches these challenges from multiple perspectives highlighting commonalities in approach and ways in which one tradition might inspire another Contributors Vincent J Cornell Alon Goshen Gottstein Richard P Hayes Lord Rabbi Jonathan Sacks Deepak Sarma Stephen W

Sykes Dharma Master Hsin Tao Ashok Vohra

Understanding the Spiritual Meaning of Jerusalem in Three

Abrahamic Religions Antti Laato, 2019-08-05 Understanding the Spiritual Meaning of Jerusalem in Three Abrahamic Religions analyzes the historical social and theological factors which have resulted in Jerusalem being considered a holy place in Judaism Christianity and Islam It also surveys the transmission of the religious traditions related to Jerusalem This volume centralizes both the biblical background of Jerusalem's pivotal role as holy place and its later development in religious writings the biblical imagery has been adapted rewritten and modified in Second Temple Jewish writings the New Testament patristic and Jewish literature and Islamic traditions Thus all three monotheistic religions have influenced the multifaceted interpretive traditions which help to understand the current religious and political position of Jerusalem in the three main Abrahamic faiths

Israel's Quest for Recognition and Acceptance in Asia Jacob Abadi, 2004-03

Dr Abadi provides an overview of Israel's relations with Asian countries from 1948 until the present and analyzes the political social and economic factors in each country and the role that each played in the process of rapprochement with Israel

The Tombstone in Israel's Military Cemetery since 1948 Yossi Katz, 2014-06-18 Military cemeteries are one of the most prominent cultural landscapes of Israel Their story reflects largely the main social processes that Israeli society has been undergoing since the War of Independence 1948 until today Until the end of the 1970s the military tombstones and their surroundings were uniform and equal according to rules set by the State However since the 1980s families of the fallen soldiers started to add on the tombstone personal expressions as well as personal objects photographs military artifacts etc Thus the military tombstone and the Israeli military cemetery became one of the expressions of the dramatic transformation from a society which emphasized the importance of the collective to a society which intensifies the significance of the individual The book is based on many archival documents as well as interviews and photographs all of which shed light on one of the most sensitive issues in Israeli society and express its importance as a central component of Israeli identity

Jewish State, Pariah Nation Jerold S. Auerbach, 2014-04-06 Jewish statehood was restored in 1948 amid a struggle over legitimacy that has persisted in Israel ever since Who rules Who decides Antagonism between the political left and right erupted into bloody violence over the Altalena Secular religious discord even made defining who is a Jew in a Jewish state contentious After the Six Day War the return of religious Zionist settlers to biblical Judea and Samaria reframed the struggle over legitimacy Who decides where in the Land of Israel Jews may live settlers and rabbis or the government Israel's invasion of Lebanon in 1982 provoked the first significant eruption of military disobedience undermining the authority of the Israel Defense Forces with competing claims of personal conscience Ever since the United Nations declared Zionism to be a form of racism Israel has confronted an escalating international assault on its legitimacy In political academic media and cultural circles it has been demonized as an apartheid even Nazi state that much of the world despises These conflicts are explored in this illuminating study of the dilemmas of legitimacy in the world's only Jewish state and most reviled pariah nation A new

addition to the Contemporary Society Series from Quid Pro Books Interreligious Reflections, Six Volume Set Alon Goshen-Gottstein, 2018-08-08 This set includes all six volumes of Interreligious Reflections

ABOUT VOLUME ONE Friendship is an outcome of as well as a condition for advancing interfaith relations. However, for friendship to advance, there must be legitimation from within and a theory of how interreligious relations can be justified from the resources of different faith traditions. *Friendship Across Religions* explores these very issues, seeking to develop a robust theory of interreligious friendship from the resources of each of the participating traditions. It also features individual cases as models and precedents for such relations, in particular the friendship of Gandhi and Charlie Andrews, his closest personal friend. Contributors: Balwant Singh Dhillon, Timothy J. Gianotti, Alon Goshen-Gottstein, Maria Reis Habito, Ruben L. F. Habito, Ryan McAnnally Linz, Stephen Butler Murray, Eleanor Nesbitt, Anantanand Rambachan, Meir Sender, Johann M. Vento, and Miroslav Volf.

ABOUT VOLUME TWO This book tackles the core problem of how painful historical memories between diverse religious communities continue to impact even present-day relations. Its operative notion is the healing of memory developed by John Paul II. Chapters explore how painful memories of yesteryear can be healed and so address some of the root causes. Strategies from six different faith traditions are brought together in what is in some ways a cross-religious brainstorming session that identifies tools to improve present-day relations. At the other pole of the conceptual axis of this book is the notion of hope. If memory informs our past, hope sets the horizon for our future. How does the healing of memory open new horizons for the future? And what is the notion of hope in each of our traditions that could lead to a common vision of good? Between memory and hope, this book seeks to offer a vision of healing that can serve as a resource in contemporary interfaith relations. Contributors: Rahuldeep Singh Gill, Alon Goshen-Gottstein, Maria Reis Habito, Flora A. Keshgegian, Anantanand Rambachan, Meir Sender, Muhammad Suheyl Umar, and Michael von Brück.

ABOUT VOLUME THREE The essays collected here, prepared by a think tank of the Elijah Interfaith Academy, explore the challenges associated with sharing wisdom, learning, teachings, messages for good living. How should religions go about sharing their wisdom? These chapters, representing six faith traditions—Jewish, Christian, Muslim, Hindu, Sikh, and Buddhist—explore what wisdom means in each of these traditions, why and how it should be shared internally and externally, and the role of love and forgiveness in sharing. This book offers a theory that can enrich ongoing encounters between members of faith traditions by suggesting a tradition-based practice of sharing wisdom while preserving the integrity of the teaching and respecting the identity of anyone with whom wisdom is shared. Contributors: Pal Ahluwalia, Timothy Gianotti, Alon Goshen-Gottstein, Sallie B. King, Anantanand Rambachan, Meir Sender, Miroslav Volf.

ABOUT VOLUME FOUR All the world's religions are experiencing rapid change due to a confluence of social and economic global forces. Factors such as the pervasive intrusion of globalizing political and economic developments, polarized and morally equivalent presentations seen in the media, and the sense of surety demanded in and promised by a culture dominated by science are some of the factors that have placed extreme pressure on all religious traditions. This has

stimulated unprecedented responses by religious groups ranging from fundamentalism to the syncretistic search for meaning. As religion takes on new forms the balance between individual and community is disrupted and reconfigured. Religions often lose the capacity to recall their ultimate purpose or lead their adherents toward it. This is the situation we call the crisis of the holy. It is a confluence of threats, challenges, and opportunities for all religions. This volume explores the contours of pressures, changes, and transformations and reflects on how all our religions are changing. By identifying commonalities across religions as they respond to these pressures, *The Crisis of the Holy* recommends ways religious traditions might cope with these changes and how they might join forces in doing so. Contributors: Vincent J. Cornell, Alon Goshen-Gottstein, Sidney H. Griffith, Maria Reis, Habito B. Barry, Levy Deepak, Sarma Michael, von Brück. ABOUT VOLUME FIVE: The chapters collected in this book, prepared by a think tank of the Elijah Interfaith Academy, address the subject of religious leadership. The subject is of broad relevance in the training of religious leaders and in the practice of religious leadership. As such, it is also germane to religious thought where reflections on religious leadership occupy an important place. What does it mean to be a religious leader in today's world? To what degree are the challenges that confront religious leadership today the same perennial challenges that have arrested the attention of the faithful and their leaders for generations, and to what degree do we encounter challenges today that are unique to our day and age? One dimension is surely unique, and that is the very ability to explore these issues from an interreligious perspective and to consider challenges, opportunities, and strategies across religious traditions. Studying the theme across six faith traditions: Christianity, Islam, Judaism, Sikhism, Hinduism, and Buddhism. *The Future of Religious Leadership: World Religions in Conversation* recognizes the common challenges to present-day religious leadership. Contributors: Awet Andemicael, Timothy J. Gianotti, Alon Goshen-Gottstein, Anantanand Rambachan, Maria Reis, Habito Meir Sender, Balwant Singh Dhillon, Miroslav Volf. VOLUME SIX: One of the biggest challenges for relations between religions is the view of the religious Other. The question touches the roots of our theological views. *The Religious Other: Hostility, Hospitality, and the Hope of Human Flourishing* explores the views of multiple religious traditions on how to regard otherness. How does one move from hostility to hospitality? How can hospitality be understood not simply as social hospitality but as theological hospitality, making room for the religious Other on theological grounds? What is our vision for the flourishing of the Other while respecting his otherness? This volume is an exercise in constructive interreligious theology. By including Abrahamic and non-Abrahamic traditions, it approaches these challenges from multiple perspectives, highlighting commonalities in approach and ways in which one tradition might inspire another. Contributors: Vincent J. Cornell, Alon Goshen-Gottstein, Richard P. Hayes, Lord Rabbi Jonathan Sacks, Deepak Sarma, Stephen W. Sykes, Dharma Master Hsin Tao, Ashok Vohra. *Narrating Trauma*: Ronald Eyerman, Jeffrey C. Alexander, Elizabeth Butler Breese, 2015-10-23. Through case studies that examine historical and contemporary crises across the world, the contributing writers to this volume explore the cultural and social construction of trauma. How do some events get coded as traumatic and others which seem equally painful and dramatic not? Why do culpable

groups often escape being categorised as perpetrators These are just some of the important questions answered in this collection Some of the cases analysed include Mao's China the Holocaust the Katyn Massacre and the Kosovo trauma Expanding the pioneering cultural approach to trauma this book will be of interest to scholars and postgraduate students of sociology

Trauma Jeffrey C. Alexander, 2013-04-26 In this book Jeffrey C Alexander develops an original social theory of trauma and uses it to carry out a series of empirical investigations into social suffering around the globe Alexander argues that traumas are not merely psychological but collective experiences and that trauma work plays a key role in defining the origins and outcomes of critical social conflicts He outlines a model of trauma work that relates interests of carrier groups competing narrative identifications of victim and perpetrator utopian and dystopian proposals for trauma resolution the performative power of constructed events and the distribution of organizational resources Alexander explores these processes in richly textured case studies of cultural trauma origins and effects from the universalism of the Holocaust to the particularism of the Israeli right from postcolonial battles over the Partition of India and Pakistan to the invisibility of the Rape of Nanjing in Maoist China In a particularly controversial chapter Alexander describes the idealizing discourse of globalization as a trauma response to the Cold War Contemporary societies have often been described as more concerned with the past than the future more with tragedy than progress In *Trauma A Social Theory* Alexander explains why

Contemporary Jewries Eliezer Ben Rafael, Yosef Gorni, Yaacov Ro'i, 2003-01-01 This work aims to explore whether one can still speak at the beginning of the 21st century of one Jewish People encompassing all Jews in the world and based on shared principles of collective identity It covers factors of convergence and divergence that characterize contemporary Jewries

Israel, the Hashemites, and the Palestinians Efraim Karsh, P. R. Kumaraswamy, 2003 The essays that make up this study provide a wide ranging survey of the special relationship that exists between the Israelis and the Hashemite family This relationship is shown to have far reaching implications for Middle Eastern affairs

From Rabin to Netanyahu Efraim

Karsh, 2013-11-05 Benjamin Netanyahu's 1996 election victory marked a major turnaround in his fortunes for only a few months earlier his political career had seemed finished This book examines what his victory means both domestically and internationally

Dislocating Anthropology? Simon Coleman, Peter Collins, 2020-05-15 Anthropology continues to develop both in terms of theory and in relation to the ways in which fieldwork is conducted Dislocating Anthropology seeks to capture and represent these developments through a collection of ethnographic essays that are cutting edge but which do not represent a complete break with what has gone before In recent years anthropologists have increasingly come to accept that fieldwork in bounded and discrete places is no longer tenable People can no longer be represented in these static parochial terms At the start of the 21st century and with the possibility of internet connections almost anywhere we have the potential to move even when we are stationary Each of the contributors to this collection have identified and attempted to understand sets of relationships that are both temporally and spatially dynamic that appear to flow into and out of the field Together the

chapters shed light on a number of methodological conundrums or dislocations relating for example to locality identity fieldwork and reflexivity The book is concerned with dislocation as both practice and process and as such extends a theme that has arguably been central to Anthropology since Malinowski's Trobriand ethnography **Tel-Aviv, the First Century**
Maoz Azaryahu, S. Ilan Troen, 2012 Tel Aviv the First Century brings together a broad range of disciplinary approaches and cutting edge research to trace the development and paradoxes of Tel Aviv as an urban center and a national symbol Through the lenses of history literature urban planning gender studies architecture art and other fields these essays reveal the place of Tel Aviv in the life and imagination of its diverse inhabitants The careful and insightful tracing of the development of the city's urban landscape the relationship of its varied architecture to its competing social cultures and its evolving place in Israel's literary imagination come together to offer a vivid and complex picture of Tel Aviv as a microcosm of Israeli life and a vibrant modern global city

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